

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* NICK MILLER *as*  
WATERMASTER *of* WATER DISTRICT 170 UPPER SALMON RIVER *for*  
2011 CALENDAR YEAR *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 16TH  
*day of* FRBRUARY *,* 2011 *.*




*Interim Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

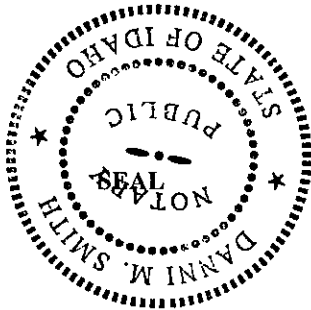
State of Idaho )  
County of ADA ) ss


Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 170 according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 7<sup>th</sup> day of FEB, 2011.



  
Notary Public  
Residing At BOISE ID  
Commission Expires 12/12/2012