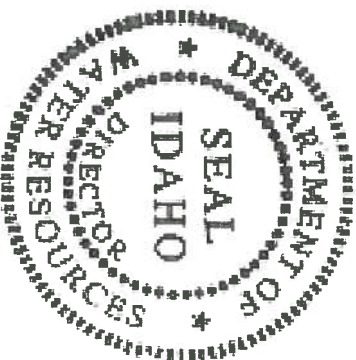


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed LaMar Cockrell as  
Watermaster of Water District 74B for  
the 2013 Irrigation Season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 11th  
day of April, 2013.



*Gary Spackman*  
Director - IDWR



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 11, 2013

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Water District 74B  
LaMar Cockrell  
237 Lemhi Rd  
Salmon ID 83467

RE: WATER DISTRICT #74B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



State of Idaho

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 11, 2013

Water District 74B  
Moma J Cockrell  
237 Lemhi  
Salmon ID 83467

WATER DISTRICT #74B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large, looped 'D' at the beginning.

Dennis Dunn  
Senior Water Right Agent

DD:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

April 11, 2013

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

**RE: Water District No. #74B, 74Q, 74Z, 75A**

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Rights Agent

DD:sc

RECEIVED

APR 11 2013

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

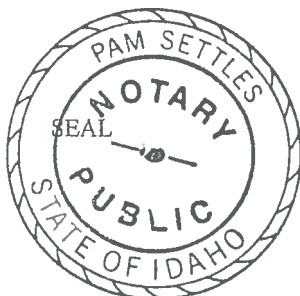
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B for the 2013 irrigation season or \_\_\_\_\_ calendar year of 2013 according to the best of my ability. So help me God.

Lama Cockrell  
Watermaster

SUBSCRIBED AND SWORN TO before me this 4 day of April, 2013.



Pam Settles  
Notary Public  
Residing At Salmon, ID  
Commission Expires 3/10/2015

RECEIVED

APR 11 2013

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
4/9/, 2013

RE: Water District No. 74B  
Stream: Kirtley Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74B, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Lamar Cockrell

ADDRESS OF WATERMASTER: 237 Lemhi Road

PHONE NUMBER: 208-756-2541

Date watermaster is to start: at once

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Steve Hubbs 74 Lemhi Rd Salmon 756-4748  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.