WATERMASTER'S REPORT

From November 1, 2018	To October 31	,20_19_	
Water District No. <u>120</u> Name of Watermaster <u>Blake Jordan</u> Mailing Address <u>900 N Skyline Dr Ster</u>	t Idaho Falls 10 8340:	2	
AFFIDAVIT OF WATERMASTER			
STATE OF IDAHO)) ss. COUNTY OF BONNEMULE)			
Blake Jordan , being first du	ily sworn, deposes and says that he/she is V	Vatermaster of Water	
District 120, having been lawfully appo	vinted by Gary Spackman	, Director,	
Idaho Department of Water Resources, and that the volumes of water,	•		
right holders of the district are correct.			
	(Deputy) Watermaster Dis	Trict No. <u>20</u>	
Subscribed and sworn to before me, this day of	, 20		
(SEAL)	Notary Public My Commission expires	Notary Public My Commission expires	
	Boise, Idaho	, 20	
I HEREBY CERTIFY, that			
District No, and that the information contained in th	is report, as herein sworn to, is, to the best	of my knowledge	
and belief, correct.			

Director, Department of Water Resources

Water District 120

2019 Watermaster Report

Measurements were conducted by Water District 120 staff in accordance with the Water District 120 Resolutions and IDWR guidelines. Specific measurement information for the diversions within the district can be found in IDWR's WMIS database. Water district staff also took periodic ground water level measurements at wells scattered throughout the district. This data is stored in IDWR's file and is available to the public. In addition to measurement activities, water district staff reviewed aerial photos and diversion records to identify any enforcement issues within the district and contacted water users as necessary to address any apparent violations. Financial report, minutes, resolutions and assessment records are summarized and attached in separate documents.

Blake Jordan, Watermaster

1/22/2020 Date



Governor

GARY SPACKMAN Director

January 30, 2020

Blake Jordan 900 N. Skyline Dr., Suite A Idaho Falls, ID 83402

RE: Watermaster's Report; WD 120

Dear Blake,

The Idaho Department of Water Resources has received your 2019 Watermaster's Report.

It is available for viewing and printing on our website at <u>https://idwr.idaho.gov/water-rights/water-districts/active.html</u> under "Documents" to the far right of your listed district.

If you require assistance locating your documents online, please contact Cher Ramos at 208-497-3779.

Kind Regards,

Cher Ramos ¹ Technical Records Specialist