

PROPERTY OF THE STATE OF IDAHO

Form No. 200-W

WATERMASTER'S

# DAILY RECORD

Stream Yampa Creek

Water District 75-A

Month of 12/24, 1987

Watermaster Don R. Ziegler

P. O. Address 517K. N. 1st St.

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83726

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

GS-20-170  
1980-0-4422, 1,000

87

**Amount  
Second Fund  
(add)**

**Aerobic  
Cultured**

## Abstract

By John

513

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5. 73

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1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Whaley (1987).

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London

172

782" in 1954

1797

100-100-87

NOTE—Planned to be given in whole  
but per record for 24-hour periods, or  
24-hour record for. Give date of entry  
of water rights, not amount.

100-100-87

100-100-87

DATE OF ENTRY

	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	951	952	953	954	955	956	957	958	959	960	961	962	963	964	965	966	967	968	969	970	971	972	973	974	975	976	977	978	979	980	981	982	983	984	985	986	987	988	989	990	991	992	993	994	995	996	997	998	999	1000	1001	1002	1003	1004	1005	1006	1007	1008	1009	1010	1011	1012	1013	1014	1015	1016	1017	1018	1019	1020	1021	1022	1023	1024	1025	1026	1027	1028	1029	1030	1031	1032	1033	1034	1035	1036	1037	1038	1039	1040	1041	1042	1043	1044	1045	1046	1047	1048	1049	1050	1051	1052	1053	1054	1055	1056	1057	1058	1059	1060	1061	1062	1063	1064	1065	1066	1067	1068	1069	1070	1071	1072	1073	1074	1075	1076	1077	1078	1079	1080	1081	1082	1083	1084	1085	1086	1087	1088	1089	1090	1091	1092	1093	1094	1095	1096	1097	1098	1099	1100	1101	1102	1103	1104	1105	1106	1107	1108	1109	1110	1111	1112	1113	1114	1115	1116	1117	1118	1119	1120	1121	1122	1123	1124	1125	1126	1127	1128	1129	1130	1131	1132	1133	1134	1135	1136	1137	1138	1139	1140	1141	1142	1143	1144	1145	1146	1147	1148	1149	1150	1151	1152	1153	1154	1155	1156	1157	1158	1159	1160	1161	1162	1163	1164	1165	1166	1167	1168	1169	1170	1171	1172	1173	1174	1175	1176	1177	1178	1179	1180	1181	1182	1183	1184	1185	1186	1187	1188	1189	1190	1191	1192	1193	1194	1195	1196	1197	1198	1199	1200	1201	1202	1203	1204	1205	1206	1207	1208	1209	1210	1211	1212	1213	1214	1215	1216	1217	1218	1219	1220	1221	1222	1223	1224	1225	1226	1227	1228	12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Month of *May* 19 *87*

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant

Water Right Ident.

Sec. 17 d

DAYS OF MONTH

Name of Person (Owner)	26	27	28	29	30	31	Total in 24-hour	REMARKS	Acres Cultivated	Sec.
<i>C. J. Salma</i>							<i>433.76</i>			
<i>Blackman</i>							<i>109.12</i>			
<i>Smalley</i>							<i>74.4</i>			
<i>Lawson</i>							<i>9.3</i>			
<i>Lawson</i>							<i>7.3</i>			
<i>Lawson</i>							<i>6.2</i>			
<i>Lawson</i>							<i>13.4</i>			
<i>Lawson</i>							<i>52.7</i>			
							<i>738.18</i>			

PROPERTY OF THE STATE OF IDAHO

Form No. 200-W

WATERMASTER'S  
**DAILY RECORD**

Station *Idaho Falls* *Idaho Falls*

Water Master *Idaho Falls*

Month of *June*, 19*87*

Watermaster *Idaho Falls*

P. O. Address *Idaho Falls*

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

10-25-47  
1000-0-0000, 1,000









PROPERTY OF THE STATE OF IDAHO

Form No. 305-W

WATERMASTER'S

# DAILY RECORD

Stream 75-A See record.

Water District 1-A

Month of July, 1921

Watermaster John H. Pugh

P. O. Address See record.

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

65-25-175  
1000 5-2502, 1,000

NOTE: Points to be given in table  
not per second for 30-hour periods, or  
30-hour periods but. Give name of owner  
of water right, not tenant.

DAYS OF MONTH

100' 12' 13' 25' 5' 15' 10' 25'

Water Right  
Ident. No.

Address

87

Chickadee

Sandberg

100'

12'

13'

25'

5'

15'

10'

25'

13'

15'

5'

[illegible]

**K**

**Abstract**

**NOTE**—Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow. Give name of owner of water rights, not bureau.

[illegible]

DEPARTMENT OF THE STATE OF IDAHO

Form No. 100-10

WATERMASTER'S

# DAILY RECORD

Stream Johns Creek K. & L. Hard Creek  
Water District 75-A  
Month of August 1927  
Watermaster Chas. H. Smith  
P. O. Address 57 N. 4th

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

10-20-170  
1000-5000, 1,000

NOTE: Figures to be given in whole  
and are subject for scaling, or  
24-hour interval. Give value of count  
of water rights, not water.

DATE OF MEASUREMENT

Water Right  
No.

16 100'

17 100'

18 100'

19 100'

20 100'

21 100'

22 100'

23 100'

24 100'

25 100'

26 100'

27 100'

28 100'

29 100'

30 100'

31 100'

32 100'

33 100'

34 100'

35 100'

36 100'

37 100'

38 100'

39 100'

40 100'

41 100'

42 100'

43 100'

44 100'

45 100'

46 100'

47 100'

48 100'

49 100'

50 100'

51 100'

52 100'

53 100'

54 100'

55 100'

56 100'

57 100'

58 100'

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100-443887-1

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**Keywords:** *workplace spirituality, spirituality, spirituality in the workplace, spirituality in the workplace, spirituality in the workplace*

此乃一極端之論，其意謂：凡屬社會主義者，皆應以暴力為唯一之救濟方法。然則，社會主義之真諦，豈在暴力乎？抑在和平乎？

**REASON NO SIXTY**

[illegible]





PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream

Water District

Month of

Watermaster

P. O. Address

*Blackfoot*

*14-2*

*September 1987*

*Scott H. Smith*

*Blackfoot, Idaho*

Ten days after the close of the registration is over the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Station No. 87

NOTE—Figures to be given to public  
and not rounded for the Army project, as  
shown rounded for. Give values of course  
of water right, not round.

DAYS OF MONTH

Hour of day

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*Spencer* 87

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NOTE—Figure to be given in right  
hand per second for decimal portion, or  
thousand second sec. Only value of second  
of water right, not count.

DATE OF MONTH

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16 17 18

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*Alaska*

*11.000*

*Alaska*

*11.000*

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NOTE - Entries in this column are for items that are not included in the total of items in column 10.

DATE OF ENTRY

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-14

WATERMASTER'S

# DAILY RECORD

Stream

Water District

Month of

Watermaster

P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER  
RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

87

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour average flow. Give name of owner of water right, and source.

DAYS OF MONTH

1 2 3 4 5

6 7 8 9 10 11 12

Notes

Station

Alameda

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Alameda

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NAME *Anderson* NO. *82*

NAME OF PERSON  
OTHER

DATE

TIME

NOTE—Figures to be given in each  
line per second for 24-hour period, or  
24-hour record for 24-hour period, or  
of each night, and season.

DATE OF MONTH

11 12 13 14 15

24-hour  
period

16 17 18 19 20 21 22 23 24

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NOTE - All items must be placed in the box provided for this purpose. Do not place items in the box of other items. All items must be placed in the box of the same type.

DATE OF ENTRY

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# WATERMASTER REQUIREMENT SHEET

NOTICE OF MEETING SENT BY Bruce DATE \_\_\_\_\_  
 DATE OF MEETING 3-12-87 TIME OF MEETING 2:45 PM  
 PLACE OF MEETING City Hall, Salmon  
 FORMS FOR MEETING SENT BY Jul : RE 2/87 INSTRUCTIONS 2/87  
 DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING \_\_\_\_\_  
 DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 4-14-87  
 (Idaho Code requires (5) days)  
 OFFICERS: President: (Pete) Peterson  
 (name) (address)  
 Vice-Pres: \_\_\_\_\_  
 Sec-Treas: Don Dickson  
 Watermaster: \_\_\_\_\_  
 Board or Committee John Peterson  
Don Dickson  
Theresa Peterson

## WATERMASTER'S TERM OF SERVICE:

☐ All year  
     by vote at annual meeting  
     set by in by-laws Date passed \_\_\_\_\_  
☒ Part year  
     ☒ Specific dates Start 1-1-87 to 1-30-87  
     ☒ Date petition from 3 users received 5-11-87

Notice to watermaster elect: advising of requirements of office

Date 4-15-87 Sent by Jul

Watermaster bond (minimum \$500.00): Date received \_\_\_\_\_ amount \$ \_\_\_\_\_

☒ Effective dates checked  
☒ Principal is watermaster  
☒ Principal signed bond  
☒ Bond is payable to State of Idaho only  
☒ Bond is signed by two sureties, one of which is an Idaho resident  
☒ Bond checked by \_\_\_\_\_ date \_\_\_\_\_

Watermaster oath of office:

Sworn and affirmed to "office of watermaster" \_\_\_\_\_ water District 76-A  
 Date received Jul by 5-11-87

Certificate of appointment

Before issuing check following:

☒ Certified copy of minutes of adopted budget  
☒ Oath of office  
☒ Bond  
☒ Petition

Prepared by Jul date 5-12-87 sent by Jul date 5-12-87

Watermaster supplies sent:

☒ daily record books Jul number 6 by 5-12-87 date  
☒ instructions to watermaster sent Jul by 5-12-87 date  
☒ abstracts sent by \_\_\_\_\_ date \_\_\_\_\_

JESSE CREEK WATER DISTRICT (75-A)  
MEETING OF ADVISORY AND CREDENTIALS COMMITTEE

On October 16, 1986 at 2 PM in the office of the city clerk, located at 200 East Main St., Salmon, Idaho, a meeting of the Advisory and Credentials Committee of Jesse Creek Water District (75-A) was conducted. Those in attendance were: Advisory and Credentials Committee members Mike Overacker Jr., Edgar Edwards, and Margaret Gaver. Also in attendance were Luke Frange and Bob Elackadar who had requested the meeting for purposes of discussing the situation that had developed during the summer after some of the water users had participated in a creek cleaning and sealing project.

Mr. Elackadar, secretary of the Jesse Creek Water District, briefed the group with regard to the aforementioned project. The watermaster for the '86 season thought that certain water users were losing water out of the creek due to too much brush and debris that was causing obstructions in the delivery of water. He suggested that we commission a small bulldozer to knock out some of the brush and after the bulldozer finished, he suggested that we seal the creek bottom by introducing sandust followed by bentonite at three separate points on Jesse Creek and Follard Creek. Some of the water users got together on or about June 16, 1986 and carried out the plan as the watermaster had suggested.

On or about August 1, 1986, one of the landowners discovered what had occurred on his property and objected. The landowner reported the incident to the Idaho Fish & Game Dept. and they subsequently reported the incident to the Idaho Department of Water Resources and the Army Corps of Engineers; both of whom sent registered letters to Mr. Elackadar expressing that there was a violation of the Clean Water Act pending. The Army Corps of Engineers in their Cease and Desist Order of September 10, 1986 required that the affected area be restored/rehabilitated. They further stipulated that a plan for the restoration/rehabilitation be prepared by an individual or firm with documented success in stream restoration/rehabilitation or enhancement.

Mr. Elackadar informed the group that he had found such a person in Dr. Jack Griffith. The secretary explained that he had essentially hired Dr. Griffith and that the purpose for the meeting was to approve of what the secretary had done. After other options were discussed, it was approved that we continue with Dr. Griffith.

The balance in the account of the Jesse Creek Water District (75-A) on 10/16/86 was \$1,110.91. The secretary expected the restoration/rehabilitation plan prepared by Dr. Griffith to cost about \$500, and implementation of the plan was unknown at present.

The secretary explained to the group a willingness on behalf of the watermaster to forego putting in for his wages and directing his salary toward the restoration project of Follard Creek. Essentially everyone agreed that it was a noble gesture on behalf of the watermaster, but they thought that the watermaster should be paid what was due to him for his services during the season and that the rehabilitation project should be funded a different way.

Mr. Elackadar explained that there was still a lot of work ahead and that the matter of funding the project and reconstituting the watermaster would have to be worked out after the plan was prepared and implemented.

To be exact, it should be noted that Mr. Griffith prepared the plan and presented it to the Army Corps of Engineers on or about September 30, 1986 and that the purpose of the meeting was to approve payment to the consultant.

The meeting was adjourned at or about 3:30 pm.

THE ANNUAL MEETING OF THE JESSE CREEK WATER USERS (75-A)

The annual meeting of the Jesse creek water District (75-A) was held March 2, 1987 in the City Council meeting room located in City Hall, 200 East Main Street convening at approximately 2:05 PM. Those in attendance were: Carl Ziesler, Edgar Edwards, Dale Edwards, Luke Prange, Myrthus Austin, Margaret Caver, Bob Blackadar, and Mike Overacker Jr.

A motion was made by Bob Blackadar that Luke Prange act as chairman of the meeting. The motion was seconded by Margaret Caver and the motion carried.

Mr. Prange called for the reading of the minutes from last year's meeting. Mr. Blackadar, acting as secretary read the minutes and they were subsequently approved. He also read the letter he had written to Mr. Ernest Carlson addressing the question of Craig Grother's water right and the matter of stock water and an agreement between the late Dr. M.L. Blackadar and the late Carl Caver. Mr. Blackadar read Mr. Carlson's reply.

Mr. Blackadar went on to summarize the meeting of the Advisory and Credentials Committee held last fall. Since the minutes of the meeting were incomplete, he paraphrased most of what he could remember. After concluding his summary, Mr. Blackadar said that he had done almost all of the work required in the rehabilitation/restoration plan prepared by Dr. Jack Griffith. He explained that the watermaster had put in for \$25 to prepare his Watermaster Report and for \$30 for his bond for a total of \$55. The watermaster also put in for the secretaries salary of \$50. and a ditch expense of \$300. to be paid to Bob Blackadar. Mr. Blackadar explained that it might average out to be about \$10 per hour for his effort to load and haul 3 loads of large rock to make 10 rock weirs and install 4 log dams (AKA K-Dams in Dr. Griffiths plan.) One of the rocks was so large that it required Robert Stoddard and his loader to move the rock and place it in the creek. Mr. Blackadar explained that he bought 4 logs 25 - 33 ft long from Joe Haycock (n & n Wood Products) for \$172.80. He explained that they were plenty long enough and that he cut each one to fit each application. The plan called for logs 2 feet in diameter and that he took the excess wood to his home and turned it. Mr. Blackadar commented that he had seen cottonwood logs on the island that we could have used for free, but he essentially noticed the logs after the fact and went ahead and used what he had already purchased.

Mr. Blackadar then read a letter from James E. Royce of the Army Corps of Engineers dated 2-27-87 that stated that the violation of the Clean Water Act had been effectively resolved and that no further action would be taken by the Army Corps of Engineers. However, he did remind us of the permit that would be required for discharges of dredged or fill material into waters of the United States. Mr. Blackadar concluded the discussion by suggesting that he could use some help burning some of the brush that was piled in the affected area. The group decided to have a work party on March 7 at 1 PM to burn brush at the site.

After concluding his discussion of the restoration/rehabilitation project, Mr. Blackadar itemized the other expenses encountered by the water district for the year 1986. They were: \$160. to the City of Salmon for 2 hrs. use of a truck and 2 hrs use of a backhoe to shut off the water at the North Fork of Jesse Creek diversion and send it down main Jesse Creek to prevent flooding of certain residents in the City. The invoice from the City was dated 1/13/86. On April 9, 1986, there was an invoice from Bob Blackadar for 2 hrs backhoe work @ \$ 30/hr. to turn the water on and for \$12 paid to England Welding

to repair the center mullion of the headgate and \$11.56 paid to H & H Wood Products for new boards in the headgate for a total of \$83.56. On July 1, 1986 there was another payment to Bob Blackadar for \$120. for loading and hauling sawdust and bentonite. \$30. of the total was paid to H & H Wood Products for purchase of the sawdust. On August 5, 1986 there was a payment to Stoddard Excavating for 2 hours cat work @ \$45/hr. and \$30 for mobilization. The discussion of expenditures was concluded with the comment that all the bills were paid and that the balance in the account on March 2, 1987 was \$34.75 in the black.

