## WATERWASTER'S REPORT

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JAN 2 2 2014

WATER RESOURCES WESTERN REGION

From	MARCH S	. 20 13	* To	JANUARY	18	, 20 14
Name o	District No. 57 R  of Watermaster LONNIE M.  dress 9902 WILSOW CEME				M 83	641
		star manufacturar issue				
STATE	AFFI OF IDAHO	DAVIT OF W	VATERMA	STER		
District REYNOLD CREEK STR having been lawfully appointed by GARY SPACKMAN, Director,						
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water						
right ho	olders of the district are correct.		-	Connie	m. B	rankan
Subscrii (SEAL)	A. LUKE BURBANK Notary Public State of Idaho	ay of <b>Jan</b> y	lary	20	Notary Publ	District No. 57R
	I HEREBY CERTIFY, that			was lawi	fully appointed	by me as Water Master o, is, to the best of my
			 Ву_			Water Resources  Managum