WATERMASTER'S REPORT FEB 0 6 2020
From April 1st , 2019 To October 31st , 2019
Water District No. <u>75A</u> Name of Watermaster <u>Clinton Anders</u> Mailing Address <u>13 Gott Ln Jalmon, Jel 83467</u>
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO)
county of <u>Lemhi</u>) ss.
District 75A, having been lawfully appointed by Gary Spackman, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water
right holders of the district are correct.
(ADD)
Cluby March
(Deputy) Watermaster District No.
Subariladore to be and A february as 20
Subscribed and sworn to before me, this $day of day of 20 + 0, 20 + 0$
Notary Public
(SEAL) MARY BENTON NOTARY PUBLIC - STATE OF IDAHO My Commission expires 4 19 2073
COMMISSION NUMBER 31861 MY COMMISSION EXPIRES 4-19-2023
Boise, Idaho, 20
I HEREBY CERTIFY, that was lawfully appointed by me as Watermaster of Water
District No, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge
and belief, correct.

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Director, Department of Water Resources

WD75A WM REPORT AND BUDGET DISTRIBUTION

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Water Right Owner	IDWR Right #	POD	2019	Delivery	2019
			delivery	Charge 4690	Assessment
Edwards, Dale		Gorley Creek flat	Acre-ft	4690	\$20 min \$60.0
Edwards, Dale	75-2, 11A, 10046, 2162, 2035,10047, 2034, 14254, 10051	rate #1 Chipps	847.9		\$968.0
AWD	75-22, 5, 14467	#2 Chipps #8 Pollard	366.5		\$418.44
City of Salmon	75-17A, 17B, 10075, 19B, 19C, 26A, 114,4,7,7563		1600.8		\$1,827.66
John Goodman	75-10463	pump			\$20.00
Proksch/Benedict	75-14	#9 Pollard	119.0	(est)	\$135.86
Gaughan, Chris	75-14912	pump			\$20.00
Lowry, Christopher	75-14607	pump			\$20.00
Power, Gary	75-1A, 75-13A	#6 Jesse	21.0		\$23.98
White Family Trust	75-1B, 75-13B	#6 Jesse	21.0		\$23.98
Blackadar, Lois	75-19D, 75-113A	#7 Jesse Creek Irrigation	199.4		\$227.66
Blackadar, Robert	5-19H, 75-113C	#7 Jesse Creek Irrigation	277.5		\$316.77
Bills, Richard	75-113B 75-14846	#7 Jesse Creek Irrigation	60.0		\$68.51
Gaver, Margaret (Beers)	75-14533, 75-14535	#7 Jesse Creek Irrigation	81.7		\$93.28
Gaver, Jamie	75-14534, 75-14536	#7 Jesse Creek Irrigation	48.9		\$55.83
Boese, Kenneth	74-14124	#7 Jesse Creek Irrigation	13.0		\$20.00
Skunberg, Ilona; Skunberg, Leonard	75-14124	#7 Jesse Creek Irrigation	42.4		\$48.41
uken, James	75-14125	#7 Jesse Creek Irrigation	9.8		\$20.00
iilver Peak Ranch Trust	75-10475	#7 Jesse Creek Irrigation	281.6		\$321.51
Vallingford, Kimberlee Ann;Wallingford,Micha I	75-4443	#7 Jesse Creek Irrigation	2.0		\$20.00
etrick, Elma I	75-14267	#7 Jesse Creek Irrigation	7.8		\$20.00
Aorgan, Elisabeth; Aorgan, Stanley	75-11614	#7 Jesse Creek Irrigation	3.9		\$20.00
		TOTAL	4004.2		\$4,749.95

Total Collection	4690		(Total budget - 60 for Edwards flat)		
Total Delivery	4004.2				
Minimum Charge	20				
Cost Factor (\$/AF)	1.17	Cost 1			
total minimum charges	160				
total minimum usage	36.5				
adjusted collection	4530				
adjusted delivery	3967.7				
adjusted cost factor	1.14	Cost2			



Department of Water Resources

RECOMMENDATION OF WATERMASTER

Application for Temporary Approval of Water Appropriation TP-74-46 LEMHI COUNTY

Watermaster's Recommendation:

a) ×

I do not oppose approval of this application. I do not oppose approval of this application if it is conditioned as follows:

- c) I oppose approval of this application for the following reasons:
- d) _____ Additional Comment:

Dated this 3 day of February, 2020.

Water District No: 75A

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Watermaster's Signature



Governor

GARY SPACKMAN Director

February 19, 2020

CLINTON ANDERS 13 GOTT LN SALMON, ID 83467

RE: Watermaster's Report; WD 75A

Dear Watermaster,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <u>https://idwr.idaho.gov/water-rights/water-districts/active.html</u> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos Technical Records Specialist