



State of Idaho

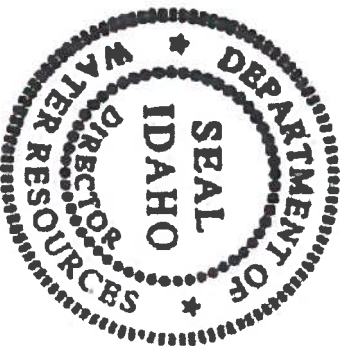
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have on this day appointed *Dave Antonelli* as *Watermaster of Water District 74F* for the *2013 Irrigation Season* or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605 at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this day, April 17, 2013.



Gary Spackman

Gary Spackman
IDWR Director

State of Idaho
Department of Water Resources

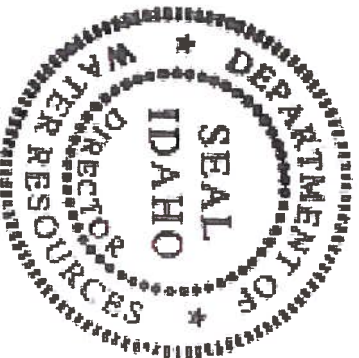
Certificate of Appointment

This is to certify that I have on this day appointed Phil Moulton as
Assistant Watermaster of Water District 74F for
the 2013 Irrigation Season 42-605 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of May, 2013.



Director - IDWR



RECEIVED

MAY 16 2013

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
May 13, 2013

RE: Water District No. 74-F
Stream: Pratt Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Dave Antonicelli Phil Moulton
ADDRESS OF WATERMASTER: 17 Schofield LN 178 Pratt Creek Rd
Salmon

PHONE NUMBER: 208 993-0444

Date watermaster is to start: May 1 2013

If known, the date services of watermaster are to terminate: _____

Phil Moulton 178 Pratt Creek Rd 208 940-0700
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 29 2013

DEPARTMENT OF
WATER RESOURCES

RECEIVED

MAY 09 2013

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

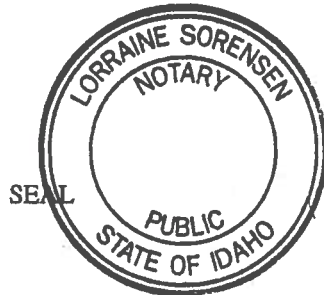
State of Idaho)
County of Benji) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-E according to the best of my ability. So help me God.

Phil F. Moore
Watermaster

SUBSCRIBED AND SWORN TO before me this 24th day of April, 2013.



Lorraine Sorensen
Notary Public
Residing At Salmon Id
Commission Expires 4/10/18

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

MAY 16 2013

Department of Water Resources
Eastern Region

OF THE

STATE OF IDAHO

STATE OF IDAHO)

) ss

County of Lamhi)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Assistant Water Master for Water District 74-F for the 2013 irrigation season or the 2013 calendar year according to the best of my ability. So help me God.

Phil F. Moore
Principal

SUBSCRIBED AND SWORN to before me this 13th day of MAY, 20 13.

Tina G. Lamb
NOTARY PUBLIC

TINA G. LAMB
NOTARY PUBLIC
STATE OF IDAHO

Residing at 603 Shoup St Salmon ID
Commission Expires April 12, 2018 83461

SEAL