

# Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

294 - Marsh Creek

Meeting Date, Time and Location:

Jan. 13, 2021 7pm City of Downey Conference Room

- ☒ Election of meeting chairman and secretary (*chairman facilitates meeting and secretary must record meeting minutes and submit to IDWR within 5 business days following the meeting*)
- ☒ Read and approve previous year annual meeting minutes
- ☒ Watermaster report and presentation of proposed budget
- ☒ Treasurer financial report
- ☒ Adopt budget (*must be submitted to IDWR immediately following the meeting*)
- ☒ Elect watermaster\*
- ☐ Elect assistant watermaster(s)\* (optional) N/A
- ☒ Elect water district treasurer\*
- ☒ Select an advisory committee (optional)
- ☒ Adopt resolutions (*must be submitted to IDWR following the meeting*)
- ☒ Determine next year's meeting date, time and location Thursday - Jan 13, 2022  
Community Center - City of Downey

\* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

Ralph Whalley  
Water District Representative / Title

Chairman

Jan - 13 - 2021  
Date

# ROSTER OF ATTENDANCE

2021 ANNUAL MEETING

WATER DISTRICT NO. 294

WATER DISTRICT AREA Marsh Creek

## ANNUAL MEETING

Date 1/13/21 Time 7 am/pm

Location Zoom / City of Downey

Address N S. Main St

Downey Cal 90234

NAME	ADDRESS	REPRESENTING
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Ralph Wheatley		
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Lynn Bastian		
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Tony Hancock		
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		City of Downey
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Kathy Spiegel		
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Demar Gilbert		
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Cade Willoughby		
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		Armo Ranch / Potter Creek
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Wade Egan		
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		Marsh Center Irrigation Co.
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Harold & Rhonda Anthony		
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Dale Lish		
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John Lish		
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Laune Davis		
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Shawn Davis		
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Mike Bullock		
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Susan Bullock		
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NAME

ADDRESS

29H

2021

REPRESENTING

Tim Smith

Doug Johnson

Jake (Jon) Vladimirtsev

Kristin Evans

Watermaster 29H

Hal Armstrong

Watermaster 29D

Dianna & Larry Barden

Secretary / Treasurer

Nancy Armstrong & Zita E.J.



# WATER DISTRICT CONTACT SHEET

Year 20 21

29H Marsh Creek  
Water District No. / Name

Kristine Evans  
Watermaster Name

3433 E Bowman Rd Downey Id 83234  
Address, City, State, Zip

208-540-2012  
Phone Number, Home / Cell

Kristinevans@ish.edu  
E-mail Address

N/A  
Assistant Watermaster Name

Address, City, State, Zip

Phone Number, Home / Cell

E-mail Address

Dianna Burden  
Treasurer Name

PO Box 144 Downey Id 83234  
Address, City, State, Zip

208-251-3723  
Phone Number, Home / Cell

dianna@portneuf-mercantile.com  
E-mail Address

This information is required for elected water district officer(s). The information provided will be posted on the IDWR website. Please fill in the information above and return it to the appropriate IDWR regional office along with the other forms listed in the meeting checklist above, after your annual meeting.

# TREASURER STATEMENT OF FINANCIAL AFFAIRS

TO: Idaho Department of Water Resources

FROM: Treasurer of Water District No. 29H Water District Name: Marsh Creek

It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)

An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)

I, Diana Barden, appointed treasurer of Water District No. 29H, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.

Please check the appropriate box

- ☒ Attached is a Statement of Financial Affairs of the district.
- ☐ Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code

I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 2020.

