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WATER RESOURCES  
WESTERN REGION

# WATERMASTER'S REPORT

From March 18, 20 10 To November 1 20 10

Water District No. 57D

Name of Watermaster Chad Nettleton

P.O. Address 23202 Dust Devil Ln Murphy, ID 83650

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Owyhee ) ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 57D, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

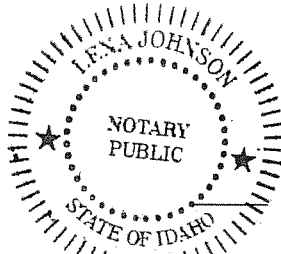
Chad Nettleton

(Deputy) Watermaster District No. 57D

Subscribed and sworn to before me, this 16<sup>th</sup> day of December, 20 10.

[Signature]  
Notary Public

(SEAL)



My Commission expires 5/8/13

Boise, Idaho, \_\_\_\_\_, 20 \_\_\_\_\_

I HEREBY CERTIFY, that Chad Nettleton was lawfully appointed by me as Water Master of Water District No. 57D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By J. Weston, Manager  
Western Region

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Murphy Water Co.	00179	
2	Murphy Water Co.	00180B	
3	Murphy Water Co.	00181	
4	Hulet Reservoir	07152	
5			
6			
7	Joyce Livestock Co.	00180A	
8	Joyce Livestock Co.	10428	
9			
10			
11	John Edwards	00001B	
12			
13			
14	Sierra Del Rio	00177	
15	Sierra Del Rio	00178	
16	Sierra Del Rio	0221	
17	Sierra Del Rio	10470	
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State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

December 22, 2010

PAUL NETTLETON, Secretary 57B  
14568 JOYCE RANCH RD  
MURPHY, ID 83650

RE: 2010 Watermaster Report- Sinker Creek

Dear Mr. Nettleton:

Enclosed is a copy of the Watermaster's Annual Report for the 2010 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report**

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

John Westra  
Western Region

Enclosure