Mr. Prange felt that there was still some unfinished business with regard to the watermasters salary for the 1986 season. Although it was very helpful to finance the project by not putting in for his wages, most of the water users felt that Bob Thomas should be paid his salary. Therefore, a motion was made by Edgar Edwards and seconded by Margaret Gaver, that the water users pay Bob Thomas for his services in 1986. Motion carried.

There was some discussion as to what to pay the watermaster for the upcoming season. If we were to hire a new person, would it be fair to pay him more than we paid the last one, or should we pay a new person less. A motion was made by Kyrthus Austin and seconded by Margaret Gaver to leave it the way it is; which is to pay the water master \$600 per year for his services from April 1 thru Sept 30 (\$100 per month) and to pay the secretary \$50 per year. Motion carried.

Although it was not actually discussed, it was understood by everyone that Mike Overacker Jr., Edgar Edwards, and Margaret Gaver would remain on the Credentials and Advisory Committee serving in a dual role, as has been the custom for the last three years.


A motion was made by Edgar Edwards and seconded by Bob Blackadar to set the budget at \$1510. for the 1987 season. The \$1510. amount reflected the same as it was last year of \$910. plus an additional \$600. to reimburse last years watermaster. Motion carried.

Bob Blackadar did not necessarily resign as secretary, but he gave the water users permission to elect someone else as secretary since he was unsure of whether he would be around since he was looking for work outside the City of Salmon, and if the water users felt that he had got them into enough trouble and spent enough of their money, then they were free to retain someone else as secretary. A motion was made by Edgar Edwards and seconded by Mike Overacker Jr. to retain Bob Blackadar as secretary. Motion carried.

It was further moved by Bob Blackadar and seconded by Mike Overacker Jr. that we adopt Resolution E which states "That no ditch, canal company, or other water user shall have the right to demand and receive water and the watermaster shall not deliver to such person until the amount due and payable from such user, as fixed by the budget has been paid. Motion carried.

The water users reviewed a letter from the county clerk explaining ordinance 1985-2 setting a \$5 fee per water right for auditing & bookkeeping, paying bills, paying payroll and payroll taxes. The water users felt it was well worth the \$5 each per water right for the services provided by the county and our budget was increased \$5 per water right to cover the fee in 1986 and therefore fell under the leave it the way it is motion mentioned earlier.

Meeting adjourned at 2:55 PM.

 7-14-86  
Chairman date

 7-14-86  
Secretary date

ADDENDUM

The Jesse Creek Water Users, at their annual meeting elected Scott R. Ziegler to be their watermaster for the 1987 irrigation season. It was further decided that they would pay him \$600.00 per year( \$100.00 per month beginning April 1 and ending Sept. 30.)

John Payne May 8 1987 Ed Blockman 5-8-87  
Chairman date Secretary date

RECEIVED  
MAY 11 1987  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 14 1987

Department of Water Resources  
Eastern District Office

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

FOR 19 87

WATER DISTRICT NO. 75-A

STREAM Jesse Creek

COUNTY Lamhi County

NAME OF SECRETARY Bob Blackadar

ADDRESS OF SECRETARY 801 Fairmont St. Salmon, Idaho 83467 756-4625

Watermaster Scott H. Ziegler  
Address 517 River Street Salmon, Idaho 83467 756-3404

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. . . ."

"42-617. . . . All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. . . ."

Salmon, Idaho, April 15, 19 87

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 75-A, held at City Hall 200 E. Main St. Salmon on the 2nd day of March, 19 87, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Robert L. Blackadar

Secretary, Water District No. 75-A

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary -----	\$ 600.00
Estimated Amount for <del>SECRETARY</del> (Secretary) -----	\$ 50.00
Estimated Amount for Other Expenses -----	\$ 860.00
<b>TOTAL ESTIMATED EXPENSES FOR 1987</b> -----	<b>\$ 1510.00</b>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Maint. No.	Address	Amount of Budget	
City of Salmon	615	200 E. Main St.	\$ 448	92
City of Salmon (Kvarts-Rucilli)		Salmon, Id 83467	83	28
Robert L. Blackader (Aldous)	625	801 Fairmont St.	301	67
Robert L. Blackader (Mac Hull)		Salmon, Idaho 83467	220	99
Dale T. Smedley (Reddington)	308	C/O Van Woodward	60	62
Dale T. Smedley (Jacobson)		201 Oliver Dr.	179	24
Dale T. Smedley (Pope-Jacobson)		Salmon, Idaho 83467	26	63
Margaret Gavar		Box 777 Salmon, Id	41	87
Bill Schulenburg (Sorenson)	645	1504 Brady St.	31	28
Edgar Edwards	655	Box 229 Salmon, Id.	60	05
Nyrtine Austin	310	1029 N. Hwy 93 Salmon, Idaho 83467	17	88
Nyrtle Wilson		Box 40474 Pasadena, Ca. 91104	37	02
		<b>Total</b>	<b>1510</b>	

April 15, 1987

RE: WATER DISTRICT NO: 75-A

STREAM: Jense Creek

NOTICE: Watermaster Election

SALARY: \$600.00/season or \$100.00/mo.

Mr. Scott R. Ziegler  
517 River Street  
Salmon, ID 83467

Dear Mr. Ziegler:

AN OATH OF OFFICE MUST BE RECEIPTED BY THE DEPARTMENT  
PRIOR TO YOUR BEING APPOINTED WATERMASTER

Congratulations on being elected watermaster by the water users of the above numbered water district. Prior to assuming the duties of watermaster, you must be appointed by the Director of the Department of Water Resources. This appointment is contingent upon your submitting a completed oath of office. Included with the oath, you may also submit a call-on petition should watermaster services already be needed in your district.

When the oath of office has been received we will send you a certificate of appointment. Upon receipt of a completed petition, you will be sent instructions for assuming the watermaster duties. Should the watermaster in the above listed district serve on a year-around basis, you are not required to submit a call-on petition and can assume the duties of watermaster immediately upon receiving a watermaster certificate.

For your convenience an oath of office form and call-on petition are enclosed.

Respectfully submitted,

ERNEST CARLSEN  
Water Rights Supervisor

EC:cw

Enclosures



April 15, 1987

RE: Water District 75-A

Mr. Bob Blackadar, Secretary  
801 Fairmont Street  
Salmon, Idaho 83467

Dear Mr. Blackadar:

A review of the minutes submitted on April 14, 1987, does not indicate the election of a watermaster. This is apparently an oversight in the preparation of the minutes as it has been listed on the front of the adopted budget.

Please send an addendum to the minutes which includes the election of the watermaster. Your cooperation in this matter is appreciated.

Very truly yours,

ERIC VERNER  
Water Resource Agent

EV:cm

May 8, 1987

Mr. Scott Ziegler, Watermaster 75-A  
517 River Street  
Salmon, Idaho 83467

RE: Water District 75-A transfers

Dear Scott:

As discussed in our meeting last week I am forwarding copies of water right transfers for Jessie Creek. Enclosed are copies of transfers 2355 and 2356 for Dale Smedley which cover rights 75-0019 and 75-0021. If you have any problems interpreting the transfers please let me know.

Ernest and I appreciated the time you spent with us last week and we look forward to working with you in the future. If we can be of any assistance feel free to contact us.

Sincerely,

Eric S. Verner  
Water Resource Agent

ESV/md

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of Lemhi ) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water master according to the best of my ability. So help me God.

Scott R. Ziegler  
Principal

SUBSCRIBED AND SWORN to before me this 17<sup>th</sup> day of April, 1987.

David LeBaron  
NOTARY PUBLIC

Residing at Salmon, ID

Commission Expires 7-1-87

SEAL

MAY 11 1987

Department of Water Resources  
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
5-4, 1987

RE: Water District No. 75-A

Stream: Jesse Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 1987

If known, the date services of watermaster are to terminate: 9-30-87

John P. Pacey 200 Main St 756-3214  
signature address telephone water right ident no.  
756-4625

Robert L. Blackader 801 Fairmount St  
signature address telephone water right ident no.

1029 Hwy 93 N,  
Arthur L. Austin 756-3368  
signature address telephone water right ident no.

**WARNING:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

**RECEIVED**

MAY 11 1987

Department of Water Resources  
Eastern District Office

May 12, 1967

RE: WATER DISTRICT NO. 75-A

Mr. Scott R. Ziegler, Watermaster  
517 River Street  
Salmon, ID 83467

Dear Sir:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho, and you are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

ERIC VERNER  
Water Resource Agent

EV:ew

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**CERTIFICATE OF APPOINTMENT**

This is to certify that I have this day appointed SCOTT R. ZIEGLER as  
Watermaster of Water District No. 75-A for  
the 1987 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 12th  
day of May 1987



INTER-DEPARTMENT MEMO — 1

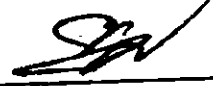
DATE 5/20/87

FROM Eric Verner

TO Water Master File 75-A

SUBJECT Status of Jesse Creek water delivery

I tried to contact Scott, Water Master, and check on status of water delivery on Jesse Creek. Scott was out but his father told me everything was running smooth. Bennett Ore's diversion has been required and is regulated correctly now and the City's water is being regulated by Scott. Mr. Ziegler also stated that Scott is pushing everyone to install weirs by next season.

  
SIGNATURE

Files: first decree

Report: wa

Page 1  
JUNE 16, 1987

Id. #.	Year	Owner	Water amt.	Place
75-0016	1867	City	100"	Water works
75-0017	1867	City	12"	Water Works
75-0017	1867	Blackadar <i>exchange 1/4 city.</i>	63"	Blackadar ranch
75-0018	1867	City	15"	Water works
75-0019	1868	Blackadar	65 1/3"	Blackadar place :
75-0019	1868	Blackadar <i>exchange 1/4 city.</i>	24 2/3"	Blackadar place
75-0019	1868	City	60"	Water Works
75-0019	1868	City	15"	Water Works
75-0019	1868	Seedley	15"	Seedley ranch
75-0023	1869	MRS. A.B. McCaleb	7"	?
75-0024	1877	City <i>GAFFY</i>	5"	Water Works
75-0021	1883	Seedley	5"	Seedley Ranch
75-0026	1884	City	15"	Water works
75-0026	1884	Sorenson	10"	?
75-0020	1888	Baver	15	Baver Place
75-0022	1889	Seedley	100"	Seedley Ranch
75-0001	1894	Axel Sorenson	35"	Sorenson Ranch
75-0113	1894	BLACKADAR	100"	
75-0002	1894	GUY EDWARDS	85"	EDWARDS RANCH
75-0003	1894	Myrthus Austin	72"	
75-0004	1894	City	60"	Water Works
75-0005	1894	Seedley	250"	Seedley Ranch
75-0114	1894	City	25	Water Works
75-0008	1894	EDSON A. MARRIS	13"	not active
75-0007	1894	Blackadar <i>100' exchange 1/4 city.</i>	200"	Blackadar Ranch
75-0003	1894	EMERSON HILL	7.5"	

Files: SECOND DECREE

Report: wa-wa

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JUNE 16, 1987

Id. #:	Year:	Owner:	Water amt.	Place:
75-0009	1894	Bilmore & Pittsburg R.R. Co	75	
75-0010	1914	Anthony Nichols	80"	
75-0011	1914	Frank Arave	56	
75-0012	1914	E.B. Randolph	80	
75-0013	1914	Axel Sorenson	30	Sorenson Ranch

Files: third water

Report: wa

Page 1  
JUNE 16, 1987

Id. #:	Year:	Owner:	Water amt.	Place:
75-0005	1894	pbj (seedley?)	250"	
75-0014	1902	Seedley	60"	Seedley ranch
75-0015	1913	Ainsworth	20"	not active



File: first decree

Report: wa

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JUNE 16, 1987

Id. #.	Year	Owner	Water amt.	Place
75-0016	1867	City	100"	Water works
75-0017	1867	City	12"	Water Works
75-0017	1867	Blackadar	63"	Blackadar ranch
75-0018	1867	City	15"	Water works
75-0019	1868	Blackadar	65 1/3"	Blackadar place
75-0019	1868	Blackadar	24 2/3"	Blackadar place
75-0019	1868	City	60"	Water Works
75-0019	1868	City	15"	Water Works
75-0019	1868	Seedley	15"	Seedley ranch
75-0023	1869	MRS. A.B. McCALEB	7"	?
75-0024	1877	City	5"	Water Works
75-0021	1883	Seedley	5"	Seedley Ranch
75-0026	1884	City	15"	Water works
75-0026	1884	Sorenson	10"	?
75-0020	1888	Baver	15	Baver Place
75-0022	1889	Seedley	100"	Seedley Ranch
75-0001	1894	Axel Sorenson	35"	Sorenson Ranch
75-0113	1894	BLACKADAR	100"	
75-0002	1894	GUY EDWARDS	85"	EDWARDS RANCH
75-0003	1894	Myrthus Austin	72"	
75-0004	1894	City	60"	Water Works
75-0005	1894	Seedley	250"	Seedley Ranch
75-0114	1894	City	25	Water Works
75-0008	1894	EDSON A. MORRIS	13"	not active
75-0007	1894	Blackadar	200"	Blackadar Ranch
75-0003	1894	EMERSON HILL	7.5"	

File: SECOND DECREE

Report: wa-wa

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JUNE 16, 1987

Id. #:	Year:	Owner:	Water amt.	Place:
75-0009	1894	Gilmore & Pittsburg R.R. Co	75	
75-0010	1914	Anthony Nichols	80"	
75-0011	1914	Frank Arave	56	
75-0012	1914	E.B. Randolph	80	
75-0013	1914	Axel Sorenson	30	Sorenson Ranch

File: third water

Report: wa

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JUNE 16, 1987

Id. #:	Year:	Owner:	Water amt.	Place:
75-0005	1894	pbj(seedley?)	250"	
75-0014	1902	Seedley	60"	Seedley ranch
75-0015	1913	Ainsworth	20"	not active

WRLA124

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER DISTRICT MAILING LABELS PROOF LISTING

INDEX NUMBER	FIRST / LAST NAMES	APRIL / ADD 1 / ADD 2	CITY / STATE
01137		CITY OF SALMON 200 E. MAIN ST.	SALMON ID 83467-0
01136		LEMHI CO. CLERK	SALMON ID 83467-0
01135	MERTHUS AUSTIN	1009 N. HWAY 93	SALMON ID 83467-0
01019	ROBERT L. BLACKACAR	201 FAIRMONT ST.	SALMON ID 83467-0
01021	EDGAR EDWARDS	BOX 229	SALMON ID 83467-0
01022	MARGARET GAVER	BOX 777	SALMON ID 83467-0
01138	BILL SHULENBURGER	1504 SPADY	SALMON ID 83467-0
01139	DALE. T. SMEDLEY	C/O VAN HOOCHARD	SALMON ID 83467-0
01140	MYRTLE WILSON	BOX 40474	PASADENA CA 91104-

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER DISTRICT MAILING LABELS PROOF LISTING

ST NAMES	AFFIL / ADL 1 / AGO 2	CITY / STATE ZIP	10-MAR-1987 PAGE 1 DISTRICT
CITY OF SALMON 200 E. MAIN ST.		SALMON ID 83467-0000	75A
LEMHI CO. CLERK		SALMON ID 83467-0000	75A
1029 N. HWAY 93		SALMON ID 83467-0000	75A
801 FAIRMONT ST.		SALMON ID 83467-0000	75A
BOX 229		SALMON ID 83467-0000	75A
BOX 777		SALMON ID 83467-0000	75A
1504 BRADY		SALMON ID 83467-0000	75A
C/O VAN WOODWARD		SALMON ID 83467-0000	75A
BOX 40474		PASADENA CA 91104-0000	75A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE	SEE PAGE
75-2142	EDWARDS, GLADYS M. EDWARDS, EUGENE F. EDWARDS, EDGAR S. SALMON, ID	08-31-1960	IRRIGATION	
	SOURCE: CHIPPS CREEK	TRIBUTARY: JESSIE CREEK		
	POINT OF DIVERSION: T21N R21E S10	STREAM INDEX: 272.0 092.0 338.0 001.0 000.0 00.0 00.0		
	PLACE OF USE: IRRIGATION T21N R21E S14 SESE 35 S23 NENE 10 S24 NENE 30	SENE 5 SNNW 40	NWSW 40	
	160 ACRES TOTAL			
75-0025	POLLARD, E. M.			
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER		
	REMARKS: ENTITLED TO ALL WATERS OF JESSE CREEK FOR FLUMING.			
75-0016	CITY OF SALMON	06-01-1867	IRRIGATION	
	SOURCE: JESSE CREEK OTHER RIGHTS: 75-0009.	TRIBUTARY: SALMON RIVER		
	REMARKS: P/U SOURCE-DECREE EXTRACT. P/D SOURCE - J. PEREBAUER.			
	POINT OF DIVERSION: T21N R21E S02	STREAM INDEX: NO INDEX CODE NO INDEX CODE		
	PLACE OF USE: IRRIGATION T22N R22E S31 SWNE S32 LT03(SNNW)	SENE LT03(SENN)	NESW LT06(NWSW)	NESE LT08(SNWS)
75-0017	ALBON, DARRELL P.O. BOX 807 SALMON, ID 83467	06-01-1867	IRRIGATION	
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER		

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

PAGE 1  
04/15/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
08-31-1960	IRRIGATION	04-01 10-31	3.20 CFS 480.00 AFA	LICENSE

TRIBUTARY: JESSIE CREEK

STREAM INDEX:

272.0 092.0 338.0 001.0 000.0 00.0 00.0 00 00 00 000.6

SENE 3  
SMNW 40

NMSW 40

DECREE

TRIBUTARY: SALMON RIVER

AND WATERS OF JESSIE CREEK FOR FLUMING.