Diana Barden 1/17/21  
Treasurer signature Date

PO Box 44 Downey Id 83234 208-251-3723  
Address Telephone E-Mail

diana@portneuf-mercantile.ca

12:01 PM

## Water District No. 29H - Marsh Creek

## Balance Sheet

01/12/21

As of December 31, 2020

Accrual Basis

	Dec 31, 20
<b>ASSETS</b>	
Current Assets	
Checking/Savings	
Ireland Bank	12,774.83
Total Checking/Savings	12,774.83
Accounts Receivable	
11000 · Accounts Receivable	1,066.51
Total Accounts Receivable	1,066.51
Other Current Assets	
12000 · Undeposited Funds	55.00
Total Other Current Assets	55.00
Total Current Assets	13,896.34
<b>TOTAL ASSETS</b>	<b>13,896.34</b>
<b>LIABILITIES &amp; EQUITY</b>	
Liabilities	
Current Liabilities	
Other Current Liabilities	
24000 · Payroll Liabilities	555.88
Total Other Current Liabilities	555.88
Total Current Liabilities	555.88
Total Liabilities	555.88
Equity	
32000 · Unrestricted Net Assets	11,030.71
Net Income	2,309.75
Total Equity	13,340.46
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>13,896.34</b>

**Water District No. 29H - Marsh Creek**  
**2020 Budget vs Actual**  
**2021 Budget**

	2020 Proposed Budget	<u>2020 Actual</u>	2021 Proposed Budget
Finance Charges		188.16	
Annual Assessments	17,000.00	16,686.68	21,150.00
Min. Assessments	3,000.00	3,300.00	2,850.00
Total Assessments	<u>20,000.00</u>	<u>20,174.84</u>	<u>24,000.00</u>
 Contract Services			
Treasurer	2,750.00	2,750.00	3,000.00
 Operations / Office & Field Sup			
Postage, Mailing Service		110.00	110.00
Office Supplies / Field Supplies		159.75	600.00
Telephone, Telecommunications		1,169.70	1,800.00
Facility Rental		246.00	290.00
Total -Operations / Office & Field Sup	<u>1,200.00</u>	<u>1,685.45</u>	<u>2,800.00</u>
 Watermaster Wages	10,000.00	9,624.60	14,000.00
Mileage			
Watermaster Mileage	<u>3,000.00</u>	<u>2,249.92</u>	<u>3,500.00</u>
 Employer Share			
FICA / SUI	1,650.00	1,218.06	1,500.00
· Worker's Comp Ins.	350.00	337.06	500.00
Total · Employer Share	<u>2,000.00</u>	<u>1,555.12</u>	<u>2,000.00</u>
 Contingency	1,050.00		700.00
	20,000.00	17,865.09	26,000.00
 Less Contingency			(2,000.00)
 Assessment Balance			<u><u>24,000.00</u></u>



# WATER DISTRICT BUDGET

FISCAL YEAR 20 21

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 29H

Water District Name (Stream/Source): Marsh Creek

Watermaster: Kristin Evans

Annual Meeting Secretary: Dianna Burden

Annual Meeting Secretary Address: PO Box 144 Downey Id 83234

Annual Meeting Secretary Telephone/Email: 208-251-3723

dianna@portneuf-mercantile.com

Please check the appropriate box regarding the collection of water district funds.

☒ The water district collects its own funds.

☐ \_\_\_\_\_ County is designated to collect the water district funds.  
(County name)

☒ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 29H, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Kristin Evans  
Watermaster printed name

Kristin Evans 1/19/20  
Watermaster signature Date



# **WATER DISTRICT 29H – MARSH CREEK**

**APPROVED RESOLUTIONS THAT WILL REMAIN IN EFFECT UNTIL  
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY MAJORITY  
VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING OR SPECIAL  
MEETING CALLED FOR SUCH PURPOSE**

## **2021 RESOLUTIONS**

### **1. DISTRICT BOUNDARIES**

Water District 29H is composed of the entire Marsh Creek drainage basin to its junction with the Portneuf River excluding Water District 29B (Garden Creek and tributaries) and Water District 29G (Birch Creek and tributaries including Cherry Creek) and is located in Bannock County. WD29H includes all surface water rights in the district.

### **2. WATERMASTER DUTIES**

The watermaster shall perform his or her duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:

- a. Direction and guidance provided by the Director of IDWR;
- b. The annual water district resolutions adopted herein;
- c. Guidance and input from the Water District 29H Advisory Committee.
- d. Guidance from the IDWR "Watermaster Handbook"

### **3. WATERMASTER TERM OF SERVICE**

As provided in Idaho Code § 42-608(4), watermaster's term of service shall begin upon appointment by the Director of IDWR immediately following the annual meeting election and continue until the next annual meeting or until a successor is appointed.

