



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 28, 2011

Jerry Elzinga  
700 Monroe St  
Salmon ID 83467

RE: Water District 74C – Watermaster's Report

Dear Jerry:

Enclosed is your 2010 Watermaster's Report for Water District 74C. Please be advised that this form must be signed by a Notary Public.

Please have it signed and return to our office as soon as possible.

If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure

# WATERMASTER'S REPORT

RECEIVED

APR 15 2011

Department of Water Resources  
Eastern Region

From April 1st 2010 To November 15 2010

RECEIVED

FEB 23 2012

DEPARTMENT OF  
WATER RESOURCES

RECEIVED

FEB 16 2012

Department of Water Resources  
Eastern Region

Water District No. 74c  
Name of Watermaster Jerry Elzinga  
P.O. Address 700 MONROE ST Salmon ID 83467

## AFFIDAVIT OF WATERMASTER

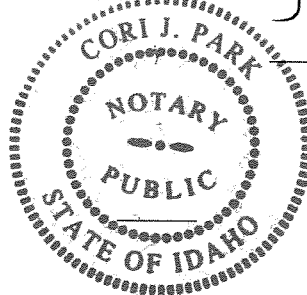
STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Jerry Elzinga, being first duly sworn, deposes and says that he is Watermaster of Water District 74c, having been lawfully appointed by Bary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 74c

Subscribed and sworn to before me, this 3rd day of February, 10 2012

(SEAL)



Notary Public

My Commission expires 6.2.2012

Boise, Idaho, February 17, 2012

I HEREBY CERTIFY, that Jerry Elzinga was lawfully appointed by me as Water Master of Water District No. 74c, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

[Signature]  
Director, Department of Water Resources

By Kenneth M. Simon

|    | WATER RIGHT OWNER        | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|----|--------------------------|----------------------------------|--------------------------|
| 1  | Dale Jolley &            | 74-079A+B                        | BC 3                     |
| 2  | Boyd Stokes              |                                  |                          |
| 3  | Dean Stokes              | 74-0179D                         | BC 3                     |
| 4  |                          |                                  |                          |
| 5  | Eagle Valley Ranch (EVR) |                                  |                          |
| 6  | Jackson Ranch            | 74-0185                          | BC 5                     |
| 7  | EVR Stokes               | 74-0179C                         | BC 6                     |
| 8  |                          |                                  |                          |
| 9  | Jim PARKS                | 74-0722                          | BC 6                     |
| 10 |                          |                                  |                          |
| 11 | EVR Stoddard             | 74-0174                          |                          |
| 12 |                          |                                  |                          |
| 13 | EVR Bull                 | 74-0176                          |                          |
| 14 |                          |                                  |                          |
| 15 | EVR BAR                  | 74-0175, 74-0183                 |                          |
| 16 |                          |                                  |                          |
| 17 | EVR Wallard              | 74-0173                          | BC 4                     |
| 18 |                          |                                  |                          |
| 19 | EVR Northwest            | 74-0181                          |                          |
| 20 |                          |                                  |                          |
| 21 | EVR England              | 74-0177                          |                          |
| 22 |                          |                                  |                          |
| 23 | EVR meadow               | 74-0176                          |                          |
| 24 |                          |                                  |                          |
| 25 | EVR Total                |                                  |                          |
| 26 | Total All                |                                  |                          |
| 27 |                          |                                  |                          |
| 28 |                          |                                  |                          |
| 29 |                          |                                  |                          |
| 30 |                          |                                  |                          |

1

2

3

4

5

Total Delivery  
in 24-Hour  
Sec. Feet

Total Cost

Adopted Budget

Credits

Debits

Cost Per 24-Hr. Sec. Ft. \$ .448

\$ cts.

\$ cts.

\$ cts.

\$ cts.

Total No. Days of Watermaster

days at \$ per day

Total No. Days of Asst. Watermaster

days at \$ per day

Other expenses charged pro rata

TOTAL COST

Total No. 24-Hour Sec. Feet Delivered

Cost per 24-Hour Sec. Feet Delivered

\$ 1400.00

3127.65

\$ .448

10 25.00

2568.25 1150.57

3127.65 1421.32