06-01-1967 IRRIGATION

2.00 CFS DECREE

TRIBUTARY: SALMON RIVER

STREAM INDEX:  
NR INDEX CODE  
NO INDEX CODE

NESE  
LT08(SMSW)

NMSE

SMSE

SESE

IRRIGATION

1.26 CFS DECREE

TRIBUTARY: SALMON RIVER

STATION NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
TS-0017A	REMARKS: TRANS. 1773.  POINT OF DIVERSION: T21N R21E S01 NWNW  PLACE OF USE: IRRIGATION T22N R22E S30 SESW 40 S31 NWNW 8  116 ACRES TOTAL	STREAM INDEX: NO INDEX CODE  SWSE 20 NENW 40	
TS-0017B	CITY OF SALMON  SOURCE: JESSE CREEK  REMARKS: P/U CITY OF SALMON DISTRIBUTION SYSTEM.  POINT OF DIVERSION: T21N R21E S02 NENE	06-01-1967 MUNICIPAL  TRIBUTARY: SALMON RIVER  STREAM INDEX: NO INDEX CODE	
TS-0018	LONG, JOHN CITY OF SALMON  SOURCE: JESSE CREEK  REMARKS: P/U CITY OF SALMON DISTRIBUTION SYSTEM.	06-01-1967 MUNICIPAL  TRIBUTARY: SALMON RIVER	
TS-0019	BLACKADAR, WALTER  SOURCE: JESSE CREEK  REMARKS: SPLIT BY UNKNOWN TRANSFER. QUANTIFIED BY FEB. 12, 1973 LISTING. P/O SOURCE J. PEREBAYER.  POINT OF DIVERSION: T21N R21E S02 SHNW	05-01-1968 IRRIGATION  TRIBUTARY: SALMON RIVER  STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T22N R22E S31 NENW	LT03(CNWSW) LT04(SWSW)	

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

PAGE 2

04/15/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
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STREAM INDEX:  
NO INDEX CODE

SWSE 28  
NENM 40

06-01-1867 MUNICIPAL

- -

.24 CFS

DECREE

TRIBUTARY: SALMON RIVER

DISTRIBUTION SYSTEM.

STREAM INDEX:  
NO INDEX CODE

06-01-1867 MUNICIPAL

- -

.30 CFS

DECREE

TRIBUTARY: SALMON RIVER

DISTRIBUTION SYSTEM.

06-01-1868 IRRIGATION

- -

1.30 CFS

DECREE

TRIBUTARY: SALMON RIVER

SWSE 28  
NENM 40

STREAM INDEX:  
NO INDEX CODE

SWSE 28

SESN

HR2160

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
75-00196	COLE, JOHN	06-01-1868	IRRIGATION
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
REMARKS: SPLIT BY UNKNOWN TRANSFER. QUANTIFIED BY REG. 12, 1973 LISTING AND DEPT. ABSTRACT.			
75-00190	CITY OF SALMON	06-01-1868	MUNICIPAL
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
OTHER RIGHTS: 75-0004, 0003, 0016, 0015, 0021, 0024, 0026 & 0114.			
REMARKS: P/U CITY OF SALMON. SPLIT BY UNKNOWN TRANSFERS. QUANTIFIED BY DEPT. ABSTRACT.			
POINT OF DIVERSION: T21N R21E S02		STREAM INDEX: NO INDEX CODE NO INDEX CODE	
NENE NESE			
75-00190	SHEDLEY, DALE T. RT. 1 MORGAN, UT 84050	06-01-1868	IRRIGATION
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
CONDITIONS OF APPROVAL: RG2 RC4 R19			
REMARKS: TRANSFER 2355. LIMITED TO IRRIGATION OF 4 ACRES. PART OF OSTRANDER TO REDDINGTON RIGHT.			
POINT OF DIVERSION: T21N R21E S02		STREAM INDEX: NO INDEX CODE	
SESW			
PLACE OF USE: IRRIGATION			
T21N R21E S01		NWSW 20	
S02		NESE 20	
40 ACRES TOTAL			



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

PAGE 3

04/13/86

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

MAXIMUM  
DIVERSION

STAGE

04-01-1868 IRRIGATION

- -

.49 CFS

DECREE

TRIBUTARY: SALMON RIVER

SEE LISTING AND DEPT. ABSTRACT.

04-01-1868 MUNICIPAL

- -

1.50 CFS

DECREE

TRIBUTARY: SALMON RIVER

SEE 0014, 0021, 0024, 0026 & 0114.

SEE DEPT. ABSTRACT.

STREAM FLOW  
NO FLOW  
NO FLOW

04-01-1868 IRRIGATION

04-01 11-01

.30 CFS  
12.00 AFA

DECREE

TRIBUTARY: SALMON RIVER

SEE DEPT. ABSTRACT.

STREAM FLOW  
NO FLOW

WARR40

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
75-0023	MC CALES, MRS. A. B.	06-01-1959	IRRIGATION
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
REMARKS: P/D SOURCE J. FERESAYER. P/D SOURCE DEPT. ABSTRACT.			
POINT OF DIVERSION: T21N R21E S01 SWNW		STREAM INDEX: NO INDEX CODE	
PLACE OF USE: IRRIGATION T21N R22E S06 LT10(ENE) LT09(CNSW)			
75-0024	TINGLEY, IRA	06-01-1977	IRRIGATION
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
REMARKS: P/D SOURCE J. FERESAYER.			
POINT OF DIVERSION: T21N R21E S02 NENE NESE		STREAM INDEX: NO INDEX CODE NO INDEX CODE	
PLACE OF USE: IRRIGATION T21N R22E S06 SNNE LT08(CNSW) LT06(CNSW) LT07(CNSW) LT08(CNSW)			
75-0024A	CITY OF SALMON	05-01-1994	MUNICIPAL
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
OTHER RIGHTS: 75-0004, 0008, 0016, 0018, 0019, 0021, 0026, 0034			
REMARKS: P/D CITY OF SALMON. P/D SOURCE - J. FERESAYER. UNKNOWN TRANSFER.			
POINT OF DIVERSION: T21N R21E S02 NENE NESE		STREAM INDEX: NO INDEX CODE NO INDEX CODE	

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/19/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
06-01-1869	IRRIGATION	- -	.14 CFS	DECREE

TRIBUTARY: SALMON RIVER

STREAM INDEX:  
NO INDEX CODE

06-01-1877 IRRIGATION

.10 CFS DECREE

TRIBUTARY: SALMON RIVER

STREAM INDEX:  
NO INDEX CODE  
NO INDEX CODE

05-01-1884 MUNICIPAL

.30 CFS DECREE

TRIBUTARY: SALMON RIVER

0021, 0024, & 0114.

WR160

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
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75-00268	SORENSEN, AXEL	05-01-1884	IRRIGATION
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SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

REMARKS: P/D SOURCE J. PEREBAYER.

POINT OF DIVERSION:  
T21N R21E S01

SWNW

STREAM INDEX:  
NO INDEX CODE

75-0020	GAYER, CARL T.	06-01-1888	IRRIGATION
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06-01-1888 IRRIGATION

SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

REMARKS: P/U SOURCE DEPT. ABSTRACT.

PLACE OF USE: IRRIGATION

T21N R21E S01 LT01(NWNE) LT02(NWNE)

75-0022	POLLARD, SOPHRONIA	05-01-1889	IRRIGATION
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05-01-1889 IRRIGATION

SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

OTHER RIGHTS: 75-0005.

REMARKS: DIVERSION LOCATED ON CHIP'S CREEK.  
P/D SOURCE J. PEREBAYER.

POINT OF DIVERSION:

T21N R21E S11

SWNW

STREAM INDEX:  
NO INDEX CODE

PLACE OF USE: IRRIGATION

T21N R21E S01

NESW

NWSW

SWSW

SESW

SESE

75-0001	MILLER, GEORGE G.	04-01-1894	IRRIGATION
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04-01-1894 IRRIGATION

SOURCE: JESSE CREEK

TRIBUTARY: SALMON RIVER

OTHER RIGHTS: RT. 75-0013.

REMARKS: AC. IRR. = 80.2.

P/D SOURCE - J. PEREBAYER.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04-15786

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
02-01-1884	IRRIGATION	- -	.20 CFS	DECREE
TRIBUTARY SALMON RIVER				
STREAM INDEX: NO INDEX CODE				
04-01-1884	IRRIGATION	- -	.30 CFS	DECREE
TRIBUTARY SALMON RIVER				
STREAM INDEX: NO INDEX CODE				
05-01-1884	IRRIGATION	- -	2.00 CFS	DECREE
TRIBUTARY SALMON RIVER				
STREAM INDEX: NO INDEX CODE				
06-01-1884	IRRIGATION	- -	.70 CFS	DECREE
TRIBUTARY SALMON RIVER				

SESW

NESE

NWSE

SWSE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER DIVISIONS

NAME NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE
10-0001	POINT OF DIVERSION: T21N R21E S01 SWNW	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T22N R22E S31 NWSW	SWSW	
10-0002	EDWARDS, GUY	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S09 SWSE	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T22N R22E S31 NWSW	LT03(NWSW) LT04(SWSW)	
10-0003	BOOMER, WILLIAM	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S01 SWNW	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T22N R22E S31 SWNE	SENE NESE	
10-0004	REILLY, HARRY	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O MANHATTAN ADDITION IN SALMON. P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S02 NENE	STREAM INDEX: NO INDEX CODE	
		NESE	



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/13/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
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STREAM INDEX:  
NO INDEX CODE

SWSW

04-01-1894 IRRIGATION

- -

1.70 CFS

DECREE

TRIBUTARY: SALMON RIVER

FERBAUER.

STREAM INDEX:  
NO INDEX CODE

LT03(NWSW)

LT04(SWSW)

SWSW

04-01-1894 IRRIGATION

- -

1.44 CFS

DECREE

TRIBUTARY: SALMON RIVER

FERBAUER.

STREAM INDEX:  
NO INDEX CODE

SENE

NESE

NWSE

04-01-1894 IRRIGATION

- -

1.20 CFS

DECREE

TRIBUTARY: SALMON RIVER

FERBAUER.

STREAM INDEX:  
NO INDEX CODE  
NO INDEX CODE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
75-8905	OLIVER, GEORGE	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S02 SESW	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T21N R21E S01 NESW S02 SESE SESW	NWS4 NESE SWSE	SESW SESE
75-8906	MORRIS, EDISON A.	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O ARLINGTON HEIGHTS ADDITION. AC. IRR. = 11.46. P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S02 NENE NESE	STREAM INDEX: NO INDEX CODE NO INDEX CODE	
75-8907	CITIZENS NATIONAL BANK	04-01-1894	IRRIGATION
	SOURCE: JESSE CREEK	TRIBUTARY: SALMON RIVER	
	REMARKS: P/O SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S01 SWNW	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T21N R22E S30 LT04(SWSW) S31 NWNE	SESW NENW	SWSW LT02(SWNW)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
DIVISION OF WATER RIGHTS

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04/15/85

PROJECT DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
04-02-1984	IRRIGATION	- -	5.00 CFS	DECREE

TERRELL'S SALMON RIVER

STREAM INDEX  
IN INDEX CODE

SESW	SESW	SESW	NESE	NWSE	SWSE
SESE	SESE	SESE			

04-02-1984	IRRIGATION	- -	.26 CFS	DECREE
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TERRELL'S SALMON RIVER

04-02-1984	IRRIGATION	- -	4.00 CFS	DECREE
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TERRELL'S SALMON RIVER

LYOZESMAN'S - SEWM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE
75-0000	HILL, EMERSON	04-01-1894 IRRIGATION
SOURCE: JESSE CREEK		
TRIBUTARY: SALMON RIVER		
REMARKS: P/O NORTH SALMON, GRANDVIEW, MC CARDELLS ADDITION TO NORTH		
POINT OF DIVERSION:		
T21N R21E S02	NENE	STREAM INDEX:
	NESE	NO INDEX CODE
		NO INDEX CODE
75-0009	GILMORE AND PITTSBURG R. R. CO.	04-01-1894 IRRIGATION
SOURCE: JESSE CREEK		
TRIBUTARY: SALMON RIVER		
OTHER RIGHTS: RT. 75-0016.		
PLACE OF USE: IRRIGATION		
T21N R22E S06	LT01(NENE)	
T22N R22E S31	SWNE	
S32	LT03(SWNW)	
	SENE	NESE
	LT03(SENW)	LT06(NWSW)
75-0113	BLACKADAR, WALTER L.	04-01-1894 IRRIGATION
SOURCE: JESSE CREEK		
TRIBUTARY: SALMON RIVER		
OTHER RIGHTS: 75-0002.		
REMARKS: TRANS. 1890. P/O SOURCE J. FEREBAYER.		
POINT OF DIVERSION:		
T21N R21E S01	NWNW	STREAM INDEX:
		NO INDEX CODE
PLACE OF USE: IRRIGATION		
T22N R22E S31	NESW	
	LT03(NWSW)	LT04(SWSW)
PLACE OF USE: DOMESTIC		
SAME AS OTHER USE		
75-0114	BORG, BERTHA M.	04-01-1894 IRRIGATION
SOURCE: JESSE CREEK		
TRIBUTARY: SALMON RIVER		
REMARKS: P/O SOURCE J. FEREBAYER.		

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

PAGE 4

04/15/84

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
04-01-1894	IRRIGATION	- -	.15 CFS	DEGREE

TRIBUTARY: SALMON RIVER

UNKNOWN. MC CARDELLS ADDITIONS TO SALMON.

STREAM INDEX:  
NO INDEX CODE  
NO INDEX CODE

04-01-1894	IRRIGATION	- -	1.50 CFS	DEGREE
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TRIBUTARY: SALMON RIVER

NAME	NESE	SESE
LY04(ENSH)	LY04(ENSH)	LY04(ENSH)

04-01-1894	IRRIGATION DOMESTIC	- -	2.00 CFS CFS 2.00 CFS TOTAL APA TOTAL	DEGREE
------------	------------------------	-----	------------------------------------------------	--------

TRIBUTARY: SALMON RIVER

NAME: FURBER.

STREAM INDEX:  
NO INDEX CODE

NAME	NESE	SESE
LY04(ENSH)	LY04(ENSH)	LY04(ENSH)

NAME AS OTHER USE

04-01-1894	IRRIGATION	- -	.50 CFS	DEGREE
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TRIBUTARY: SALMON RIVER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
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75-0114	POINT OF DIVERSION: T21N R21E S02 NENE NESE	STREAM INDEX: NO INDEX CODE NO INDEX CODE	
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PLACE OF USE: IRRIGATION  
T21N R22E S06 LY01(NENE) LT10(ENE)

75-0014	POPE, ADA P.	04-01-1902	IRRIGATION DOMESTIC
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SOURCE: JESSE CREEK TRIBUTARY: SALMON RIVER

REMARKS: ADA POPE EXECUTRIX OF ESTATE - HORACE G. POPE.  
F/D SOURCE - J. PEREBAUER.