### **4. RESOLUTION SETTING THE 2021 BUDGET**

It is herewith resolved that the 2020 operating budget for Water District 29H is as follows:

Watermaster Wages	\$ 20/hr. (\$14,000 total)
Treasurer Wages	\$ 3,000
FICA/Medicare/Workers Comp.	\$ 2,000
Vehicle Mileage for Watermaster	\$ 3,500
Office Supplies/Field Supplies.	\$ 2,800
Contingency	<u>\$ 700</u>
Total	\$26,000*

\* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the district cannot exceed \$ 26,000 during this fiscal year. \*Assessments will be based on \$24,000 and the additional \$2,000 will come from the cash reserve, if needed.

### **5. ELECTION OF WATERMASTER**

It is herewith resolved that Kristin Evans be elected as Watermaster for Water District 29H for the ensuing year.

### **6. TREASURER COMPENSATION**

The Treasurer will be paid as an independent contractor on a flat fee of \$3,000 annually.

### **7. DISTRICT TREASURER**

It is herewith resolved that Dianna Burden be elected as Treasurer for Water District 29H until a successor is elected or appointed. The duties of the treasurer will be to maintain financial records, disburse water district funds, and to prepare or authorize a review of the district's financial records.

#### **8. COLLECTION OF THE BUDGET AND DISBURSEMENT OF FUNDS**

It is herewith resolved that the adopted budget for Water District 29H be collected from the water users by the Water District 29H Treasurer as provided by Idaho Code § 42- 613(3). The treasurer will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited into a bank account maintained by the water district at Ireland Bank in Downey ID. The treasurer shall disperse funds from the water district bank account using two-party signature checks signed by the treasurer and one member of the Advisory Committee.

#### **9. ASSESSMENTS**

Whereas Idaho Code § 42-612 and § 42- 610 require that proposed water district budgets and annual assessments to individual right holders be prorated based on the amount delivered or used by individual right holders during the past season or seasons (not to exceed five seasons) and, whereas no records of water delivery currently exist in the newly created Water District 29H; it is therefore resolved that Water District 29H will estimate annual water use for all irrigation rights using the following formulas:

Estimated seasonal use (Total AF) = Total authorized acres of irrigation x 3.5 AF / acre

Estimated annual water use for municipal, non-irrigation use water rights, or water users with recorded actual use with approved IDWR measurement methods, shall be based on actual records of water use maintained by the right holders, subject to approval by the watermaster and IDWR. In the event that water measurement records do not exist for such use, water use (Total AF) shall be estimated by the total authorized diversion rate (CFS) x 1.9835 (AF per day/CFS) x 180 days (approximately six months of continuous use at full authorized diversion rate) or the number of days authorized by the water right if the season of use is less than 180 days. If the estimated total water use (Total AF) for such use is greater than the authorized volume limit of the water right, the total water use (Total AF) will be the volume limit authorized on the water right.

#### **10. MINIMUM USER FEE**

It is herewith resolved that a minimum charge of \$50 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50, that user will be assessed \$50.

Surface water rights that are used solely for domestic and stock water purposes, including incidental irrigation up to one-half acre, or other small uses that are consistent with the use limits defined by Idaho Code § 42-111, and instream stockwater rights as defined by Idaho Code § 42-113, shall be exempt from any water district assessments.

Starting in the 2020 irrigation season for the 2021 year assessment, if a water right user is unable to use water because no water is available; the minimum assessment will apply as long as the watermaster has documented that no water was available.

Irrigation rights limited to one-half acre or less shall also be exempt from water district assessments.

#### **11. FINAL ASSESSMENT DETERMINATION**

It is herewith resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

#### **12. DISTRICT PAYMENT TERMS**

It is herewith resolved that the following payment terms be put into effect:



1. Annual assessments shall be payable on or before June 1. Any other billing is due within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid by the due date shall be charged in accordance with Idaho Code § 42- 613 which provides for a late fee of 10% of the amount due and interest of 1% per month. 2. The watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

### **13. DISTRICT FISCAL YEAR AND WATER YEAR**

It is herewith resolved that the fiscal year for Water District 29H be defined as the calendar year. The total annual volume of water recorded for water users authorized to divert year round or outside of the irrigation season (i.e. municipal users) shall be from November 1<sup>st</sup> of the previous year to October 31<sup>st</sup>.

### **14. ADVISORY COMMITTEE STRUCTURE**

It is herewith resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance, and operation of the district. Five water users, water right owners or representatives of entities owning water rights within the district shall comprise the advisory committee. The advisory committee members for the ensuing year shall represent all water users within the district and should represent the following types of water uses or geographical areas:

Advisory committee structure:

- (1 member) Small irrigation user paying a minimum assessment (< 25 acres in 2017)
- (3 members) Large irrigation user paying a regular assessment ((more than minimum) ≥ 25 acres in 2017)
- (1 member) Municipal or non-irrigation

### **15. ADVISORY COMMITTEE MEMBERS**

The advisory committee members for the ensuing year shall be the following:

Member #1: Kathleen (Kathy) Spiegel (small irrigation user)

Member #2: Lynn Bastian (large irrigation user)

Member #3: Demar (Dee) Gilbert (large irrigation user)

Member #4: Ralph Wheatley (large irrigation user)

Member #5: Tony Hancock (municipal / non-irrigation user)

### **16. ANNUAL MEETING DATE**

It is herewith resolved that the annual meeting for Water District 29H shall be held on the second Thursday in January of each year at a time and place to be determined each successive year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at an annual meeting. The next annual meeting will be held on January 13, 2022.

### **17. ANNUAL MEETING MINUTES**

Copies of the minutes of the annual meeting and all approved resolutions shall be filed with the Director of IDWR immediately after the annual meeting in accordance with Idaho Code § 42-605(5) and § 42-613.

### **18. ENTRY OF LANDS BY WATERMASTER**

It is herewith resolved that the watermaster and any watermaster assistants are authorized as employees of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy (further described in Administrator's Memorandum "Entry Upon Private Property for Routine (Non-Enforcement) Investigations and Data Collection" dated September 16, 2003), to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:

1. Inventory of diversions in the district, including inspection of conveyance infrastructure and place of use of water.
2. Measuring and recording rates of diversions, and regulating diversions as necessary.
3. Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and/or to determine compliance required by any agreement or order of IDWR.



User Name	Water Rights	Usage (AF)	Assessment
3V RANCH LLC	29-4146	109.60	\$ 77.51
AMMON, JOHN P & TAMARA	29-13403	3.85	\$ 50.00
ANDERSON, BESSIE RUTH	29-13418, 29-13416	50.40	\$ 50.00
ANTHONY, HEROLD L; ANTHONY, RHONDA L	29-7735	9.80	\$ 50.00
ARIMO CORP	29-2416, 29-4424, 29-4409, 29-4411,	1568.00	\$ 1,108.89
ARMSTRONG, NANCY	29-4168, 29-13485	101.50	\$ 71.78
ASLETT, BARBARA; ASLETT, DON A	29-11710	7.00	\$ 50.00
ASPEN HOLLOW LLC C/O DAVID HARTVIGSEN	29-4352, 29-4354, 29-4353,	52.50	\$ 50.00
BARNES FAMILY FARM LAND LLC	29-595D	273.00	\$ 193.07
BARNES, CHAD; BARNES, R JANE	29-14114, 29-14115	256.20	\$ 181.18
BARNES, LAMAR H	29-339D, 29-4384	32.50	\$ 50.00
BARNES, ROBERT & JODI	29-2268, 29-11799	273.00	\$ 193.07
BASTIAN, CHRISTINE; BASTIAN, LYNN S	29-4302, 29-11463, 29-11465	1095.50	\$ 774.74
BASTIAN, LYNN S; BASTIAN, MERLIN S	29-7889A, 29-7889B	129.50	\$ 91.58
BAUERLE, MICHAEL, BERMEIER, TERRI	29-2269C, 29-13164	23.80	\$ 50.00
BENNETT FARMS	29-4323, 29-2319B, 29-2319A, 29-	570.50	\$ 403.46
BERTAGNOLE, RANDY; BERTAGNOLE, SHARON	29-11911	87.50	\$ 61.88
BISSELL, DALE T; BISSELL, KATHLEEN M	29-7571	10.50	\$ 50.00
BLOXHAM, CRAIG V; BLOXHAM, VERN C	29-14029, 29-14031	32.20	\$ 50.00
BLOXHAM, MARY LOIS; BLOXHAM, VON G	29-4241, 29-4242	109.60	\$ 77.51
BRIM, LINDA / SOLD TO KEVIN MORRISON	29-4143, 29-13435	5.25	\$ 50.00
BULLOCK, BLAKE; BULLOCK, SHARLYN	29-2269E	42.00	\$ 50.00
BULLOCK, MICHAEL	29-14090, 29-14092	220.50	\$ 155.94
BULLOCK, VELMA FAMILY LIVING TRUST	29-2387, 29-2279, 29-591, 29-4020, 29-593B, 29-10716	911.75	\$ 644.79
BURBRIDGE, ERIC	29-339B	245.00	\$ 173.26
BURRUP, HELEN G; BURRUP, JAY G; BURRUP, CAPELL, LINDA; CAPELL, MAXILYN; CAPELL, RONALD J	29-595A	269.50	\$ 190.59
CHRISTENSEN, DELBERT E & DIANNE C	29-4434	59.50	\$ 50.00
REVOCABLE LIVING TRUST	29-4271	136.90	\$ 96.82
CIRCLE E RANCH	29-7369	31.50	\$ 50.00
CITY OF ARIMO	29-4148	105.28	\$ 74.45
CITY OF DOWNEY	29-496, 29-4059, 29-497B	384.52	\$ 271.93
CONROY, A RICHARD; CONROY, LONNA JEAN	29-7498	17.50	\$ 50.00
CORP OF THE PRESIDING BISHOP	29-10082	5.25	\$ 50.00
CRIDDLE, J CLARK; CRIDDLE, PAMELA K	29-2388	371.00	\$ 262.37
CRIDDLE, KEEDRIN; CRIDDLE, STEVEN	29-11804, 29-13564	112.00	\$ 79.21
CRIDDLE, STEVE	29-595B	210.00	\$ 148.51
CUMMINGS, JESSE; CUMMINGS, KHRISTI	29-7139	11.20	\$ 50.00
CURTIS, DOREEN	29-2175	87.50	\$ 61.88
DAVIS, CRIS G; DAVIS, LAURETTA M	29-2219, 29-10131, 29-520, 29-2295C, 29-7355, 29-2155, 29-10133, 29-103381	1377.50	\$ 974.17
TRUST; DONNA PETERSEN REVOCABLE LIVING TRUST	29-13412, 29-333, 29-13413, 29-13411, 29-336, 29-13414, 29-337,	742.00	\$ 524.74
DOWNATA RANCH & RECREATION INC	29-4074, 29-491A, 29-2396, 29-491B, 29-13338	834.00	\$ 589.80
DUNN, CURTIS; DUNN, JODEANA	29-4101A, 29-10014	59.90	\$ 50.00

57 Users Min Assessment \$50  
1 User with no Delivery Min Assessment

Minimum Charge Budget to Collect	\$	50.00
Adjusted cost per Acre-foot	\$	24,000.00
Total Budget Collected	\$	1,122.54
Max bill	\$	31,431.8
Total usage (AF)	\$	2,850.00
Amount collected from Min.	\$	0.76
Unadjusted estimated cost per AF	\$	0.71

2021 Water District 29H  
Approved Assessments

EAST SIDE DITCH CO	29-11740, 29-13642, 29-4463B, 29-2295D, 29-4382, 29- 11495, 29-11493 29-11925, 29-4398 29-14085 29-349, 29-351, 29-357, 29-356 29-12515	213.50 \$	150.99 \$
EGAN, KATHLEEN M; EGAN, WILLIAM A		546.00 \$	386.13 \$
ELIASON LAND HOLDINGS LLC		336.00 \$	237.62 \$
EVANS, CODY & TRENT		28.70 \$	50.00 \$
EVANS, JOHN M		917.00 \$	648.50 \$
EVANS, PEGGY		42.40 \$	50.00 \$
EVANS, WILLIAM T		227.50 \$	160.89 \$
FRANKLIN, ANKE		40.25 \$	50.00 \$
FUHRMAN RANCH INC		388.50 \$	274.75 \$
GILBERT, DEMAR W; GILBERT, DONNA		308.00 \$	217.82 \$
GILBERT, DEMAR W; STALEY, GRADYN D		18.55 \$	50.00 \$
GILBERT, ERVIN E		49.00 \$	50.00 \$
GIRARD, DEBRA; GIRARD, RAYMOND W		24.50 \$	50.00 \$
GOOD ENOUGH CREEK RANCH LLC C/O		357.00 \$	252.47 \$
GUTHRIE, BARBARA ANN; GUTHRIE, JAMES K		766.50 \$	542.07 \$
MOUNT OXFORD RANCH CO		45.50 \$	50.00 \$
HALL, DEBRA; HALL, DONALD K		9.80 \$	50.00 \$
HALL, MICHAEL C; HALL, SUSAN L		27.30 \$	50.00 \$
HARRIS, JEFFERY F; HARRIS, KATHLEEN M		469.00 \$	331.68 \$
HART, JOHN WILLIAM; MIKKELSON, MARILYN		468.70 \$	331.46 \$
HARTVIGSEN, M KIP; HARTVIGSEN, RICHARD N;		56.00 \$	50.00 \$
HARTVIGSEN, JAMES, HARTVIGSEN, RULON,			
HARTVIGSEN, KIM,		217.00 \$	153.46 \$
HAWTHORNE, BRIAN		16.50 \$	50.00 \$
HENDERSON RANCHES INC		1064.00 \$	752.46 \$
HENDERSON, ROY C		56.00 \$	50.00 \$
HOGGAN, BRADLEY R, CATHY P		494.20 \$	349.50 \$
HOOK, JAMES ALLEN		91.00 \$	64.36 \$
J & C PROPERTIES		48.65 \$	50.00 \$
JACKSON, KIRK		172.20 \$	121.78 \$
JANIE S & TINDAL LEE DAVIS LIVING TRUST		32.90 \$	50.00 \$
JENSEN, HELEN; JENSEN, IVA LOU; JENSEN,		70.00 \$	50.00 \$
JOHNSON, DOUG & ALEXIA		225.75 \$	159.65 \$
KAY, ALLEN; KAY, MAX		623.00 \$	440.59 \$
KELLER, FRANCES M		12.30 \$	50.00 \$
KELLER, RUSSELL L		30.00 \$	50.00 \$
KENDALL, PAUL; KENDALL, SHIRLEY		87.50 \$	61.88 \$
KENT, MELANIE F; KENT, SIDNEY C		3.50 \$	50.00 \$
KESSLER, FRANKLIN		10.50 \$	50.00 \$
KOESTER FARMS INC		140.00 \$	99.01 \$
KUCHLER, SONYA M		12.95 \$	50.00 \$



