WATER DISTRICT 47-6	YEAR_20/0 MEE	ETING DATE 3-2 -/0
Watermaster Charles Ru	lhyoh Teleph	none
Address (/o /	Istrict at 716-8 Egs	t 4900 N, Buh/ 83316
·	Annual	•
Secretary Armand M Ec.		
		731-9774 cel/#
Treasurer Some		
Address		
Basis of Budget: Ye	4	Water Rights
		Les (No Debits/Credit)
		·
WM Oath of Office Sent		_
Call-On Petition Sent	Rece	eived 3-16-10
Certificate of Appointme	ent Sent	
Daily Record Books S	Sent	- Received
Treasurer Oath Sent	Rec	ceived 3-/6-/0
Certificate of Appointme	ent Sent	
Forms Needed:	Date Sent:	Received:
$\sqrt{}$ Watermaster Report		
$\sqrt{2}$ Proposed Budget	11-4-09	3-16-10
∦_Adopted Budget		.
WM Report Returned For C	Correction	
WM Report Approved	Copy To	District
Minutes of Meeting Recei	ved 3-16-10 Ac	cknowledged 3-/6-/0
Bills Received		***************************************
Sent To County		
Contact Person/FAX #		
V send to treasurer		
* computerized form fro	om district	