POINT OF DIVERSION: T21N R21E S02 NESE	STREAM INDEX: NO INDEX CODE
-------------------------------------------	--------------------------------

PLACE OF USE: IRRIGATION  
T21N R21E S01 SENW

PLACE OF USE: DOMESTIC SAME AS OTHER USE

75-2167	SALMON CITY WATER CO. LTD. SALMON, ID	04-21-1905	MUNICIPAL FIRE PROTECTION
---------	------------------------------------------	------------	------------------------------

SOURCE: JESSE CREEK TRIBUTARY: SALMON RIVER

REMARKS: P/U WITHIN CITY LIMITS OF SALMON.

POINT OF DIVERSION: T21N R21E S01 SWNE	STREAM INDEX: 272.0 092.0 334.0 000.0 000.0
-------------------------------------------	------------------------------------------------

PLACE OF USE: MUNICIPAL  
T21N R21E S01  
T21N R22E S06

PLACE OF USE: FIRE PROTECTION SAME AS OTHER USE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

PAGE 3

04/15/08

PERMIT DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
----------------	-----------	-----------------------	----------------------	-------

SECTION INDEX  
NO INDEX CODE  
NO INDEX CODE

STAGE:

BA-DEVELOP IRRIGATION  
DOMESTIC

- -  
- -

1.20 CFS DECREE  
CFS  
1.20 CFS TOTAL  
AFA TOTAL

TRIANGLE CANYON RIVER

BA-DEVELOP IRRIGATION

NO INDEX CODE  
NO INDEX CODE

BA-DEVELOP IRRIGATION

BA-DEVELOP MUNICIPAL  
FIRE PROTECTION

- -  
- -

2.00 CFS LICENSE  
CFS  
2.00 CFS TOTAL  
AFA TOTAL

TRIANGLE CANYON RIVER

006.0 000.0 00.0 00.0 00 00 00 002.5



WATER

STATE OF OREGON  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE
71-0019	BRADLEY, GLEN S.	04-31-1913	IRRIGATION
	SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER
	REMARKS: P/D SOURCE - J. FEREBAUER.		
	POINT OF DIVERSION: T21N R21E S02 NESE		STREAM INDEX: NO INDEX CODE
	PLACE OF USE: IRRIGATION T21N R21E S02 NESE		
	PLACE OF USE: DOMESTIC		SAME AS OTHER USE
71-0020	NICHOLS, ANTHONY	09-01-1914	IRRIGATION
	SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER
	PLACE OF USE: IRRIGATION T21N R21E S11 SWSW		SESW
71-0021	AVARE, FRANK	09-14-1914	IRRIGATION
	SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER
	PLACE OF USE: IRRIGATION T21N R21E S11 NENE		SENE
71-0022	RANDOLPH, E. S.	09-14-1914	IRRIGATION
	SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER
	REMARKS: AC. IRR. = 160.		
	PLACE OF USE: IRRIGATION T21N R21E S12 NWSW		NWSW SHSW

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/15/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
04-01-1913	IRRIGATION DOMESTIC	- -	.40 CFS CFS .40 CFS TOTAL AFA TOTAL	DECREE

TRIBUTARY: SALMON RIVER

STREAM INDEX:  
CD INDEX CODE

SAME AS OTHER USE

09-01-1914 IRRIGATION

1.60 CFS DECREE

TRIBUTARY: SALMON RIVER

09-14-1914 IRRIGATION

1.12 CFS DECREE

TRIBUTARY: SALMON RIVER

09-14-1914 IRRIGATION

1.60 CFS DECREE

TRIBUTARY: SALMON RIVER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
75-0013	MILLER, GEORGE G.	09-14-1914	IRRIGATION
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
OTHER RIGHTS: RT. 75-0001.			
REMARKS: AC. IRR. = 80.02.			
P/D SOURCE - J. FEPEBAUER.			
POINT OF DIVERSION: T21N R21E S01 SWNW		STREAM INDEX: NO INDEX CODE	
PLACE OF USE: IRRIGATION T22N R22E S31 NWSW		SWSW	
75-2175	AVAGE, FRANK SALMON, ID	10-25-1918	IRRIGATION DOMESTIC
SOURCE: JESSE CREEK		TRIBUTARY: SALMON RIVER	
POINT OF DIVERSION: T21N R21E S02 SWSW		STREAM INDEX: NO INDEX CODE	
PLACE OF USE: IRRIGATION T21N R21E S11 NENE 35		JENE 40	
75 ACRES TOTAL			
PLACE OF USE: DOMESTIC		SAME AS OTHER USE	
75-0001	SHEDLEY, DALE T. RT. 1 MORGAN, UT. 84050	05-01-1983	IRRIGATION
SOURCE: POLLARD CREEK		TRIBUTARY: JESSE CREEK	
CONDITIONS OF APPROVAL: R01 R02 R04			
POINT OF DIVERSION: T21N R21E S18 NENE		STREAM INDEX: NO INDEX CODE	
PLACE OF USE: IRRIGATION T21N R21E S01 NWSW 20 S02 NENE 20			
48 ACRES TOTAL			



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/15/80

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	TYPE
07-11-1914	IRRIGATION	- -	.60 CFS	DECREE

TRIBUTARY SALMON RIVER

STREAM RIGHTS  
NO RIGHT CREEK

10-25-1904 IRRIGATION  
DOMESTIC

1.50 CFS  
CFS  
1.50 CFS TOTAL  
AFA TOTAL

LICENSE

TRIBUTARY SALMON RIVER

STREAM RIGHTS  
NO RIGHT CREEK

04-01-11-01 IRRIGATION

04-01 11-01

.10 CFS DECREE

TRIBUTARY CREEK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

WATER RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
10-7401	U.S. DEPT. OF INTERIOR BUREAU OF LAND MGMT. IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE, ID 83706	08-01-1983	STOCKWATER WILDLIFE
	SOURCE: SPRING		TRIBUTARY: JESSE CREEK
	OTHER USES: S/250 CATTLE, W/VARIABLE AMT. CONDITIONS OF APPROVAL: 26 05		
	POINT OF DIVERSION: T22N R21E S34 NENE	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: STOCKWATER T22N R21E S35 SWSE		
	PLACE OF USE: WILDLIFE	SAME AS OTHER USE	
10-7522	COURTNEY, BARRY L. COURTNEY, MARY L. P.O. BOX 2346 SALMON, ID 83467	09-15-1982	IRRIGATION DOMESTIC
	SOURCE: SPRING		TRIBUTARY: FOLLAND CREEK
	POINT OF DIVERSION: T21N R21E S01 SWNW	STREAM INDEX: NO INDEX CODE	
	PLACE OF USE: IRRIGATION T21N R21E S01 SWNW 12		
	12 ACRES TOTAL		
	PLACE OF USE: DOMESTIC	SAME AS OTHER USE	
10-7523	CHRISTENSEN, REX L. CHRISTENSEN, KATHRINE B. 408 COURTHOUSE DR. SALMON, ID 83467	07-02-1894	IRRIGATION
	SOURCE: SPRING		TRIBUTARY: JESSE CREEK
	POINT OF DIVERSION: T22N R21E S01 NENE	STREAM INDEX: NO INDEX CODE	

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/18/86

PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
08-01-1983	STOCKWATER WILDLIFE	05-01 07-31 01-01 12-31	.02 CFS .01 CFS .03 CFS TOTAL AFA TOTAL	PERMIT

TRIBUTARY: JESSE CREEK

VARIABLE AMT.  
05

STREAM INDEX:  
NO INDEX CODE

SAME AS OTHER USE

09-15-1982 IRRIGATION  
DOMESTIC

04-01 11-01  
01-01 12-31

.24 CFS  
.02 CFS  
.26 CFS TOTAL  
AFA TOTAL

PERMIT

TRIBUTARY: POLLARD CREEK

STREAM INDEX:  
NO INDEX CODE

SAME AS OTHER USE

07-02-1894 IRRIGATION

04-01 11-01

.12 CFS  
STATRY CLAIM

TRIBUTARY: JESSE CREEK

STREAM INDEX:  
NO INDEX CODE

WRR160

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE
75-4318	PLACE OF USE: IRRIGATION T41N R22E S06      SENW 6		
6 ACRES TOTAL			

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES  
LISTING OF WATER RIGHTS

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04/15/86

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

MAXIMUM  
DIVERSION

STAGE

July 8, 1987

RE: Water District No. 75-A

Mr. Scott Ziegler, Watermaster  
517 River Street  
Salmon, ID 83467

Dear Watermaster:

Please find enclosed a listing of water users within your district. We would appreciate you taking some time to verify the names and especially the addresses listed. This listing is used to send notice of meetings to each water user so it is important that our records are correct.

Please note any address or name changes on the form and then return it to our office before August 15, 1987.

We appreciate your efforts and if you need any assistance, please contact our office.

Sincerely,

ERIC VERNER  
Sr. Resource Agent

EV: cw

Enclosure

July 22, 1987

RE: Water Right License No. 75-7401 BLM

Mr. Scott Ziegler, Watermaster  
Water District 75-A  
517 River Street  
Salmon, Idaho 83467

Dear Mr. Ziegler:

Enclosed please find a copy of a license issued within your district. If you have any questions, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN  
Water Rights Supervisor

EC:CM

Enclosure

July 23, 1987

Mr. Scott Ziegler, Watermaster  
517 River Street  
Salmon, Idaho 83467

Dear Scott:

Enclosed is a Department letter dated 9 August 1974, which addresses the delivery of water rights 75-0020 and 75-0024 to Carl Gaver.

The answer to your question about whether or not there were two water rights numbered 75-0020 is NO. The confusion over this water right was created by the documentation we provided you at the beginning of the irrigation season. One of these documents was a listing of decreed water rights on Jesse Creek prepared 12 February 1973. This listing shows Axel Sorensen as the holder of the water right in question. Another document, which is the abstract of water rights in the decree of E.T. Andrews and W.S. Andrews vs John Martin, et. al. lists Carl Gaver as the current owner for water right 75-0020 which was decreed to John Martin.

Some confusion also exists concerning the ownership of right 75-0024 decreed to Irs Tingley with a priority date of 1877. The February 12, 1973, listing of water rights indicates this water right was being diverted and being used by the City of Salmon. But the water right abstract, in the case of E.T. Andrews and W.S. Andrews vs John Martin, et. al., shows Carl Gaver as the current owner of this water right.

The most recent finding concerning these two water rights is documented in the Department's letter dated 9 August 1974, signed by Glen Saxton. Based on this letter, Mr. Gaver is entitled to receive the fifteen inches under right 75-0020 and the five inches under right 75-0024.



Mr. Scott Ziegler  
July 23, 1987  
Page 2

Documentation in the Department's file certainly does not provide a clear chain of title for right 75-0023. But unless the City can provide documentation indicating this right was acquired by them, delivery of the water right should be based on the Department's letter of August 9, 1974.

Department records indicate there is not a current user for right 75-0023 decreed to Mrs. A.B. McCaleb with a priority date of 1869. Our records do not show this right being used as far back as August of 1974. The watermaster should continue to carry this water right on his listing of water rights until action is taken by the courts to declare the right abandoned or forfeited.

Respectfully submitted,

ERNEST CARLSEN  
Water Rights Supervisor

EC:cw

Enclosure

August 8, 1978

City of Salmon  
P.O. Box 770  
% City Hall  
Salmon, Idaho 83467

Subject: Water Meter, Reservoir Intake

Gentlemen:

I, Cliff Fitzsimmons, Sales Representative for Waterworks Equipment Company and Distributor for Sparling Meters, do certify that I inspected the subject water meter on August 7, 1978.


It should be noted that the flow indicating dial is malfunctioning but is not necessary for accurate flow measuring. This is an intricate part of the meter that is damaged. This does not however, affect the more accurate and mechanically linked sweep hand and totalizer to the flow propeller by gears.

We checked the flow by clocking the sweep hand with a watch and noted that only 1800 GPM was passing through the meter. Since the City is apparently entitled to 3000 GPM, we opened the valve to allow a flow at 2900 GPM.

This flow can be easily and accurately checked again by clocking the sweep hand, (1000 GPM per revolution) with a watch.

If you have any further questions, please feel free to call me.

Very truly yours,

  
Cliff A. Fitzsimmons  
Waterworks Equipment Co.  
P.O. Box 1726  
Idaho Falls, Idaho 83401

Phone No. 524-4122

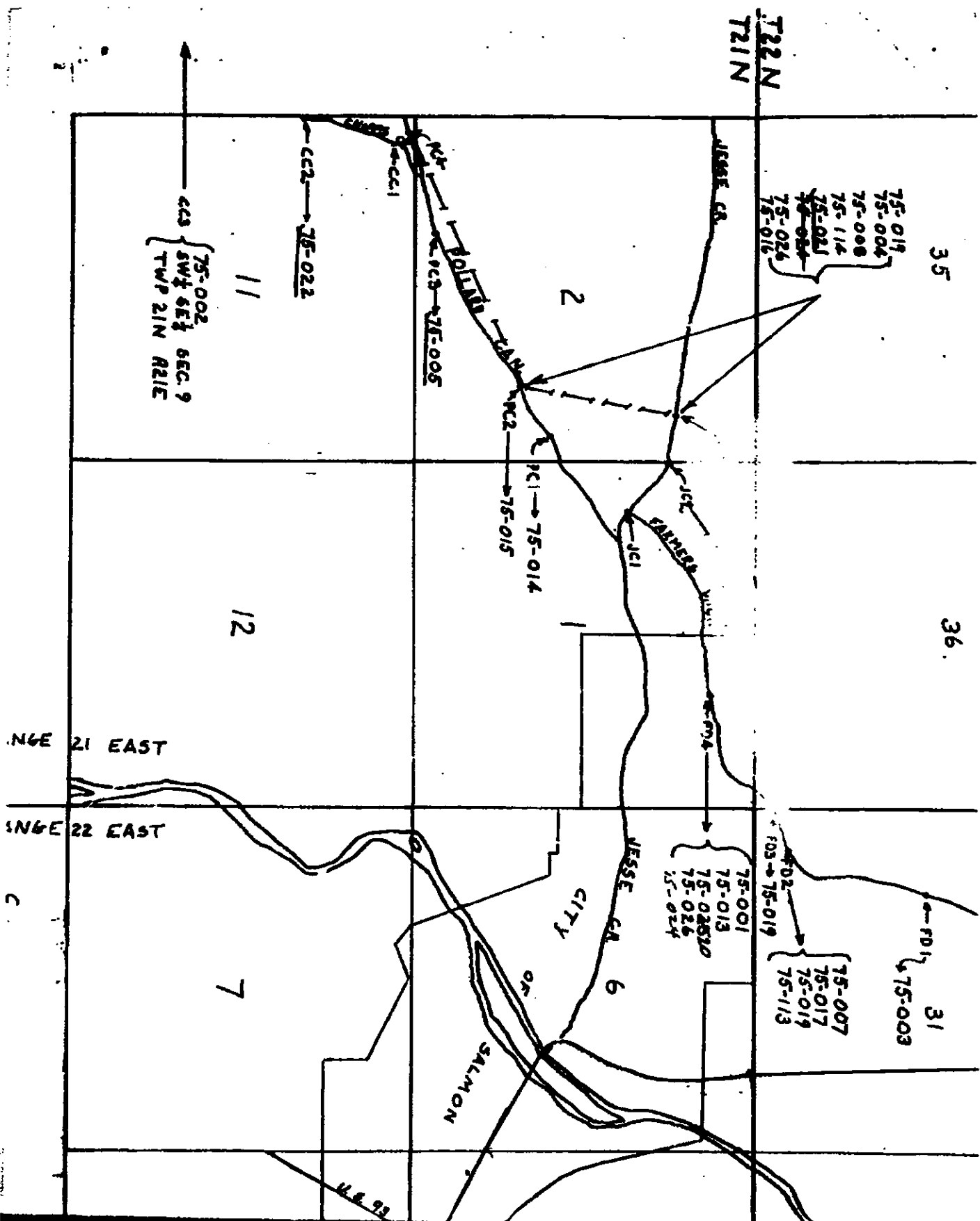
# DECREED RIGHTS ON JESSE CREEK DRAINAGE

LEMHI COUNTY, IDAHO

FEBRUARY 12, 1973

<u>NO.</u>	<u>DIVERSION</u>	<u>OWNER</u>	<u>PRIORITY</u>	<u>INCHES AMOUNT</u>
75-001	JC1	Axel Sorenson	1894	35
75-003	JC1	Murphus Austin	1894	72
75-007	JC1	Blackador ?	1894	200
75-013	JC1	Axel Sorenson	1914	30
75-017	JC1	Blackador	1867	75
75-019	JC1	Blackador (Hul right)	1868	65 1/2
75-019	JC1	Blackador (Cole right)	1868	24 2/3
75-019	JC1	Reddington & Everts	1868	30
75-020	JC1	Carl Gaver (City?)	<del>1869</del> 1888	7 (5)
75-026	JC1	Axel Sorenson	1884	10
75-113	JC1	Blackador (Edwards right)	1894	100
75-024	JC1	Carl Gaver	1877	5
<del>75-020</del>	<del>JC2</del>	<del>Axel Sorenson</del>	<del>1888</del>	<del>15</del>
75-004	JC3 & PC2	City of Salmon	1894	60
75-008	JC3 & PC2	" " " (not active?)	1894	7.5
75-019	JC3 & PC2	" " "	1868	60
75-114	JC3 & PC2	" " "	1894	25
75-021	JC3 & PC2	" " "	1883	5
75-024	JC3 & PC2	" " "	<del>1877</del>	<del>5</del>
75-026	JC3 & PC2	" " "	1884	15
75-016	JC3 & PC2	" " "	1867	100
75-018	JC3 & PC2	" " "	1867	15
75-014	PC1	Jacobsen	1902	60
75-015	PC2	Dave Amesworth (not active?)	1913	20
75-005	PC3	PJB Ranches	1894	250
	PC4 & CC1	Present City of Salmon Points of Diversion		
75-022	CC2	PJB Ranches	1889	100
75-002	CC3	Guy Edwards	1894	85

Walt Smalley.





