

WATER DISTRICT 36-A YEAR 2010 MEETING DATE 3-1-10

Watermaster Frank C Erwin Telephone 837-4433

Address PO Box 295, Hagerman 83332

Appointment: Annual Seasonal

Secretary Linda L. Lemmon Telephone cell #539-1730

Address PO Box 295 Hagerman

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-12-10 Received 4-1-10

Call-On Petition Sent - Received -

Certificate of Appointment Sent 4-5-10

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-12-10 Received 3-18-10

Certificate of Appointment Sent 3-18-10

Forms Needed:	Date Sent:	Received:
<input type="checkbox"/> Watermaster Report	<u>-</u>	_____
<input type="checkbox"/> Proposed Budget	<u>-</u>	_____
<input type="checkbox"/> Adopted Budget	<u>-</u>	_____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-11-10 Acknowledged 3-12-10

Bills Received _____

Sent To County _____

Contact Person/FAX # _____