2021 Water District 29H  
Approved Assessments

LAZY VZ TRUST LAND & WATER	29-4206	373.50	\$	264.14
LEON & IVA LOU JENSEN FAMILY TRUST	29-2187	105.00	\$	74.26
LESTER A HARTVIGSEN TRUST (HARTVIGSEN	29-11178, 29-11177	920.50	\$	650.98
LISH, MARSHA	29-14043, 29-14038, 29-14040, 29-	660.10	\$	466.82
LOUIS BLOXHAM FAMILY TRUST C/O MARK				
BLOXHAM	29-339A, 29-340A	277.20	\$	196.04
LUCKY TWO RANCH LLC	29-4328	241.50	\$	170.79
MARSH CENTER FARMS INC	29-14037, 29-14035, 29-4036, 29-	617.40	\$	436.63
MARSH CENTER IRRIGATING CO	29-13494, 29-13493, 29-12058, 29-	547.10	\$	386.91
MARSH CENTER IRRIGATION CO	29-2239, 29-2560A	251.00	\$	177.51
MARSH CREEK WATER CO C/O STEVE CRIDDLE	29-4309	420.00	\$	297.02
MARSH VALLEY JOINT SCHOOL DISTRICT #21	29-7331	127.30	\$	90.03
MC NEE, GERALDINE B	29-2356, 29-2177	189.00	\$	133.66
MEADOWBROOK RANCH	29-11458, 29-4054, 29-4463A	1587.30	\$	1,122.54
MORRIS, BARBARA L; MORRIS, RANDAL L	29-2456, 29-4297	0.10	\$	50.00
MORRIS, SHERRILL S; MORRIS, WAYNE C	29-2045A	127.80	\$	90.38
MOUNT OXFORD RANCH CO	29-2293	689.50	\$	487.61
MOYER, DIANE *partial abandonment of 3 ac - 4 ac	29-592	24.50	\$	50.00
PECK, NANCY L; PECK, RONALD C	29-7734	10.20	\$	50.00
POTTER CREEK RANCH LLC	29-2295F	245.00	\$	173.26
PURKETT, BRET & BECKY	29-4462, 29-2560B	185.50	\$	131.19
RADEMACHER, NORMAN	29-7478	14.00	\$	50.00
RHEAD, KENT; RHEAD, MARY JO	29-10363	52.50	\$	50.00
ROCK CHUCK RANCH LP	29-7582	8.80	\$	50.00
ROMRIELL, HOWARD L; ROMRIELL, KAYE H	29-11565	29.40	\$	50.00
SAXTON, E D; SAXTON, EVA M	29-4322, 29-4321	6.30	\$	50.00
SEJMK LAND LLC	29-342, 29-2270, 29-14124, 29-2404	1225.00	\$	866.32
SERMON, CLIFF AND NICOLE	29-4470	49.70	\$	50.00
SHULTZ, JOHN A; SHULTZ, KATHY L	29-7223	7.00	\$	50.00
SMITH, KURTIS B; SMITH, SUZAN K	29-11622, 29-4045C, 29-11621	116.90	\$	82.67
SMITH, SANDRA; SMITH, T CRAIG	29-4189	108.50	\$	76.73
SMITH, TIMOTHY	29-1496, 29-1497, 29-14298, (29-	75.25	\$	53.22
SPIEGEL, KATHLEEN M; WORTHYLAKE, DONALD	29-2269B, 29-4045B	38.20	\$	50.00
STALEY, GRADYN D	29-14349, 29-14352	243.25	\$	172.03
STEPHENSON, ALLIDA; STEPHENSON, K V	29-593A	35.00	\$	50.00
THE LYNN & UNA BULLOCK FAMILY	29-435, 29-436	14.00	\$	50.00
THOMPSON FAMILY INVESTMENTS LLC	29-4144, 29-2563, 29-11419	385.00	\$	272.27
THOMPSON, DENNIS OWEN	29-4145	224.00	\$	158.41
VAUGHAN, MICHAEL W; VAUGHAN, SHELLEY	29-11005	35.00	\$	50.00
VAUGHAN, MICHAEL W; VAUGHAN, SHELLEY	29-14003, 29-2178	406.00	\$	287.12
VLADIMIRTEV, JON DRAKE	29-7251	35.40	\$	50.00
WARDLE, ROBERT M	29-7647	21.00	\$	50.00
WEBSTER, CORY M; WEBSTER, JILL T	29-4071, 29-2223, 29-7339	427.00	\$	301.97
WHEATLEY, RALPH O	29-2365B	301.00	\$	212.87
WILKINSON, JOEL & JANICE	29-4280	10.50	\$	50.00
WINDLEY, BETTY TIPPETS / Cody Edmonds	29-14084	6.30	\$	50.00
WISE, GENE M; WISE, JENNIFER A	29-7479	21.00	\$	50.00
WOODBURY, LYLE	29-10769	136.50	\$	96.53
WORTHYLAKE, DONALD H; WORTHYLAKE,	29-4113A	16.10	\$	50.00
				\$ 24,000.09