Scott Ziegler, Watermaster  
Water District #75-A  
517 River Street  
Salmon, Idaho 83467

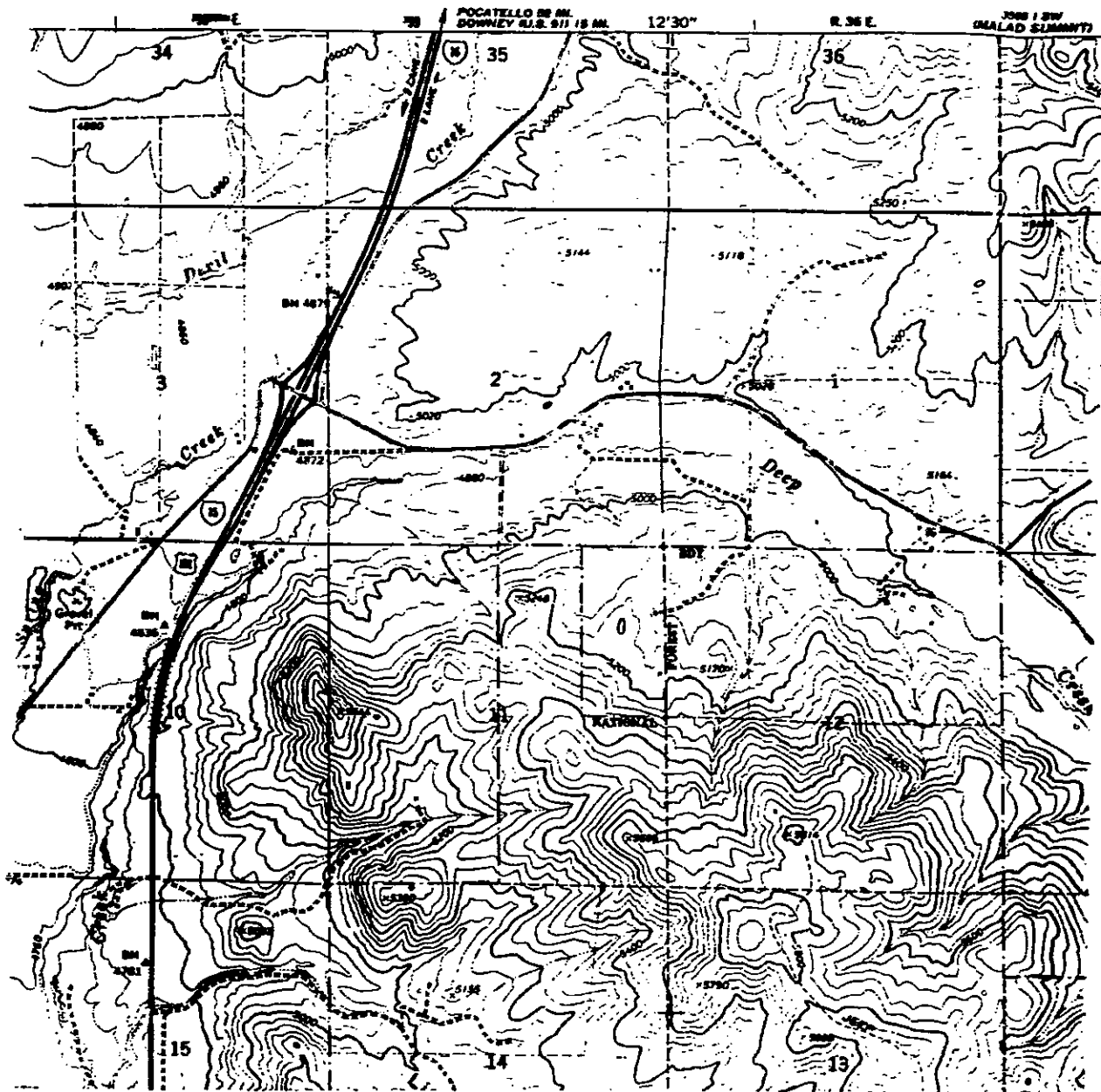
RE: Delivery of Water Under Agreement Dated August 18, 1961

Dear Mr. Ziegler:

After reviewing available documents related to the Water Delivery Agreement dated August 18, 1961, and signed by Arthur Aldous, et. al, and the city of Salmon, it is the Department's position that subsequent actions reduced the quantity of water each party or his successor is entitled to receive. Applying the reduction means under the agreement the city of Salmon would be eligible to receive from Jesse Creek an amount up to 188 inches (3.76 cfs) and would be responsible for pumping 120 inches (2.4 cfs) from the Norton Ditch.

This decision is based on the following documents: 1) Agreement dated August 18, 1961, signed by Arthur Aldous, et. al, and the city of Salmon; 2) Sales agreement dated October 5, 1971, between Darrell C. and Joyce Aldous and Walter L. and Shirley Blackadar; 3) Sales agreement dated March 14, 1973, between Darrell C. and Joyce Aldous and the city of Salmon; 4) Transfer No. 1773 approved July 3, 1974; 5) Claim to a Water Right No. 75-4310 in the name of Darrell C. and Joyce Aldous filed September 30, 1982; 6) Claim to a Water Right No. 75-4343 in the name of Blackadar

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



Trust filed March 31, 1983.

The agreement dated August 18, 1961, outlines a water delivery arrangement for water from Jesse Creek and the Salmon River. In this agreement the Aldouses were recognized as holding the following water rights from Jesse Creek: 1.5 cfs with a priority date of 1867, .49 cfs with a priority of 1868, and 4.0 cfs with a priority of April 1, 1894. In the Department's records the right for 1.5 cfs has been numbered 75-0017, the right for .49 cfs represents a portion of right 75-0019, and the right for 4.0 cfs has been numbered 75-0007. The agreement states of this 5.99 cfs the city of Salmon is allowed to divert up to 4.0 cfs. To compensate for diverting this water, the City is to pump from the Norton Ditch 3.0 cfs and convey it to land historically irrigated by the decreed water. Water pumped from the Norton Ditch is diverted from the Salmon River.

This initial agreement was followed by several transactions which involved the water rights. The first occurred in October of 1971 when Darrell Aldous sold to Walter Blackadar all of the place of use for the three water rights except for 40 acres, which he retained. In the sales agreement, Mr. Aldous reserved 12 inches of water right 75-0017 and 30 inches of the water pumped by the City from the Norton Ditch. Then, in March of 1973, he sold to the city of Salmon the 12 inches of water under right 75-0017. In conjunction with this sale he filed application for transfer 1773 transferring the 12 inches of water into the water works for



the city of Salmon. The application was approved on July 3, 1974. Eight years later on August 3, 1982, Mr. Aldous filed claim no. 75-4310. The claim was to record the use of 30 inches of water diverted from the Salmon River thru the Norton Ditch and rediverted by pump. The diversion of this water was said to have started in August, 1958, and was used for the irrigation of the 40 acres he still owned. On March 31, 1983, the Idaho First National Bank on behalf of the Blackadar Family Trust filed claim 75-4343. This claim describes the diversion of 3.5 cfs. The water was diverted into the Norton Ditch and then rediverted by pump and used for the irrigation of 175 acres. The claim indicates the water was first applied to beneficial use in August, 1958. Both claims apparently record the use of water which the city of Salmon became responsible for pumping from the Norton Ditch under the August 1961 Agreement.

The effect of these transactions was to reduce the quantity of water subject to the agreement. When Mr. Aldous sold the 12 inches of decree 75-0017 to the City, it affected the agreement in two ways. First, it reduced the amount of decreed water subject to the agreement from 200 inches to 188 inches. Secondly, by selling this water to the city of Salmon and subsequently filing application for transfer no. 1773, Mr. Aldous removed the decreed water from his property. Without decreed water being appurtenant to his property, the City was not obligated to furnish water from the Norton Ditch. Consequently, the 150 inches of water the city of Salmon was pumping from the

Norton Ditch was now reduced by the 30 inches. Unless Mr. Aldous has negotiated another agreement with the City, he should be responsible for the diversion of the 30 inches of water under claim no. 75-4310. Since thirty inches of the original 150" pumped by the city is appurtenant to Mr. Aldous' property, it appears the amount of water identified on claim 75-4343 would be limited to 120" or 2.40 cfs.

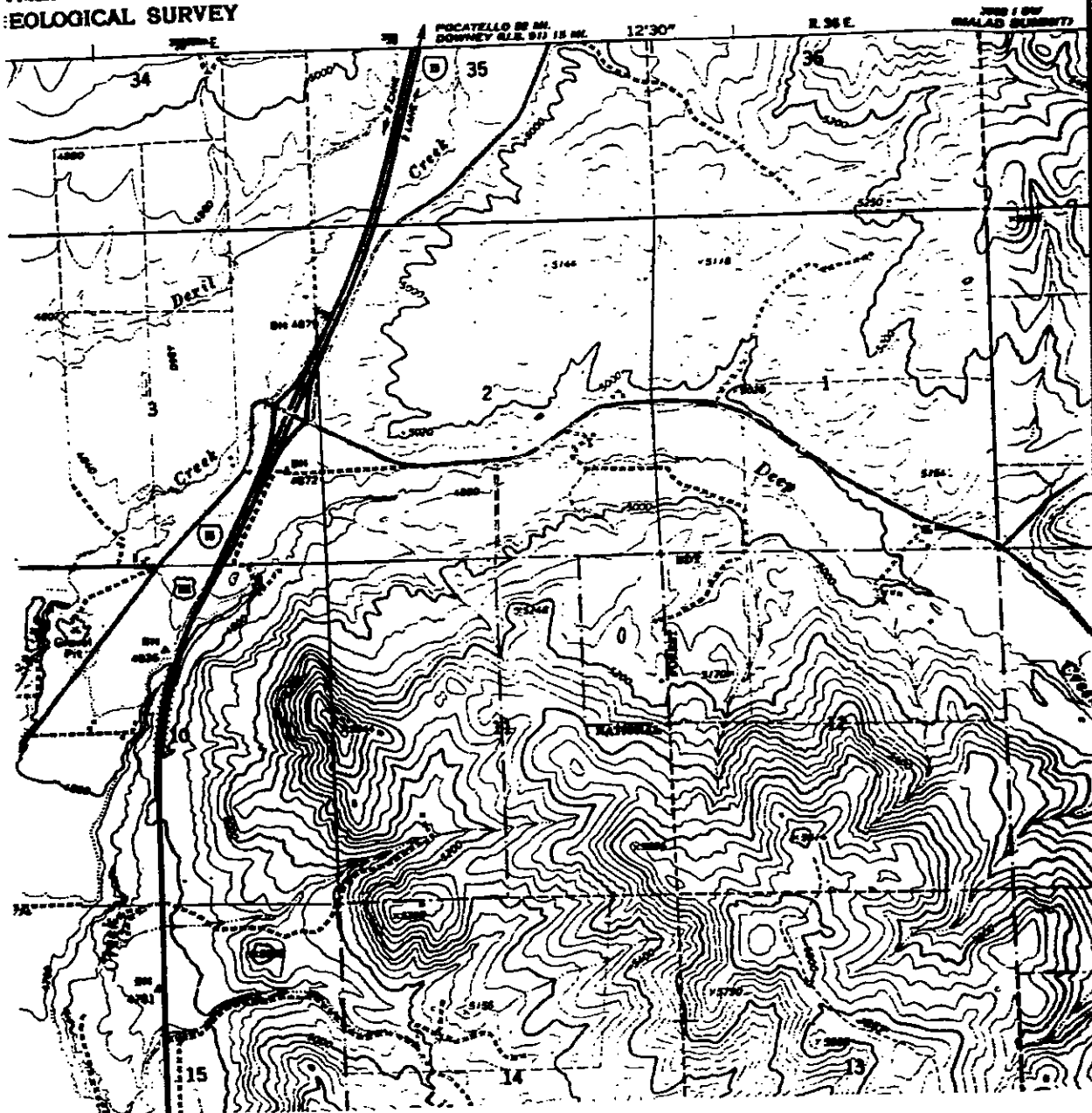
For delivery of water under the agreement, the watermaster's records should reflect the City's diversions as follows:

<u>Right #</u>	<u>Quantity</u>	<u>Priority</u>
75-0017	1.26 cfs	1867
75-0019	.49 cfs	1868
75-0007	<u>2.01 cfs</u>	4/1/1994

↖  
3.76 cfs

The Department does have concerns about changing the nature of use from irrigation to municipal and the possible expansion of the right resulting from this change. However, that issue will not be addressed at this time.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



AGREEMENT

THIS AGREEMENT, made and entered into this 18th day of  
1944, by and between, LES ALDOUS and MARGARET ALDOUS, husband  
and wife, HARVEY ALDOUS and JOYCE ALDOUS, husband and wife, ARTHUR  
ALDOUS and CLAIRE ALDOUS, husband and wife, and LEMIE ALDOUS  
and PATRICIA ALDOUS, husband and wife, parties of the first part,  
and the CITY OF SALMON, a municipal corporation, the parties of the  
second part, witnesseth:

WHEREAS, the parties of the first part are the owners of  
decreed waters of Jassie Creek near Salmon, Idaho, the decrees  
and priority dates of which are as follows:

1. 2 cubic feet of water per second, or namely 75 inches,  
with priority date of 1867;

2. 2 2/3 inches of water with priority date of 1868; and

3. 1 cubic foot of water per second, or namely 700 inches,  
with priority date of April 1, 1894;

and whereas in the office of decree of Jassie Creek on file in the  
office of the Clerk of the District Court at Salmon, Idaho,  
this agreement is hereby made for any further or more part of  
the same to be made;

and whereas the parties of the first part are also the owners of  
decreed waters near Salmon, Idaho, where said decreed waters have  
heretofore been used in accordance with said decrees; and

WHEREAS, The City of Salmon, Idaho, is in need of additional  
domestic water from Jassie Creek; and

WHEREAS, The parties hereto desire to enter into this agree-  
ment whereby the City of Salmon will have the right to use 200  
inches of said decreed water as above described in return for  
water being pumped by the City of Salmon to points on property  
owned by the parties of the first part.

WHEREFORE, It is hereby understood and agreed that in  
consideration for the use of 200 inches of decreed water from  
Jassie Creek as above described owned by the parties of the first  
part, the said parties of the second part shall install and maintain

*Bluebook file*

AGREEMENT

THIS AGREEMENT, Made and entered into this 18th day of June, 1944, by and between LES ALDOUS and MARGARET ALDOUS, husband and wife, HARVEY ALDOUS and JOYCE ALDOUS, husband and wife, ARTHUR ALDOUS and CLAIRE ALDOUS, husband and wife, and LEO ALDOUS and PATRICIA ALDOUS, husband and wife, parties of the first part, and the CITY OF SALMON, a municipal corporation, the party of the second part, witnesseth:

WHEREAS, The parties of the first part are the owners of decreed waters of Jessie Creek near Salmon, Idaho, the quantities and priority dates of which are as follows:

- 1.5 cubic feet of water per second, or namely 75 inches, with priority date of 1867;
- 26 2/3 inches of water with priority date of 1868; and
- 1 cubic foot of water per second, or namely 200 inches, with priority date of April 1, 1894;

as set forth in the official decree of Jessie Creek on file in the office of the Clerk of the District Court at Salmon, Idaho, to which reference is hereby made for any further or more particular and complete description.

