WATERMASTER'S REPORT

WATER RESOURCES WESTERN REGION

From_ March 6	20 17 To	DOMARCH 5	,20_18
K28			
Water District No. 57R	٨		
Name of WatermasterCONNIE			
P.O. Address 990) WILSON (CEMETERY LANE	-, WILSON,	D 83/641
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	AFFIDAVIT OF WATERM	IASTER	
STATE OF IDAHO } ss.			
COUNTY OF }			
As a second Rose	0.00		
COUNTE M. BRAN			
District REYDOURS CLEEK DISTS The	aving been lawfully appointed t	DY GARY SPACKMA	, Director,
Idaho Department of Water Resources, and	that the volumes of water, as	stated in this report and pro-	rated by him to the water
right holders of the district are correct.			0 0
		Comme M.	Brandler
N VOL		(Doputy) Watermas	ter District No. 57 R
Subscribed and sweet to before me, this 2	day of Janua	20.18 Wolkers Notary I	129224 Public
(SEAN) & OF ID ANTINIA		My Commission expire	
		Boise, Idaho,	, 20
I HEREBY CERTIFY, that		was lawfully appoir	nted by me as Water Master
of Water District No, and t	that the information contained	in this report, as herein sworn	n to, is, to the best of my
knowledge and belief, correct.			
		Director, Department	of Water Resources
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