#### State of Idaho Department of Water Resources

## Certificate of Appointment

| This is to certify that I have on this day appointed | RICK PHILPS               |                   | as          |
|--|---------------------------|-------------------|-------------|
| <u>WATERMASTER</u> of                                | <b>WATER DISTRICT 72</b>  | PA CHALLIS & GARD | EN CRKS for |
| 2011 IRRIC   | GATION SEASON             | or until his s    | uccessor is |
| appointed and qualified under the provisions of Se   | ctions                    | 42-605 & 607      | <u> </u>    |
| Idaho Code, at such rate of compensation as estab    | lished by applicable law. | •                 |             |



| This certificate has been issued and   | the seal of the |
|--|-----------------|
| Director fixed at Boise, Idaho, this _ | 16TH            |
| day ofFRBRUARY                         | , <u>2011</u>   |

Cary Spockman

Interim Director

#### State of Idaho Department of Water Resources

# Certificate of Appointment

| This is to certify that I have on this | day appointedCINDY PHILPS                | S as                        |    |
|--|--|-----------------------------|----|
| TREASURER                              | of WATER DISTRICT 72A                    | A CHALLIS & GARDEN CRKS for | or |
|  | 2011 CALENDAR YEAR                       | or until his successor is   |    |
| appointed and qualified under the      | provisions of Sections                   | 42-619                      |    |
| Idaho Code, at such rate of compe      | nsation as established by applicable law | v.                          |    |



Total Speckmen.

Interim Director

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho                 | )                                     |   |
|--------------------------------|---------------------------------------|---|
| County of Custer               | ) ss<br>)                             | Official Oath   |
|                                | ,                                     |   |
| I do solemnly swear or affirm  | m that I will support                 | the Constitution of the United                                      |
| States, the Constitution and   | laws of the State of I                | daho, specifically including the                                    |
| provisions of Section 42-605   | and 42-607, Idaho C                   | ode, and that I will faithfully                                     |
| discharge all the duties of th | e office of Watermas                  | ster of District 72A according                                      |
| to the best of my ability. So  | help me God.                          |   |
|                                |                                       |   |
|                                |                                       | Watermaster   |
| SUBSCRIBED AND SWOR            | N TO before me this                   | 28th day of boundy 2011.  |
| SEAL PUBL                      | C C C C C C C C C C C C C C C C C C C | Notary Public Residing At Challes Toloho Commission Expires 3-19-13 |

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| County of Custer) ss                                  | Official Oath   |
|---|---|
|   |   |
| I do solemnly swear or affirm tha                     | t I will support the Constitution of the United       |
| States, and the Constitution and l                    | aws of the State of Idaho, specifically including the |
| provisions of Sec. 42-619, Idaho C                    | Code, and that I will faithfully discharge all the    |
| duties of the office of treasurer of                  | District 72A according to the best of my              |
| ability. So help me God.                              |   |
| SUBSCRIBED AND SWORN TO                               | Treasurer  Phoforo mo this 294 day of 2014            |
| SUBSCRIBED AND SWORN TO                               | before me this zer day of savey our.                  |
| Seal LURA H. BAKER<br>NOTARY PUBLIC<br>STATE OF IDAHO | Notary Public  Residing at <u>Dayton</u> , aldaher    |
| _   | Commission Expires 12-12-0015                         |