And the parties of the first part are also the owners of ranch lands near Salmon, Idaho, where said decreed waters have heretofore been used in accordance with said decree; and

WHEREAS, The City of Salmon, Idaho, is in need of additional domestic water from Jessie Creek; and

WHEREAS, The parties hereto desire to enter into this agreement whereby the City of Salmon will have the right to use 200 inches of said decreed water as above described in return for water being pumped by the City of Salmon to points on property owned by the parties of the first part.

NOW, THEREFORE, It is hereby understood and agreed that in consideration for the use of 200 inches of decreed water from Jessie Creek as above described, owned by the parties of the first part, the said party of the second part shall install and maintain

8

*Blackledge*

A G R E E M E N T

1 THIS AGREEMENT, have and entered into this 18th day of August  
2 1967, by and between LES ALDOUS and MARGARET ALDOUS, husband and  
3 wife, DARRELL ALDOUS and JOYCE ALDOUS, husband and wife, ARTHUR  
4 ALDOUS and CLAIRE ALDOUS, husband and wife, and LESLIE ALDOUS and  
5 PATRICIA ALDOUS, husband and wife, parties of the first part and  
6 the CITY OF SALMON, a municipal corporation, the party of the  
7 second part, witnesseth:

8 WHEREAS, The parties of the first part are the owners of  
9 decreed waters of Jessie Creek near Salmon, Idaho, the quantities  
10 and priority dates of which are as follows:

11 1.5 cubic feet of water per second, or namely 75 inches,  
12 with priority date of 1867;

13 24 2/3 inches of water with priority date of 1868; and,

14 4 cubic feet of water per second, or namely 200 inches,  
15 with priority date of April 1, 1894;

16 as set forth in the official decree of Jessie Creek on file in the  
17 office of the Clerk of the District Court at Salmon, Idaho, to  
18 which reference is hereby made for any further or more particular  
19 and detailed description;

20 And the parties of the first part are also the owners of  
21 ranch lands near Salmon, Idaho, where said decreed waters have  
22 heretofore been used in accordance with said decree; and,

23 WHEREAS, The City of Salmon, Idaho, is in need of additional  
24 domestic water from Jessie Creek; and,

25 WHEREAS, The parties hereto desire to enter into this agree-  
26 ment whereby the City of Salmon will have the right to use 200  
27 inches of said decreed water as above described in return for  
28 water being pumped by the City of Salmon to points on property  
29 owned by the parties of the first part,

30 NOW, THEREFORE, It is hereby understood and agreed that in  
31 consideration for the use of 200 inches of decreed water from  
32 Jessie Creek as above described owned by the parties of the first  
33 part, the said party of the second part shall install and maintain

1 a pumping system and pay all costs of operation thereof and shall  
2 place 150 inches of water to a point about 2800 feet from said  
3 pump which said points are described as follows:

4 Commencing at the southwest corner of the NW $\frac{1}{4}$  of Section 31,  
5 Township 22, North Range 22, E.S.M., in Lemhi County, State  
6 of Idaho; run North 75° 38' E. 1842.8 feet to a point where  
7 a valve shall be located;

8 and then by means of valves or otherwise will extend 100 inches  
9 of said water, or namely 2 cubic feet of water per second, to a  
10 point about 400 feet further than said first point, or a total of  
11 3200 feet from the pumping station which said point is described  
12 as follows:

13 Starting at the said southwest corner of the NW $\frac{1}{4}$  of said  
14 Section 31, run North 70° 15' E. 2213.1 feet to a point  
15 where another valve is to be located.

16 Both of said points where valves are to be located are in  
17 the SE $\frac{1}{4}$  of said Section 31; and, these points have been design-  
18 ated by the parties of the first part and the parties of the  
19 first part hereby specifically grant to the party of the second  
20 part the right to go upon the premises of the parties of the  
21 first part for the purpose of installing and maintaining said pump  
22 and irrigation system; and,

23 It is further understood and agreed that the water to be  
24 pumped in accordance with this agreement shall come from the large  
25 ditch or canal just North of Salmon, Idaho, in which the parties  
26 of the first part have an interest and said interest to the extent  
27 of 200 inches in said ditch or canal is hereby assigned to the  
28 party of the second part during the term of this agreement, and  
29 said party of the second part shall pay its portion of the ditch  
30 or canal maintenance on the basis of said 200 inches, or namely  
31 4 cubic feet of water per second.

32 It is further understood and agreed that this agreement shall  
continue as long as the party of the second part performs in  
accordance with the provisions hereof or until this agreement is

1 terminated by mutual consent of the parties, it being definitely  
2 understood and agreed that all ditch and ditch rights, water and  
3 water rights of the parties of the first part are to remain in  
4 tact and shall not be altered or disturbed in any way by this  
5 agreement except as set forth in said agreement.

6 It is also understood and agreed that the said party of the  
7 second part shall save the said parties of the first part harmless  
8 from any suits or litigation which may result from this agreement  
9 by any other interested water user or users.

10 It is also understood and agreed that in the event of a  
11 breakdown or if the party of the second part is unable to furnish  
12 said water as herein agreed upon for any reason whatsoever, then  
13 said party of the second part shall have a reasonable time within  
14 which to repair the equipment and start the water going again in  
15 accordance with this agreement, and if not so done within a  
16 reasonable length of time, then the parties of the first part  
17 shall have the right to again start using the above described  
18 decreed water and use the same until the party of the second part  
19 is able to furnish the water as herein agreed upon.

20 In determining what is a reasonable length of time under the  
21 circumstances, the use to which the parties of the first part are  
22 placing the water and the type of crops being grown by the parties  
23 of the first part, shall be taken into consideration and be the  
24 determining factor in deciding what constitutes a reasonable length  
25 of time.

26 It is also understood and agreed that in the event there is  
27 any surplus water remaining in Jessie Creek over and above the  
28 said 200 inches, then and in that event the said parties of the  
29 first part shall have the right to the use of the same.

30 IN WITNESS WHEREOF, The parties have hereunto set their hands,  
31 the day and year first above written.  
32



Jesse Aldous  
Margaret Aldous  
Barrell Aldous  
Joyce Aldous  
Arthur Aldous  
Claire Aldous  
Leslie Aldous  
Patricia Aldous

PARTIES OF FIRST PART

CITY OF SALMON

ATTEST:

By Wm. H. Brown  
Mayor

Clerk

PARTY OF SECOND PART

STATE OF IDAHO

County of Lemhi--SS

On this 18th day of August, 1961, before me, the undersigned, a Notary Public for Idaho, personally appeared Lee Aldous and Margaret Aldous, husband and wife; Barrell Aldous and Joyce Aldous, husband and wife; Arthur Aldous and Claire Aldous, husband and wife; and, Leslie Aldous and Patricia Aldous, husband and wife; all known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Robert Hughes

Notary Public for Idaho, Residing at Salmon, Idaho.

1 STATE OF IDAHO

2 County of Lemhi--SS

3 On the 18th day of August, 1961, before me, the undersigned,  
4 a Notary Public for Idaho, personally appeared Mr. J. Cannon,  
5 known to me to be the Mayor of the corporation that executed the  
6 instrument and acknowledged to me that such corporation executed  
7 the same.

8 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
9 my official seal the day and year in this certificate first above  
10 written.

11   
12 \_\_\_\_\_  
13 Notary Public for Idaho, Residing at Saldon, Idaho.  
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## SALES AGREEMENT

THIS AGREEMENT, Made and entered into this 5th day of October, 1971, by and between DANIEL C. ALDOUS and JOYCE ALDOUS, husband and wife, parties of the first part, hereinafter called "SELLERS", and WALTER L. BLACKADAR and SHIRLEY BLACKADAR, husband and wife, parties of the second part, hereinafter called "BUYERS", -

### WITNESSETH:

That for and in consideration of the mutual covenants and agreements hereinafter contained and the sum of ONE HUNDRED SIXTY THREE THOUSAND SEVEN HUNDRED FIFTY EIGHT AND NO/100s (\$163,758.00) DOLLARS, lawful money of the United States of America, to be paid as hereinafter provided, Sellers agree to sell and Buyers agree to purchase, all of the following described real property, situate in the County of Losh, State of Idaho, to-wit:

Lot Four (4), the Southeast Quarter of the Southwest Quarter (SE1/4), the Southwest Quarter of the Southeast Quarter (SW1/4) of Section Thirty (30); Lots One (1) and Two (2), the Northwest Quarter of the Northeast Quarter (NW1/4), the Northeast Quarter of the Northwest Quarter (NE1/4); the Southeast Quarter of the Northwest Quarter (SE1/4) of Section Thirty-one (31); all in Township Twenty-two (22), North, Range Twenty-two (22) East, Boise Meridian.

Together with a permanent sixty (60) foot right-of-way from U. S. Highway No. 93, commencing at the Southeast corner of the Northwest Quarter of the Northeast Quarter (NW1/4) of Section Thirty-one (31), Township Twenty-two (22) North, Range Twenty-two (22) East, Boise Meridian; and running thence West parallel with the South Boundary of the Northwest Quarter of the Northeast Quarter of said Section Thirty-one (31), a distance of 975.0 feet, more or less.

EXCEPTING THEREFROM a fraction of the NW1/4 of Section 31, and a fraction of the SW1/4 of Section 30, Township 22 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the intersection of the Westerly right-of-way line of U. S. Highway No. 93, and the Southerly boundary of said Section 30, run thence Northerly along the Westerly right-of-way line of U. S. Highway No. 93 a distance of 544.0 feet; thence S. 89° 56' W. and parallel to the Southerly boundary of Section 30 a distance of 575.0 feet; thence Southerly and parallel to the Westerly right-of-way line of U. S. Highway No. 93 a distance of 1864.0 feet, more or less, to a point on the Southerly boundary of the NW1/4 of Section 31; thence Easterly along the Southerly boundary of the NW1/4 of Section 31 a distance of 975.0 feet to a point on the Westerly right-of-way line of U. S. Highway No. 93; thence Northerly along said right-of-way line 1320.0 feet to the point of beginning, containing 41.722 acres.

ALSO EXCEPTING a strip of land 15.0 feet wide across the Northerly side of the SW1/4 and the Northerly side of the SE1/4 of Section 30, Township 22 North, Range 22 East, Boise Meridian, beginning at

a point on the Westerly right-of-way line of U. S. Highway No. 93, and extending Westerly for a distance of 3240.0 feet, and containing 1.116 acres.

Together with all water and water rights, ditches and ditch rights appertaining thereto or used in connection therewith. EXCEPTED AND RESERVING THEREFROM the following water, water rights, and ditch rights used in connection herewith: Twelve (12) inches of the 1867 Jessie Creek water, decreed to Delmar Hamfull as recorded in Book "A" of Judgments, page 251; also, thirty (30) inches of the exchange pump right supplied by the City of Salmon, from the Norton Ditch.

# I

PURCHASE PRICE: It is agreed and understood by the parties hereto that the total purchase price is ONE HUNDRED SIXTY THREE THOUSAND SEVEN HUNDRED FIFTY EIGHT AND NO/100s (\$163,758.00) DOLLARS, which shall be payable as follows:

a. Cash Price	\$163,758.00
b. Less: Present cash down payment, the receipt whereof is hereby acknowledged	5,000.00
c. Deferred Cash Down Payment (Two December 31, 1971)	41,758.00
d. Total Down Payment	46,758.00
e. Unpaid Balance of Cash Price Amount Financed	117,000.00
f. FINANCE CHARGE (Interest Only)	73,710.00
g. ANNUAL PERCENTAGE RATE: 6%	
h. Total Payment Price (a+f)	237,468.00
i. Total of Deferred Payments (c+f)	150,710.00

The total of payments is payable by Buyers to Sellers in Twenty (20) yearly installments of Five Thousand Eight Hundred Fifty and No/100s (\$5,850.00) Dollars, or more, plus interest, on or before January 1, 1973, and Five Thousand Eight Hundred Fifty and No/100s (\$5,850.00) Dollars, or more, plus interest, on or before the 1st day of January of each and every year thereafter until paid in full. The Finance Charge applies on all deferred payments from January 1, 1972. Such payments shall be made in lawful money of the United States to the Sellers at Salmon, Idaho, or such other place or places as the Sellers may hereinafter from time to time designate.

It is agreed and understood that the Buyers shall pay no more of the purchase price to Sellers after December 31, 1971, than one-fourth (1/4) of the original purchase price, or the sum of \$40,939.00, during any one year.

# II

RECORD: The Sellers covenant and agree to place in escrow with The Idaho First National Bank, Salmon Office, Salmon Idaho, a good and sufficient Warranty Deed showing good and merchantable title to the property described

**WATER PURCHASE AGREEMENT**

1        **WITNESSETH:** Made and entered into this 14th day of May  
2        1973, by and between DANIEL C. ALDOUS and JOYCE ALDOUS, husband  
3        and wife, of P.O. Box 807, Salmon, Idaho 83467, hereinafter re-  
4        ferred to as "sellers", and CITY OF SALMON, a duly incorporated  
5        municipality, located within Lemhi County, Idaho, hereinafter re-  
6        ferred to as "purchaser".

**WITNESSETH:**

7        That for and in consideration of the mutual covenants and  
8        agreements hereinafter contained and the sum of TWO THOUSAND FIFTY  
9        TWO & 45/100 (\$2,092.45) DOLLARS, lawful money of the United States  
10       of America to be paid as hereinafter provided, sellers agree to  
11       sell and purchaser agrees to purchase all that certain personal  
12       property more particularly described as follows to-wit:

13       All of sellers interest in and to a twelve (12" inch  
14       water right, in Jesse Creek, and any tributary there-  
15       to, located near Salmon, Lemhi County, Idaho, which  
16       said water right is represented to be the first water  
17       right on said creek.

18       **PURCHASE PRICE:** It is understood and agreed by the parties  
19       hereto that the total purchase price for the above described prop-  
20       erty shall be \$2,092.45, lawful money of the United States, which  
21       shall be payable as follows, to-wit:

22       Said amount has heretofore been paid to Fred Snook, Trustee,  
23       and shall be held by him until this water transfer is approved by  
24       the State Department of Water.

25       **REPRESENTATIONS:** Sellers hereby represent and warrant to the  
26       purchaser, that they own said water right, free and clear, and that  
27       said water right is the first right in and to Jesse Creek.

28       **MISCELLANEOUS PROVISIONS:** It is understood and agreed that  
29       both the sellers and purchaser shall execute any and all applications  
30       forms that may be necessary to file with the State Department of  
31       Water, and that this agreement shall be effective upon filing.



