

WATER DISTRICT 47-c YEAR 2010 MEETING DATE 3-1-10

Watermaster Raymond A Ruffing Telephone \_\_\_\_\_

Address 1200 E 3647 N, Buhl 83316

Appointment: ☒ <sup>4-3-15-11</sup> Annual ☐ Seasonal

Secretary David A Coleman Telephone 734-1224

Address PO Box 525, Twin Falls 83303

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: ☐ Year Average ☐ Water Rights  
☒ Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 4-20-10 Received 4-22-10

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-22-10

2 Daily Record Books Sent 4-22-10 Received \_\_\_\_\_

Treasurer Oath Sent 4-20-10 Received 4-22-10

Certificate of Appointment Sent 4-22-10

Forms Needed: Date Sent: Received:

4 Watermaster Report \_\_\_\_\_

- Proposed Budget \_\_\_\_\_

\* Adopted Budget \_\_\_\_\_ 4-16-10

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 4-16-10 Acknowledged 4-20-10

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Computerized form from district