



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 19, 2011

Jerry Elzinga  
700 Monroe St  
Salmon ID 83467

**RE: WATER DISTRICT #74C**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc



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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 29, 2011

Mike Kossler  
445 Bohannon Creek Rd  
Salmon ID 83467

**RE: WATER DISTRICT #74C**

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

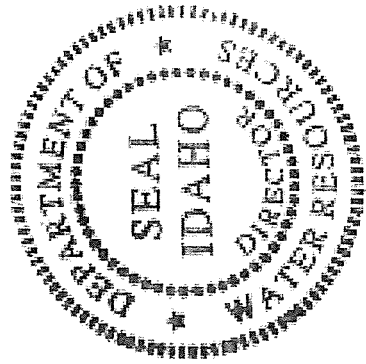
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Mike Kossler *as*  
*Assistant Watermaster* of Water District 74C *for*  
*the 2011 irrigation season* or until his successor is  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 29<sup>th</sup>  
*day of* April 20 11 *.*

*Larry Spackman*

*Interim Director*

RECEIVED

APR 26 2011

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

[Signature], Idaho  
\_\_\_\_\_, 2011

RE: Water District No. 74-C  
Stream: Bohannon Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Mike Kossler  
ADDRESS OF WATERMASTER: 445 Bohannon Creek Rd  
Salmon, ID 83467  
PHONE NUMBER: 208-940-2111 cell

Date watermaster is to start: 5-1-11

If known, the date services of watermaster are to terminate: 11-1-11

Mike Kossler same as above  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 26 2011

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

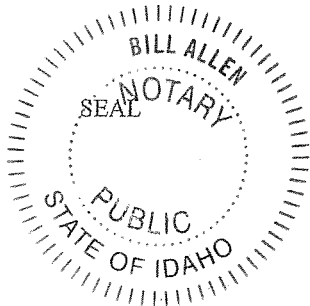
State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-C for the 2011 irrigation season or \_\_\_\_\_ calendar year of 2011 according to the best of my ability. So help me God.

Mike Kessler  
Watermaster

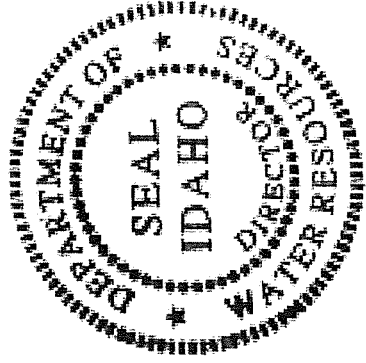
SUBSCRIBED AND SWORN TO before me this 25 day of April, 2011.



Bill Allen  
Notary Public  
Residing At SALMON  
Commission Expires 2/19/2015

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed JERRY ELZINGA as  
WATERMASTER of WATER DISTRICT 74C for  
THE 2011 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 19TH  
day of APRIL, 20 11.

*Gary Spackman*

Interim Director

RECEIVED  
APR 15 2011  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon ID, Idaho  
April, 2011

RE: Water District No. 74-C  
Stream: Bohannon Creeks

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Jerry Eljings  
ADDRESS OF WATERMASTER: 700 Monroe Street  
Salmon ID 83467  
PHONE NUMBER: 208-993-0998 -cell.

Date watermaster is to start: April 20 2010.

If known, the date services of watermaster are to terminate: 11-1-2012

Mike Kossler 445 Bohannon Creek Rd Salmon ID 83467 208-940-2111 cell.  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 15 2011  
Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74-C for the 2012 irrigation season or other calendar year of 2011 according to the best of my ability. So help me God.

[Signature]  
Watermaster  
SUBSCRIBED AND SWORN TO before me this 14 day of April, 2011.

Kim S. Hamilton  
Notary Public  
Residing At SALMON IDAHO  
Commission Expires 11/05/2014

SEAL