*Revised 10/24/08*

Identification No. 75-0017

Transfer No. 1773

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**To Change the Point of Diversion and/or the Place of Use**

1. Name of Right Holder Darrell Aldous  
Post office address Box 807, Salmon, Idaho
2. Right obtained by:  
a. Decree to Dalmar Manfull in Case of U. S. Andrews and  
(Name) E. T. Andrews  
vs. John Martin, et al, Dated 9/30/1893 in Sixth District  
(Name of Court)  
Court, County of Lemhi  
b. License No. — — issued by the State of Idaho, Department of Reclamation.
3. Source of water Jesse Creek tributary to Salmon River  
(Name of stream or source)
4. Date of Priority 1867
5. Amount of water a. 1.50 c.f.s. and/or  
b. — — acre feet/annum
6. Water is used for irrigation from Apr. 1 to Oct. 31  
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 1  
Township 21N, Range 21E, B.M. in Lemhi County;  
Additional points of diversion, if any  
— — — — —  
— — — — —  
— — — — —
8. Lands presently irrigated or place of use:

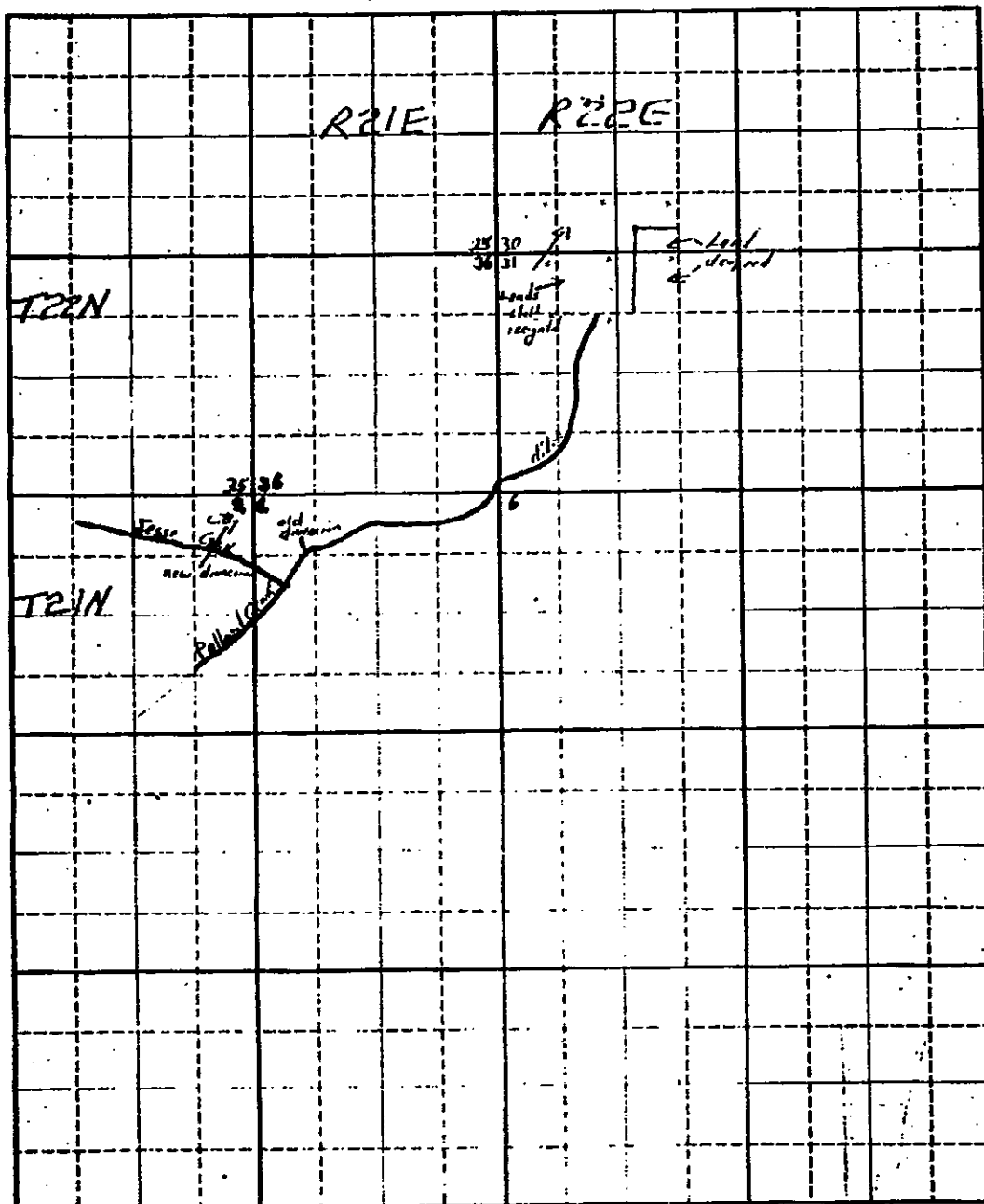
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SE $\frac{1}{4}$				SW $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
22E	22E	30											40				35		75
"	"	31		30			40						X				X		75

Total number of acres presently irrigated 150

IDAHO DEPARTMENT OF WATER ADMINISTRATION  
SALT LAKE CITY OFFICE  
245 S. HOLLIS  
SALT LAKE CITY, UTAH 84143







SCALE: 2 inches equal 1 mile. Show Plan in ink.

- b. Do you intend to make the transfer permanent? Yes
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:  
Owner of the lands previously irrigated, intend to install a  
pump to water their land with water from the Salmon River Basin.
- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:  
 \_\_\_\_\_  
 \_\_\_\_\_
- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

James L. Williams

James L. Williams

(signature of applicant)

Subscribed and sworn to before me this 3rd day of April, 1974

[Signature]  
 (notary public)

My commission expires 7/21/75

# ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 75-0017  
 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:  
 \_\_\_\_\_  
 \_\_\_\_\_
2. Denial of said application is for the following reasons:  
 \_\_\_\_\_  
 \_\_\_\_\_

Witness my hand this 3rd day of July, 1974

[Signature]  
 R. KEITH HIGGINSON, Director  
 Idaho Dept. of Water Resources

## FOR DEPARTMENT USE ONLY

M.B.	4-05-74		
M.B.	6-20-73		
Received by	K. J.	Date	6-19-73
Prelim. check by	SPC	Date	4/15/74
Fee received by	K. J.	Date	6-19-73 Fee \$ 30.00
Approved for publication by	[Signature]		
Published in	[Signature]	Date	4/15/74
Hearing held			
Watermaster Recommendation sent	[Signature]	Date	4-15-74

## CLAIM TO A WATER RIGHT

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

1230 Hwy 93 No, Salmon, Idaho 83467 Telephone No. 756-3469

(1) Date of priority: (When was the water first applied to a beneficial use) 8-8-1958

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates included)	
Quantity	Use	Period of Use From	Sub. Day	To	Sub. Day
0.6cfs	Irrigation	4-1		11-1	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	

(4) 0.6cfs ON  
TOTAL QUANTITY USED.

(cf. p. 14, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NE 1/4, Sec. 6 Twp. 21N Rge. 22E B.M., County of Lemhi

Additional points of diversion: Re-diverted from Norton Ditch NW 1/4, Sec. 31, T. 22N

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

65) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

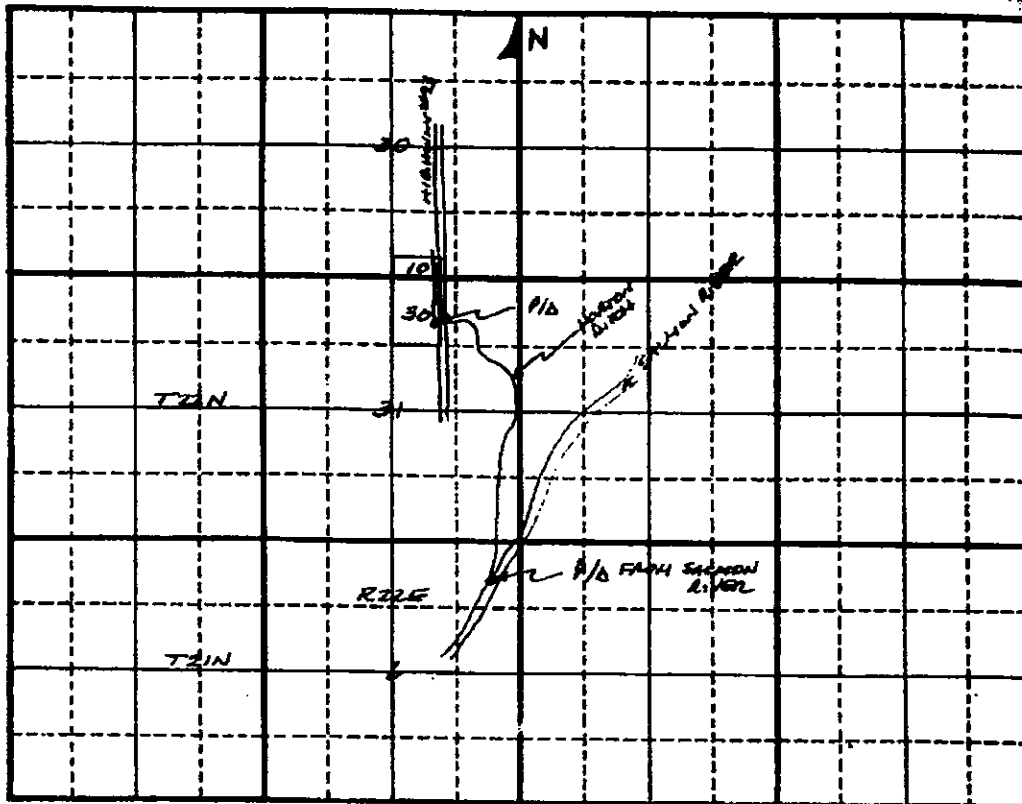
No. of rows 40

8) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )

County of Blaine ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of September, 19 82.

Raymond Peterson  
(Claimant)

Carlton Gray  
Notary Public

Residing at Idaho Falls, ID

My commission expires 12/31/83

FOR DEPARTMENT USE ONLY

Received by GR

Date 2-3-83

Exception filed by: \_\_\_\_\_

Forwarded to \_\_\_\_\_

Date \_\_\_\_\_

Printed, check by RCW

Date 10-4-82

\$20.00 fee received by AD

Date 10/16/82

200162-00000

Published in Recorder Herald

Date 10/14 - 10/21/82

Claim No. **75 4343**

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Les Aldous, et ux, Darrell Aldous, et ux, Arthur Aldous, et ux, and Leslie Aldous, et ux.  
The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of the right.

Notice is hereby given that Sue Blackadar &/or Robert Blackadar &/or Nancy Bryant &/or Lois Cook &/or  
Ruth Marshak (Name of Claimant)  
 205 N. 10th St. (Address)

205 N. 10th \_\_\_\_\_ Boise, ID \_\_\_\_\_  
(Mailing Address) (Zip Code) Telephone No. 383-7000

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of the diversion and beneficial use shall be as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) August 8, 1958

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Salmon River tributary to Snake River
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, m³)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
Quantity		Use		(Mo., Day)	(Mo., Day)
Quantity	3.5 cfs	Use	Irrigation	Period of Use From 4/1	To 11/1
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
(4)	3.5 cfs	TOTAL QUANTITY USED		Period of Use From	To

- (4) 3.5 cfs Use                      Period of Use From                      To                       
(cfs aft) TOTAL QUANTITY USED.
- (5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE    % NE    %, Sec.   6   Twp. 21N Rge. 22E B.M., County of Lemhi  
Additional points of diversion: Point of Rediversion NW NE Section 31 Twp. 22N Rge. 22E

B1 Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted out of the Salmon River via the Norton ditch then  
rediverted by lateral ditch to a pump and mainline to the place of use.

- (f) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

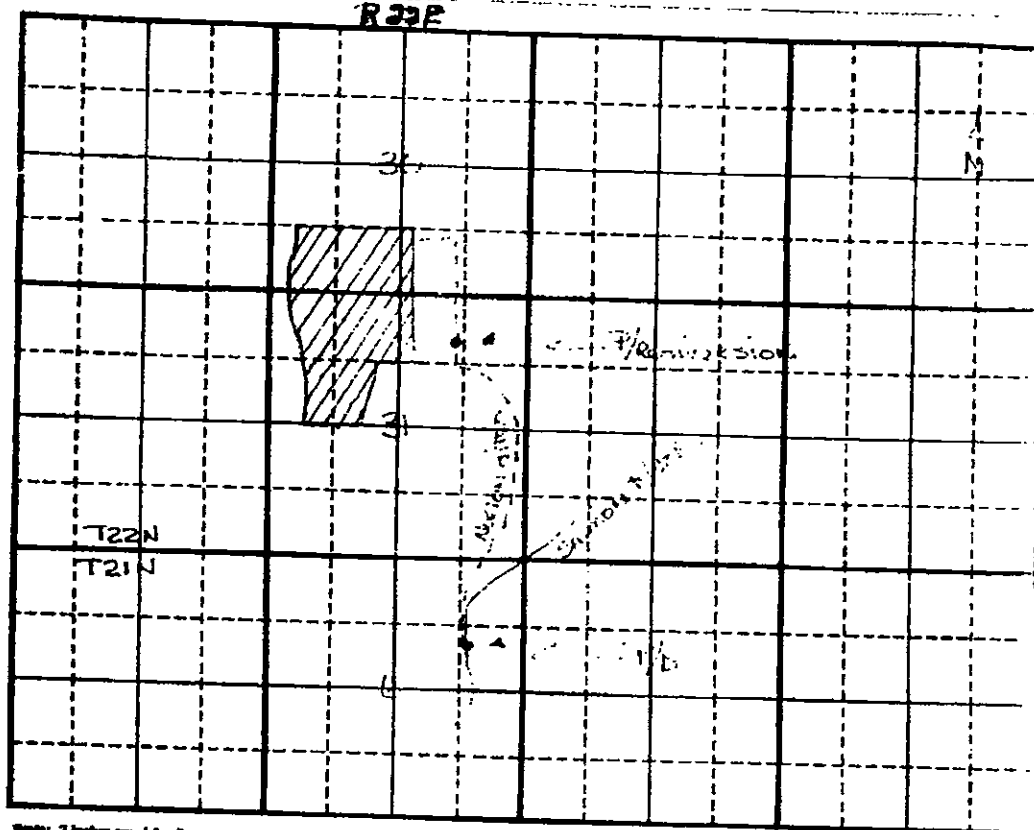
No. of acres 175

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**NOTE:** Include here the type and number of stock watered  
If you are claiming...

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks See copy of Aldous-City of Salmon agreement dated August 18, 1961 annexed hereto and upon which this claim of water right is based.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ADA ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

THE IDAHO FIRST NATIONAL BANK

BY: Calvin Kidney  
(Claimant) Calvin Kidney,  
Trust Officer

Sworn to before me this 21st day of July, 1963

Notary Public  
Residing at \_\_\_\_\_

My commission expires 2-13-65

**FOR DEPARTMENT USE ONLY**

Received by <u>SPC</u>	Date <u>7-11-63</u>	Exception filed by:	Forwarded to	Date
Proton, check by <u>SPC</u>	Date <u>7-11-63</u>		claimant by:	
000.00 fee received by <u>SPC</u>	Date <u>7-13-63</u>			
Published in <u>Boise Star</u>				
Date <u>4-28-63</u>				

August 28, 1987

Scott Ziegler, Watermaster  
Water District #75-A  
517 River Street  
Salmon, Idaho 83467

RE: Water Delivery Agreement dated August 18, 1961

Dear Scott:

To answer the question of how water is to be delivered pursuant to the 1961 agreement between Les Aldous, et al, and the City of Salmon, a meeting will have to be held with the individuals that have historically been a part of the agreement.

After careful review of the agreement and subsequent documents relating to the changes in both ownership of the water rights and irrigation practices, we find that the inherent information is inadequate for giving the watermaster direction on how to regulate the water.

The purpose of the meeting will be to gather relevant information on the intent of the agreement, how it was historically administered and the effects of subsequent sales by Mr. Aldous to both the City of Salmon and Walter Blackadar.

