

# WATERMASTER'S REPORT

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WATER RESOURCES  
WESTERN REGION

From March 21, 2012 To November 6, 2012

Water District No. 57D  
Name of Watermaster Chad Nettleton  
P.O. Address 23202 Dust Devil Ln., Murphy, ID 83650

## AFFIDAVIT OF WATERMASTER

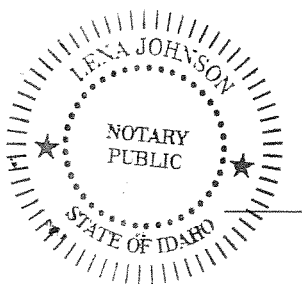
STATE OF IDAHO }  
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by John Westra, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton  
(Deputy) Watermaster District No. 57D

Subscribed and sworn to before me, this 18<sup>th</sup> day of December, 2012  
[Signature]  
Notary Public

(SEAL)



My Commission expires 5/8/13

Boise, Idaho, 12/20, 2012

I HEREBY CERTIFY, that Chad Nettleton was lawfully appointed by me as Water Master of Water District No. 57D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

J. Westra, Reg. Manager  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Murphy Water Co	00179	
2	Murphy Water Co	00180B	
3	Murphy Water Co	00181	
4	Hulet Reservoir	07152	
5			
6	Joyce Livestock Co	00180A	
7	Joyce Livestock Co	10428	
8			
9	John Edwards	00001B	
10			
11	Sierra Del Rio	00177	
12	Sierra Del Rio	00178	
13	Sierra Del Rio	0221	
14	Sierra Del Rio	10470	
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

1		2		3		4		5				
Total Delivery in 24-Hour Sec. Feet		Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.75</u>		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	12.6	22.01								Total No. Days of Watermaster		
2	<del>599.9</del>			1080		9.89				27 days at \$ 55 per day	\$ 1485.00	
3										Total No. Days of Asst. Watermaster		
4	599.9	1049.10								days at \$ per day	\$	
5										Other expenses charged pro rata	\$ 567.05	
6	228.08	398.49		1400		794.46				TOTAL COST	\$ 2052.05	
7	118.51	207.05								Total No. 24-Hour Sec. Feet Delivered	1174.53	
8										Cost per 24-Hour Sec. Feet Delivered	\$ 1.75	
9	107.8	188.34		430		241.66						
0										Other expenses		
1	92.14	160.98								341 miles @ \$.45 = \$153.45		
2				490		301.94				Workmans comp \$300		
3										Dist. chrgs of S.S. \$113.60		
4	15.5	27.08										
5										\$ 567.05		
6												
7												
8												
9										Chad's check should be:		
0												
1										\$ 1554.55		
2												
3												
4												
5												
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9										WATER RESOURCES		
0										WESTERN REGION		

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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WATER RESOURCES  
WESTERN REGION

DATE	MMCC (live)	MMCC (storage)	JOYCE (creek)	JOYCE (canal)	HIPWELL	SDR	SDR
03/21/12			5.25				
03/27/12			7.24				
04/04/12	0.6	14.4	6.31				
04/05/12	0.6	15.81	6.31		3.95	3.18	1
04/07/12	0.6	24.21	6.31		3.95	3.18	1
04/09/12	0.6	30.72	7.63		3.95	3.18	1
04/11/12	0.6	24.49	7.05	2.4	3.95	3.18	1
04/12/12	0.6	31.28	10.07	7	3.95	3.18	1
04/14/12	0.6	18.12	11.82	7	3.95	3.18	1
04/15/12	0.6	30.76	12.27	7	3.95	3.18	1
04/19/12	0.6	22.29	11.82	7	3.95	3.18	1
04/22/12	0.6	32.63	11.82	2	5.08	3.67	0.5
04/23/12	0.6	39.95	10.29	4	5.08	3.67	0.5
04/26/12	0.0	0	10.29	4.19	5.08	3.67	0.5
04/28/12	0.6	13	10.29	5	5.08	3.67	0.5
04/30/12	0.6	35.97	8.82	7.5	5.08	3.67	0.5
05/02/12	0.6	40.46	9.03	7.5	5.08	3.67	0.5
05/04/12	0.6	10.02	8.42	8	5.08	3.67	0.5
05/06/12	0.6	10.02	10.5	8	5.08	3.67	0.5
05/07/12	0.6	40.83	10.5	6	5.08	3.67	0.5
05/09/12	0.6	45.29	10.5	6	5.08	3.67	0.5
05/14/12	0.6	46.15	10.07	7.5	5.08	6	0.5
05/18/12	0.6	38.07	9.65	6	5.08	6	0.5
06/11/12	0.6	35.43	7.63	6	5.08	6	0.5
06/25/12	0.0	0	6.68	4.41	5.08	6	0.5
06/28/12	0.0	0	1.51	6.01	5.08	6	0.5
TOTALS	12.6	599.9	228.08	118.51	107.8	92.14	15.5

TOTAL CFS DELIVERED 1174.53



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

December 20, 2012

Paul Nettleton  
14568 Joyce Ranch RD  
Murphy, ID 83650

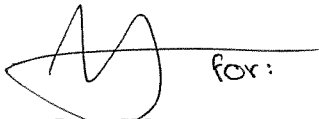
RE: 2012 Watermaster Report- Sinker Creek

Dear Mr. Nettleton:

Enclosed is a copy of the Watermaster's Annual Report for the 2012 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,



John Westra  
Western Region

Enclosure