

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
) ss
County of _____)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 100 according to the best of my ability. So help me God.

Mackenzie E Fahlgren

[Signature] 3-9-21
Assistant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 9th day of March, 2021.



SEAL

[Signature: Jonie M Barg]
Notary Public
Residing At aldaha Falls
aldaha
Commission Expires July 24 2024