

WATER DISTRICT 47-0 YEAR 2010 MEETING DATE 3- -10

Watermaster _____ Telephone _____

Address _____

Appointment: Annual Seasonal

Secretary _____ Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent _____ Received _____

Call-On Petition Sent - Received -

Certificate of Appointment Sent _____

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

* Watermaster Report ✓ _____

* Proposed Budget - _____

* Adopted Budget - _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form from district



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

November 18, 2010

Cindy Blakely
828 Center Street East
Kimberly, ID 83341

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 IDAHO CODE, and IDWR regulations, the Watermaster of each district is required to submit an annual report to the Department. You should also forward a copy to the County Treasurer, if applicable. Please be certain the entire report is complete. In accordance with Chapter 6, Section 42-615 IDAHO CODE, and IDWR regulations, the Watermaster is also required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forward it to the Department of Water Resources.

We have enclosed sufficient forms for making out the Watermaster's Report and the Proposed Budget. If you need additional forms, please contact the office. Please also remember to include the Watermaster's Daily Record Books along with the report and proposed budget.

Sincerely,

Jeffrey S. Cooper
Sr. Water Resource Agent

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CC: File