

WATER DISTRICT INFORMATION SHEET

2020

Year

120 - American Falls

Water District # / Stream Name

Blake Jordan

Watermaster Name

900 N Skyline Dr Ste A Idaho Falls ID 83402

Address

(208) 525-5161

Phone Number, Home / Cell

blake.jordan@idwr.idaho.gov

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Cher Ramos

Secretary Name

900 N Skyline Dr Ste A Idaho Falls ID 83402

Address

(208) 497-3779

Phone Number, Home / Cell

Cher.Ramos@idwr.idaho.gov

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources, along with the other forms, after your annual meeting.

Thank you,

Cher Ramos

Technical Records Specialist, IDWR

Cher.Ramos@idwr.idaho.gov

Meeting Minutes Water District 120
Annual Meeting
February 10, 2020
Bingham County Courthouse, Courtroom 2

1:15pm Craig Evans called the meeting to order.

Robert Murdock made a motion to nominate Craig Evans as chairman and Cher Ramos as secretary for the meeting. This was seconded by Dane Watkins and the motion carried.

Time was given to review the 2019 minutes, and Dane Watkins moved to accept the minutes. Robert Murdock seconded and all were in favor.

Cher Ramos reviewed the financial reports and Blake Jordan proposed the 2020 budget. Dane Watkins motioned to accept the financials and adopt the proposed budget, and Robert Murdock seconded the motion. The motion carried.

Blake Jordan reviewed the resolutions. The changes to the resolution include standard updates to the year, the addition of Resolution #5 which states the Treasurer by name and responsibilities of the Treasurer and adds Blake Jordan as a signer on the bank account, and updates were made to item #8 according to the 2020 budget. Explanation was given about adding Blake Jordan as a signer. The Treasurer is contacted with the corresponding invoice or other verification, and after the Treasurer responds to go ahead and process a check, Blake signs the check, and all correspondence is kept on file with the check stub. Robert Murdock made a motion to accept the resolutions as presented, and Dane Watkins seconded, with all in favor.

Blake Jordan notified attendees of the proposed legislative changes being made this year, and their effects on the water district. Robert Murdock expressed concern about being contacted in the event of flow meter malfunctions and/or curtailment orders and it was determined that the ground water districts have the most reliable contact information, but efforts would be made to add better contacts into the WMIS system. It was also noted that IDWR/Enterprise contacts are not able to be changed without signed request by the water right owner.

Bob Peck presented the watermaster report.

A motion was made by Dane Watkins to accept the recommended additions of Heather Rice representing AFAGWD and Connie Christensen representing BGWD to the advisory committee, as well as to add Shaun VanOrden as a representative of BGWD. This was seconded by Robert Murdock and the motion carried.

Craig opened up the floor for other business. None was discussed.

2:35pm a motion to adjourn was carried, as moved by Robert Murdock and Mark Scadden.



Cher Ramos, Secretary

2/13/2020
Date

WATER DISTRICT 120

				2019 Adopted Budget	2019 Actuals	2020 Proposed Budget
Administrative Income	Count	2020 Rate				
Minimum Assessments (403)	112	\$ 50	\$	5,450	\$ 5,600	\$ 5,600
GWD AF Billing (404)	659,497	\$ 0.050	\$	49,887	\$ 50,070	\$ 32,975
Administrative Fees (401)	99,279	\$ 0.050	\$	6,378	\$ 8,086	\$ 4,964
			\$	61,715	\$ 63,756	\$ 43,539
Measurement and Reporting Income						
AF Measurement Fee (402)	52,056	\$ 0.416	\$	21,092	\$ 15,734	\$ 21,655
Diversion/Wells, measured (405)	226	\$ 70.00	\$	15,820	\$ 18,340	\$ 15,820
			\$	36,912	\$ 34,074	\$ 37,475
Adjustments					\$ (2,650)	
Misc Income						
Interest					\$ 1,688	
Total Income			\$	98,627	\$ 96,867	\$ 81,014
Administrative Charges						
Watermaster Services			\$	56,500	\$ 42,910	\$ 43,250
Clerical Assistant			\$	7,406	\$ 5,790	\$ 5,790
Meeting Expense			\$	250	\$ 65	\$ 250
Travel Expense					\$ 182	\$ -
Misc Expense					\$ 21	
Reconciliation Discrepancies					\$ 0	
Audit Expense			\$	4,500	\$ 5,000	
Total Administrative			\$	68,656	\$ 53,967	\$ 49,290
Measurement and Reporting						
Assistant Watermaster			\$	31,000	\$ 31,634	\$ 31,724
Misc. Hydrographer Expenses					\$ -	
Equipment Expense			\$	-	\$ -	\$ -
Total Measurement & Reporting			\$	31,000	\$ 31,634	\$ 31,724
Total Budget			\$	99,656	\$ 85,601	\$ 81,014
Expect to draw from LGIP acct				-1029		
Proposed Net Income(Loss)				0	\$ 11,266	\$ 0