DOPTED BUDGET AND RESOLUTIO

PERTAINING TO THE COLLECTION THEREOF

FOR 19 WATER DISTRICT NO. 6/Edd STREAM_ COUNTY ___ NAME OF SECRETARY __ ADDRESS OF SECRETARY COLLECTION AND HOLDING OF WATER DISTRICT FUNDS Please check the appropriate box regarding the collection and holding of Water District funds. ☐ The Water District collects and holds its own funds. County collects and holds funds for the Water District. County collects the Water District's funds and deposits the funds in an account held by the Water District. (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) ______, Idaho, _______, 19_____ I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No.______, held at ______ on the ______ day of ______, 19____, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget. Secretary, Water District No._____

RECEIVED

BUDGET ADOPTED AT THE ANNUAL MEETING

JUN 0 3 2010

OF THE WATER USERS

JUN U 3 ZUIU	OF THE WATER OSERS	
WATER RESOURCES WESTERN REGION	WATER DISTRICT No	
Estimated Amount for	Watermaster's Salary	\$
Estimated Amount for	Assistant Watermaster and other Water District Officials	\$
Estimated Amount for	Other Expenses	\$
TOTAL ESTIM	MATED EXPENSES FOR 19	\$
	DISTRIBUTION OF THE BUDGET AMONG USERS	

Water Right Amount of Budget Individual, Ditch or Canal Company, assessed Address Ident. No.

une, 10 Charter Mountain 61-11906 4.69 cf 61-00322 2.0 CF Sam Blackwell 61-00341 Half Mron (61-00318) Charter Into needs measuring devices an top of main gate (Per Dan Molson) Sam Blackwell has wier hard to read needs to do over Mouldo anchor Good. Half Moon has no tous weir July - 6-+16 Chartee puts. 61-00338 1.8 CF Mauble anchor 61-00322 0 CF Charton Sutto 61-60338 1,4 af Moulele lenchow 41-60 322 Oct Net enough water Creek dry nat enough to read, This coppied exactly as welter Elsie m. Kiggs

RECEIVED JUN 03 2010

DOPTED BUDGET AND RESOLUTIO

PERTAINING TO THE COLLECTION THEREOF

WATER RESOURCES WESTERN REGION

FOR 19____

WATER DISTRICT NO. $6/8 \pm 6/6$
STREAM Bennett Creek + Cold Springs Creek
COUNTY Comore
NAME OF SECRETARY Claim M. Kegai
ADDRESS OF SECRETARY 5714 (1). Double Conchor Ar. Glennes form Ida 53623
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
, Idaho,, 19
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 6/C + 6/E, held at Glenne Farry, Ada, 8362
on the 10 day of
to the time and the manner of collecting the amounts provided for in the said budget.
Elsie M. Reggio
Secretary, Water District No. 6/6/8

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No.6/86/10
Estimated Amount for Watermaster's Salary
Estimated Amount for Assistant Watermaster and other Water District Officials\$
Estimated Amount for Other Expenses
TOTAL ESTIMATED EXPENSES FOR \$2010 \$50
Warkmans Comp, 300
U

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
			\$	
				AV III
Hard on the latest the second				