

4670 1166-66
1-866-876-7056 optional Health
call center & get AIC

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

ALMO

Water District

43-D

Month of

~~FOUR~~ MAY + JUNE, 2009

Watermaster

BUD WARD

P.O. Address

Box 186 ALMO, ID

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of

~~DECEMBER~~ MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

8 17 15 52 3 46
40 3 46
15 6 92
253 533
252 156

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
ALMO WATER CO.							15 0	50 10 7.69
								62 10 7.84
NORTH FORK							3 8	74 10 7.97
								87 10 8.12
EDWARDS CREEK							1 5	99 10 8.27
								12 10 8.42
COLE NF								24 10 8.56
								37 10 8.72
Brent Jones NF								50 11 8.87
								63 11 9.02
KNIGHT								76 11 9.17
								90 11 9.33
WILLIAM JONES								02 11 9.48
								16 11 9.63
								29 11 9.79
								43 11 9.94
								56 12 10.1
								69
								84
								98
								12
								40
								52

Month of ~~DECEMBER~~ MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

* 415152 346
40 346
15 6.92

Name of Present Water Right Own	6 WED	7 THUR	8 FRI	9 SAT	10 SUN	11 MON	12 TUE	13 WED	14 THUR	15 FRI	ARKS
ALMO WATE	150	180	155	150	16	170	155	160	165	160	50 10 7.69 62 10 7.84
NORTH FOR	38	77	77	81	70	54	110		125	180	74 10 7.97 87 10 8.12
EDWARDS C	15	15	15	15	15	15	15	15	15	15	99 10 8.27 12 10 8.42
Cole NF								110			24 10 8.56 37 10 8.72
Brent Jones N							110				50 11 8.87 63 11 9.02
KNIGHT				10	10	10	10	10	10	10	76 11 9.17 90 11 9.33
WILLIAM JO											02 11 9.48 16 11 9.63 29 11 9.79 43 11 9.94 56 12 10.1 69 84 98 112 40 52

Month of ~~DECEMBER~~ MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

8/17/52 346
42 346
15 6.92
253
252
156

Name of Person Water Right Own	16 SAT	17 SUN	18 MON	19 TUE	20 WED	21 THUR	22 FRI	23 SAT	24 SUN	25 MON	MARKS
ALMO WATE	180	200	220	250	300	300	300	300	300	300	50 10 7.69 62 10 7.84
NORTH FO	140	112	130	83	0	0	120	115	157	150	74 10 7.97 87 10 8.12
EDWARDS E	20	20	20	20	20	20	20	20	20	20	99 10 8.27 12 10 8.42
Cole NE						112					24 10 8.56 37 10 8.72
Brent Jones N					110						50 11 8.87 63 11 9.02
KNIGHT	10	10	10	10	10	10	10	10	10	10	76 11 9.17 90 11 9.33
WILLIAM J											102 11 9.48 16 11 9.63
											29 11 9.79 43 11 9.94
											56 12 10.1 69
											84 98
											112 40
											52

