

### State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A · Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 · Fax: (208) 525-7177 · Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 20, 2010

Marshall Wheatley 328 Oxford Peak Dr Inkom ID 83245

**RE: WATER DISTRICT #29D** 

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

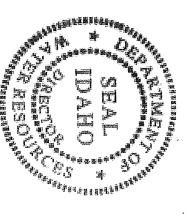
Enclosure

DD:sc

## State of Idaho Department of Water Resources

# Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law.	appointed and qualified under the provisions of Sections	the 2010 irrigation season	_of	This is to certify that I have on this day appointedEt1
ipplicable law.	42-619		Water District 29D	Ethlene Rock
	,	or until his successor is	for	as



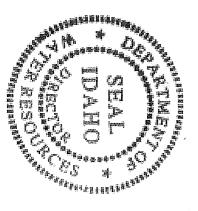
day of	Director fixed	This certifica
April	Director fixed at Boise, Idaho, this _	te has been issuec
, 20_10.	this 20th	This certificate has been issued and the seal of the

Interim Director

### State of Idaho Department of Water Resources

# Certificate of Appointment

Idaho Code, at such rate of compensation as established by applicable law	appointed and qualified under the provisions of Sections	the 2010 irrigation season	Watermasterof	This is to certify that I have on this day appointed
by applicable law.	42-605	or until his successor is	Water District 29D	Marshall Wheatley
	<b>,</b>	ccessor is	for	as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 20th day of April 7, 20 10.

Early Spectmen

Interim Director

### PETITION FOR WATERMASTER'S SERVICES

INKOMM BANNOCK, Idaho

APRIL 1, 2010

RE: Water District No. 29 - D

Stream: LOWER PORTNEUF AND TRIBUTARIES

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 29 - D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MARSHALL WHEATLEY

ADDRESS OF WATERMASTER: 328 OXFORD PEAK DRIVE, INKOM, ID 83245

**PHONE NUMBER:** 208-775-4919

Date watermaster is to start: APRIL 1, 2010

If known, the date services of watermaster are to terminate: YEAR ROUND

Sthlem & Koch 4615 W. Old Hay 91 Jallon Id signature address telephone 208-775-4535

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 19 2010

Department of Water Resources Eastern Region

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )	
County of Bannock ss	Official Oath
I do solemnly swear or affirm that I will suppo	ort the Constitution of the United
States, the Constitution and laws of the State o	f Idaho, specifically including the
provisions of Section 42-605 and 42-607, Idaho	Code, and that I will faithfully
discharge all the duties of the office of Waterm	naster of District $\underline{29-D}$ according
to the best of my ability. So help me God.	
	Maskell Watermaster  Watermaster
SUBSCRIBED AND SWORN TO before me t	his $\frac{16^{\circ}}{10^{\circ}}$ day of $\frac{1}{10^{\circ}}$ , $\frac{1}{10^{\circ}}$ .
ETHLENE S. ROCK NOTARY PUBLIC STATE OF IDAHO SEAL	Eth Lene Rock  Notary Public  Residing At Inkom Idalio
	Commission Expires 5/23/20/3

APR 1 9 2010

Department of Water Resources Eastern Region

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho ) ss County of <i>Bannock</i>	Official Oath
I do solemnly swear or affi	rm that I will support the Constitution of the United
States, and the Constitution	n and laws of the State of Idaho, specifically including the
provisions of Sec. 42-619, I	daho Code, and that I will faithfully discharge all the
duties of the office of treas	<u>arer</u> of District <u>29-0</u> for the calendar year of <u>20/</u> 0
according to the best of m	y ability. So help me God.
	Treasurer 5th/ene Shoot  RN TO before me this 15 day of April, 2010
SUBSCRIBED AND SWO	RN TO before me this 15 day of April, 2010
Seal	Notary Public
LACEY JO ROCK Notary Public	Residing at Bannock Country Pocatello, ID

Commission Expires 8/3/10

APR 1 9 2010

Department of Water Resources
Eastern Region