



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 5, 2010

Frank C Erwin
PO Box 295
Hagerman, ID 83332

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Water District 36-A, Billingsley Creek

Dear Frank;

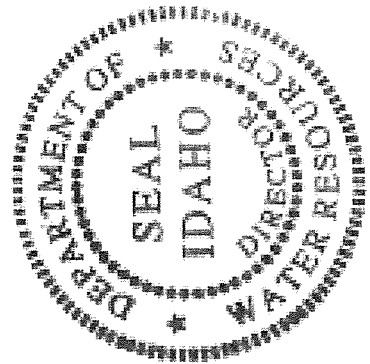
We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Frank C Erwin as
Watermaster of Water District 36-A, Billingsley Creek for
March 1, 2010 to January 17, 2011 or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of April, 2010.

Gay Spackman

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
County Of Gooding) ss

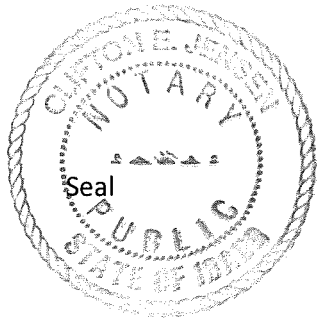
RECEIVED
APR 01 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-605 and Section 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District 36-A for the period 3-1-2010 to 1-17-2011 according to the best of my ability. So help me God.

Frank C. Ewing
Watermaster

SUBSCRIBED AND SWORN TO BEFORE ME this 30th day of MARCH, 20 10.



Clydene Jensen
Notary Public

Residing At Hagerman Id.

Commission Expires 3-19-15



State of Idaho

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March 18, 2010

Water District 36A
PO Box 295
Hagerman, ID 83332

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

RE: Treasurer Appointment

Dear Mrs. Lemmon;

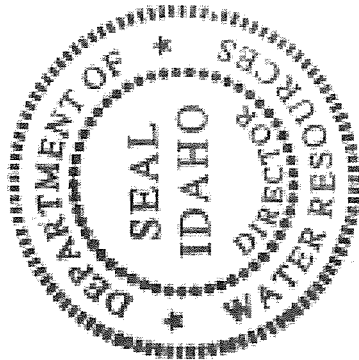
We have received your notarized oath as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Linda L Lemmon as
Treasurer of Water District 36A, Billingsley Creek for
March 1, 2010 to January 17, 2011 or until his successor is
appointed and qualified under the provisions of Sections 42-619,
Idaho Code, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 18th
day of March, 2010.

Larry Spetman

Interim Director

RECEIVED

MAR 18 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County Of GOODING) ss

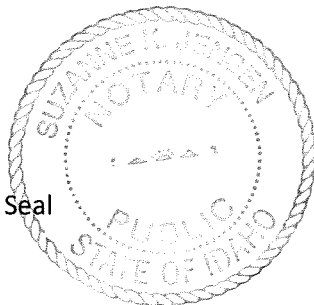
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, especially including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of Water District 36-A for the period 3-1-2010 to 1-17-2011 according to the best of my ability. So help me God.

Linda L Kemmer

Treasurer

SUBSCRIBED AND SWORN TO BEFORE ME this 17th day of March, 2010.



Seal

Suzanne K. Jensen

Notary Public

Residing At Sherman, Idaho

Commission Expires 08/04/2016



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 12, 2010

Linda L Lemmon
PO Box 295
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Mrs. Lemmon;

As you have been elected as treasurer of your district for 2010, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 12, 2010

Frank C Erwin
PO Box 295
Hagerman, ID 83332

RE: Water District 36-A, Billingsley Creek

Dear Frank;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent