

State of Idaho  
Department of Water Resources

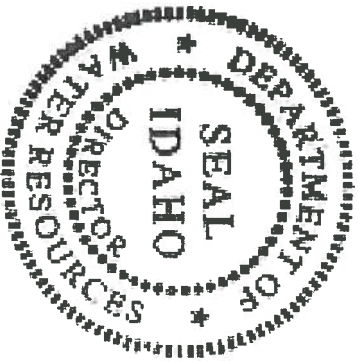
# Certificate of Appointment

This is to certify that I have on this day appointed Rick Sager as  
Watermaster of Water District 74 for  
the 2013 Irrigation Season or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 11th  
day of April, 2013.



Director - IDWR





State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

April 11, 2013

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

Water District 74  
Rick Sager  
985 Hwy 28  
Salmon ID 83467

**RE: WATER DISTRICT #74**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Senior Water Rights Agent

Enclosure

DD:sc



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

April 11, 2013

Water District 74  
Vicki Armstrong  
202 12th St  
Salmon ID 83467

WATER DISTRICT #74

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D'.

Dennis Dunn  
Senior Water Right Agent

DD:sc

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

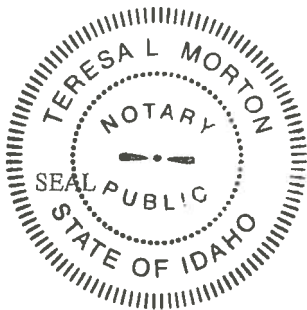
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74 for the ~~2013~~ irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

Keith Seger  
Watermaster

SUBSCRIBED AND SWORN TO before me this 7<sup>th</sup> day of March, 2013.



Teresa L. Morton  
Notary Public  
Residing At Lemhi County  
Commission Expires 11/23/15

RECEIVED

MAR 08 2013

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho  
MARCH 5, 2013

RE: Water District No. 25  
Stream: Semhi River & TRIBS

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 24, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: RICK SAGER

ADDRESS OF WATERMASTER: 905 HWY 28  
SALMON ID 83467

PHONE NUMBER: (208) 303-7449

Date watermaster is to start: MARCH 15, 2013

If known, the date services of watermaster are to terminate: MARCH 14, 2014

[Signature] PO Box 62 Tendency ID 756-4556  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED  
MAR 08 2013  
Department of Water Resources  
Eastern Region