A specific date has not been selected. However, I hope the meeting can take place this fall. That would provide ample time to render a decision prior to the 1988 irrigation season.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor

EC/dg

cc Jim Johnson, City Engineer  
Robert L. Blackadar



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

September 29, 1987

Scott Ziegler, Watermaster  
Water District #75-A  
517 River Street  
Salmon, ID 83457

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. This budget must be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

Ernest Carlson  
Water Rights Supervisor

Enclosure: Watermaster's Report forms  
Proposed Budget forms



WATER DISTRICT TRUST 75-A

COUNTY WARRANT  
LEWIS COUNTY  
SALMON, IDAHO 83467

PAIDABLE THROUGH  
SALMON OFFICE  
IDAHO FIRST NATIONAL BANK  
P.O. BOX 100  
SALMON, IDAHO 83467

CLAIM  
WARRANT  
88-00472

88-07134

\*\*\*\*\*FIVE HUNDRED FIFTY-SEVEN & 10/100 DOLLARS\*

PAY

TO THE  
ORDER OF

DATE

12/14/87

\*\*\*\*\*557.10

THOMAS, BOB

ROUTE 1 BOX 112  
SALMON,

ID 83467-0000

7 5 7 1 0 7 : 1 0 5 2

61241004200

ALBERTA WIEDERRICK, AUDITOR

DEL 2 1

0000055710

WATER DISTRICT TRUST 75-A

COUNTY WARRANT  
LEWIS COUNTY  
SALMON, IDAHO 83467

PAIDABLE THROUGH  
SALMON OFFICE  
IDAHO FIRST NATIONAL BANK  
P.O. BOX 100  
SALMON, IDAHO 83467

CLAIM  
WARRANT  
88-00473

88-07134

\*\*\*\*\*SIX HUNDRED SIXTY & 23/100 DOLLARS\*

PAY

TO THE  
ORDER OF

LEWIS COUNTY, IDAHO

PAID 7

\*\*\*\*\*660.23

ZIEGLER, SCOTT R.  
517 RIVER STREET

SALMON,

ID 83467-0000

Shirley L. Hoy, 12-22-87

ALBERTA WIEDERRICK, AUDITOR

61241004200

0000066023

CLAIM

WARRANT

88-00472

PAIDABLE THROUGH  
SALMON OFFICE  
IDAHO FIRST NATIONAL BANK  
P.O. BOX 100  
SALMON, IDAHO 83467

88-07134

\*\*\*\*\*FORTY-SIX & 42/100 DOLLARS\*

12/14/87

ALBERTA WIEDERRICK, AUDITOR



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Eastern Region

---

CARL D. ANDERSON  
Governor

A. HENRY HENNINGSON  
Mayor

Mailing Address:  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

January 8, 1988

Scott Ziegler, Watermaster  
Water District #75-A  
517 River St.  
Salmon, ID 83467

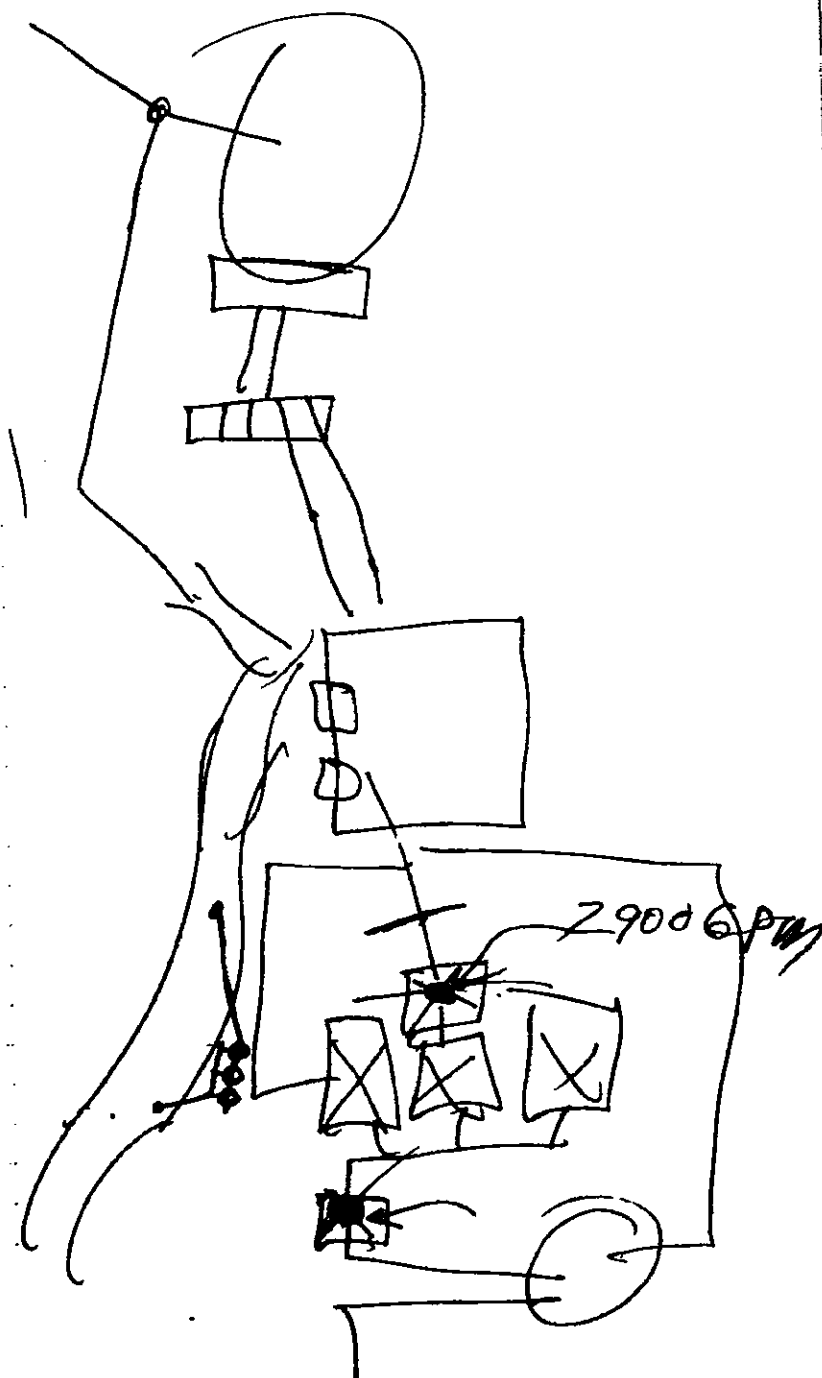
Dear Watermaster:

A review of your watermaster file indicates we have not received your watermaster report for 1987 and your proposed budget. In order for the Department to review these documents before the annual water district meeting, it is important that you forward them as soon as possible. Your cooperation in this matter is greatly appreciated.

Respectfully submitted,

Ernest Carlsen  
Water Rights Supervisor

EC/dg





**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 325-7161

February 4, 1988

RE: WATER DISTRICT NO: 75-A  
STREAM: Jesse Creek  
PERIOD: 1987 Irrigation Season  
AMOUNT: \$888.00

BOARD OF COUNTY COMMISSIONERS,  
Latah County Clerk  
206 Courthouse Drive  
Salmon, ID 83467

Gentlemen:

There is transmitted herewith Watermaster's Report and claim for services.

The various items in this report have been checked and have been found to be a proper charge against the water users therein named. Section 41-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district, or current county funds as provided for under Section 42-611, Idaho Code.

If you have any questions, please contact us at once.

Very truly yours,

BAC VERNER  
Sr. Resource Agent

EV:CM

Enclosure

cc: Watermaster



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
*EASTERN REGION*

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Steep — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

February 4, 1988

RE: WATER DISTRICT NO: 75-A  
STREAM: Jesse Creek

Bob Blackader, Secretary  
801 Fairmont, Salmon, ID 83467

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season; also a copy of the Watermaster's Proposed Budget for the ensuing year.

The same have been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

The secretary should see that these documents are submitted at the next Annual Watermaster's Election Meeting of your district.

Very truly yours,

ERIC VERNER  
Sr. Resource Agent

EV:CM

Enclosure

cc: Watermaster

# WATERMASTER'S REPORT

From April 1 19 87 To Nov 1 19 87

Water District No. 75-A  
Name of Watermaster Scott R. Ziegler  
P. O. Address 517 River St. Salmon, Idaho 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.  
COUNTY OF Lemhi } ss.  
Scott R. Ziegler being first duly sworn, deposes and says  
that he is (Deputy) Watermaster on Jessie Creek in District 75-A, having been  
lawfully appointed by the Director, Department of Water Resources A Kenneth Davis  
and that the volumes of water, as stated in this report, prorated by him to the several users, are correct;  
that the sum of \$ 600<sup>00</sup> is justly due as stated.

Scott R. Ziegler

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 20<sup>th</sup> day of January, 19 88

Ann C. M. [Signature]  
Notary Public.

(SEAL)

My Commission expires Jun 23 1992

Boise, Idaho, January 28, 19 88

I HEREBY CERTIFY, That Scott R. Ziegler

was lawfully appointed by me (Deputy) Watermaster of District No. 75-A, and that his bill  
for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge  
and belief, correct.

R. KEITH HIGGINSON

Director, Department of Water Resources

By [Signature]

HOWARD D. CARLSON  
Eastern Regional Manager

[illegible]

Total in 24-hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.	Cost Per 24-Hr. Sec. Ft. \$
1181.899	989 24	532 70	<del>444 37</del>	456 54	$\$ 837 / 24 \text{ hr.}$ $\text{per ft.}$
197.127	164 99	522 66	357 65		Total No. Days of Watermaster
191.398	160 20	266 49	106 29		days at \$ per day \$
16.5	13 81	41 87	28 06		Total No. Days of Asst. Watermaster
11.7	9 79	31 28	21 39		days at \$ per day \$
63.1	52 81	60 05	7 14		Other expenses charged pro rata \$
43.4	36 40	17 88		18 52	TOTAL COST \$449 76
11.0	9 21	37 07	27 86		Total No. 24-Hour Sec. Feet. Delivered 1729.68
					Cost per 24-Hour Sec. Feet. Delivered \$ 257
					<u>Costs:</u>
					Watermaster bond \$50.00
					Expense Watermaster report \$25.00
					Long distance telephone calls \$28.12
					Secretary Salary \$50.00
					Bob Thomas last years <sup>(FSCA)</sup> \$3.57
					Watermaster pay: \$200.00
					FSCA 42.90

Factor should be

0.84362399

See attached printout  
for adjusted amounts.



# District 75-A 1987 Watermaster's Report

NAME	VOLUME USED	SHARE OF COST	1987 ADOPTED BUDGET	1987	
				DEBIT	CREDIT
CITY OF SALMON	1181.89	997.07	532.70	464.37	.00
ROBERT BLACKADAR	197.13	166.30	522.66	.00	356.36
DALE SMEDLEY	191.40	161.47	266.49	.00	105.02
MARGARET GAYER	16.50	13.92	41.87	.00	27.95
BILL SCHULEMBERGER	11.70	9.87	31.28	.00	21.41
EDGAR EDWARDS	63.10	53.23	60.05	.00	6.82
MYRTHUS AUSTIN	43.40	36.61	17.88	18.73	.00
MYRTLE WILSON	11.00	9.29	37.07	.00	27.76
TOTALS	1716.12	1447.76	1510.00	483.10	545.34

TOTAL EXPENSES FOR DISTRICT: 1447.76  
TOTAL "OTHER" INCOME FOR DISTRICT: .00  
TOTAL EXPENSES ALLOCATED TO USERS: 1447.76  
MINIMUM ALLOCATION : .00  
FIRST FACTOR CALCULATED: .84362399  
SECOND FACTOR CALCULATED: .84362399

\* WARNING, DUE TO ROUNDING THE CALC. TOTAL  
FOR THE SHARE OF THE COST IS NOT EQUAL TO  
TOTAL EXPENSES TO BE SHARED LISTED ABOVE.

# District 75-A 1988 Proposed Budget

NAME	5-yr. Avg. Cost	Proposed Budget	1987		OTHER INCOME	1988 BUDGET	County BILLING
			DEBIT	CREDIT			
CITY OF SALMON	442.99	465.63	464.37	.00	.00	465.63	930.00
ROBERT BLACKADAR	241.53	253.88	.00	356.36	.00	253.88	-102.48
DALE SHEDLEY	190.15	199.87	.00	105.02	.00	199.87	94.85
MARGARET GAYER	12.57	13.21	.00	27.95	.00	13.21	-14.74
BILL SCHULEMBERGER	11.57	12.16	.00	21.41	.00	12.16	-9.25
EDGAR EDWARDS	43.02	45.22	.00	6.82	.00	45.22	38.40
MYRTHUS AUSTIN	35.89	37.72	18.73	.00	.00	37.72	56.45
MYRTLE WILSON	9.21	9.68	.00	27.79	.00	9.68	-18.11
TOTALS	986.93	1037.37	483.10	545.35	.00	1037.37	975.12

FACTOR CALCULATED IS 1.05111811

ADOPTED BUDGET USED IN CALCULATION IS 1037.38

THE MINIMUM BILLING IS .00

\*\*\* WARNING. DUE TO ROUNDING THE CALC. BUDGET IS SLIGHTLY DIFFERENT THAN THE ADOPTED BUDGET \*\*\*

EXPL

FIVE YEAR  
annual c  
in 1983

1987 DEN  
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Average

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amount

NOTE:  
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county  
of the

et 75-A 1988 Proposed Budget

Proposed Budget	1987 DEBIT	1987 CREDIT	OTHER INCOME	1988 BUDGET	County BILLING
9 465.63	464.37	.00	.00	465.63	930.00
8 253.88	.00	356.36	.00	253.88	-102.48
5 199.87	.00	105.02	.00	199.87	94.85
7 13.21	.00	27.95	.00	13.21	-14.74
7 12.16	.00	21.41	.00	12.16	-9.25
2 45.22	.00	6.82	.00	45.22	38.40
9 37.72	18.73	.00	.00	37.72	56.45
1 9.68	.00	27.79	.00	9.68	-18.11
8 1037.37	483.10	545.35	.00	1037.37	975.12

5111811

ATION IS 1037.38

.00

THE CALC. BUDGET IS SLIGHTLY DIFFERENT THAN THE ADOP

EXPLANATION OF PROPOSED BUDGET

FIVE YEAR AVERAGE COST - Is the average annual cost to each water user starting in 1983 to 1987.

1987 DEBT OR CREDIT - is the difference between the 1986 adopted budget and the actual cost to Water District in 1987. It is computed for each water user as part of the 1987 Watermaster's Report.

BUDGET - is calculated on a pro rata basis for each water user by multiplying his "Five Year Average Cost" by a conversion factor. The conversion factor is obtained by dividing the total "Budget" by the sum of the "Five Year Average Costs".

BILLING - is the actual amount to be paid by each water user. It is determined by either adding the "1987 Debt" to or subtracting the "1987 Credit" from the amount listed under "Budget".

NOTE: If the "Billing" is shown as a negative amount there is no payment due and the water user will be given credit for the amount listed in next year's budget. The county billing does not include any charges assessed by the county for maintaining financial records of the water district.

(This report must be made in duplicate, one copy to be forwarded to the Department of  
Water Resources, Boise, Idaho, and one copy to the Secretary of the last Annual  
Water User's Meeting of your District.)

## Watermaster's Proposed Budget

FOR 19 87

Water District No. 75-A  
Stream Jennie Creek  
Name of Watermaster Scott R Ziegler  
Post Office Address 517 River St. Salmon, Idaho 83467  
Name of Secretary Bob Blackadar  
Post Office Address 801 Fairmont St. Salmon, Idaho 83467

### Section 42-615 - IDAHO CODE ANNOTATED

**PROPOSED BUDGET FOR SUCCEEDING YEAR** - Said Watermaster shall on or before November fifteenth in each year, also prepare and file with the secretary of said water meeting a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a proposed Budget for the season of 19 88.

Scott R Ziegler  
Watermaster

	OWNER OR DITCH	Water Right Ident. No.	DESCRIPTION OF LAND			
			Subdivision	Sec.	Twp.	Rgn.
1.	City of Salmon	75-0016				
2.	" "	75-0017				
3.	Blackadar Estate	75-0017				
4.	City of Salmon	75-0018				
5.	Blackadar Estate	75-0019				
6.	" "	75-0019				
7.	City of Salmon	75-0019				
8.	City of Salmon	75-0019				
9.	Smedley Ranches	75-0019				
10.	Mrs. Carl Haver	75-0024				
11.	Smedley Ranches	75-0021				
12.	City of Salmon	75-0026				
13.	Axel Sorenson	75-0026				
14.	Carl Haver	75-0020				
15.	Smedley Ranches	75-0022				
16.	Axel Sorenson	75-0001				
17.	Blackadar Estate	75-0113				
18.	Eug. Edwards	75-0002				
19.	Mrs. Anna Thelin	75-0003				
20.	City of Salmon	75-0004				
21.	" "	75-0114				
22.	Smedley Ranches	75-0005				
23.	Blackadar Estate	75-0007				
24.	Salmon & Pittsburg R.R. Co.	75-0009				
25.	Axel Sorenson	75-0013				
26.	P.B.T. (Smedley?)	75-0005				
27.	Smedley Ranches	75-0014				
28.	Edson A Morris	75-0008				
29.	Emerson Hill	75-0003				
30.	Anthony Nichols	75-0010				
31.	Frank Arave	75-0011				
32.	David Ainsworth	75-0015				
33.						
34.						
35.						

Year	Days	WATERMASTER		ASSISTANT WATERMASTER		Other Expenses	Total Cost
		Sally	Total	Dave	Total		
19 <del>87</del>	"	575	00			267 10	8-4 10
19 <del>87</del>	<del>March</del>	600	00			137 20	237 20
19 <del>87</del>		100	00			123 30	723 30
19 <del>87</del>		<del>600</del>	00			1437 58	1437 58
Average		600	00			847 76	1447 76
						741 00	1037 00

WATERMASTERS PROPOSED BUDGET

Next Year	Water	600	00						1037 38
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