Month of ~~DECEMBER~~ MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

* 1415152 346
40 346
15 6.92
2.53
2.52
1.56

Name of Prese Water Right Ow	26 TUE	27 WED	28 THUR	29 FRI	30 SAT	31 SUN	Total in 24-hour Sec. Feet	36" WEIR				REMARKS	
ALMO WATE	300	300	280	280	280	280	1.24	4	1.94	7	4.50	10	7.69
							1 1/8 .29	4 1/4	2.04	7 1/4	4.62	10 1/8	7.84
NORTH FO	1125	90	100		1126	153	1 1/4 .34	4 1/4	2.13	7 1/4	4.74	10 1/4	7.97
							1 3/8 .39	4 3/4	2.22	7 3/8	4.87	10 3/8	8.12
EDWARDS C	20	20	20	20	20	20	1 1/2 .45	4 1/2	2.32	7 1/2	4.99	10 1/2	8.27
							1 5/8 .50	4 5/8	2.42	7 5/8	5.12	10 5/8	8.42
COLE N F				126			1 3/4 .56	4 3/4	2.52	7 3/4	5.24	10 3/4	8.56
							1 7/8 .62	4 7/8	2.62	7 7/8	5.37	10 7/8	8.72
Brent Jones N			100				2 .68	5	2.72	8	5.50	11	8.87
							2 1/4 .75	5 1/4	2.82	8 1/4	5.63	11 1/4	9.02
KNIGHT	10	10	10	10	10	10	2 1/4 .82	5 1/4	2.92	8 1/4	5.76	11 1/4	9.17
							2 3/8 .89	5 3/8	3.03	8 3/8	5.90	11 3/8	9.33
WILLIAM J							2 1/2 .96	5 1/2	3.13	8 1/2	6.02	11 1/2	9.48
							2 5/8 1.03	5 5/8	3.24	8 5/8	6.16	11 5/8	9.63
							2 3/4 1.11	5 3/4	3.46	8 3/4	6.29	11 3/4	9.79
							2 7/8 1.19	6	3.57	8 7/8	6.43	11 7/8	9.94
							3 1.26	6 1/8	3.68	9	6.56	12	10.1
							3 1/8 1.34	6 1/4	3.80	9 1/8	6.69		
							3 1/4 1.42	6 3/4	3.91	9 1/4	6.84		
							3 3/8 1.51	6 1/2	4.03	9 3/8	6.98		
							3 1/2 1.59	6 3/4	4.26	9 1/2	7.12		
							3 3/4 1.76	6 7/8	4.38	9 3/4	7.40		
							3 7/8 1.86			9 7/8	7.52		

NOTE 5 3/4 - 3.35

Month of

2009

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40

346

$$\begin{array}{r} 0 \quad 3.57 \\ 5 \quad 292 \\ \hline 5 \quad 6.49 \end{array}$$

$$\begin{array}{r} 12 \quad 4.50 \\ 3 \quad 1 \quad 7 \overline{) 513} \\ \hline 5 \quad 37 \quad 49 \\ \hline 8 \quad 89 \quad 23 \\ \hline 10 \quad 26 = 5 \quad 13 \end{array}$$

$$\begin{array}{r} 563 \quad 563 \\ 563 \quad 563 \\ \hline 1426 \quad 1126 \end{array}$$

$$\begin{array}{r} 563 \\ 563 \\ \hline 26 \\ 43 \\ 63 \\ \hline 86 \end{array}$$

to June 12

June 12

Month of ~~DECEMBER~~ MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

* 1415152 346
42 346
15 692

Name of Preser Owner	6 SAT	7 SUN	8 MON	9 TUE	10 WED	11 THUR	12 FRI	13 SAT	14 SUN	15 MON	0 3.57
ALMO WA	160	160	160	160	160	160	160				292
NORTH FO		110	110	110	110	110	110				6.49
EDWARDS	20	20	20	20	20	20	20				4.50 73
COLE N	110										7513
BRENT JO											537 48
KNIGHT	10	10	10	10	10	10	10				489 23
											1026 513
											503 503
											503 503
											1426 1126
											503
											563
											126
											143
											62
											86
											to June 12
											June 12

WATER MASTER S top

Month of DECEMBER MAY 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 3-53

$$\begin{array}{r} 8 \overline{) 715152} \\ \underline{56} \\ 151 \\ \underline{112} \\ 391 \\ \underline{316} \\ 75 \\ \underline{60} \\ 152 \end{array}$$

Name of Presenter
Owner

ALMO WA

NORTH FO.

EDWARDS

COLF N

BRENT JO

KNIGHT

2.22 3.13 3.57
1.59 2.72 REMARKS 5.85 2.92
Channel 141.5 6.49
3.81 = 190 5.85 = 292 62 4.50 73
4.64 3221 7.78 5/313 7/513
5.577 324 3 5.37 49
648 = 32438 30 487 23
537-0 368-c 1026 = 513
450-0 369-c
7.87 736 563 503 503
9.87 947 643 8.20-c 503 503
563 17.23 13.66-0 1126 1126
563
136 8-20 563
292 563
3.13 292 20.26 total 1126
252 584-c 749 643
749 563
5.65-0 20.0 11c 15.38 10.86
6.64 13 39 Days to June 12
6.64 33' 11 70
238 2730 thru June 12

Time of Water Master and Assistants

Month of _____

NAMES

1 2 3 4 5 6 7 8

9 10 11 12 13 14 15 16

17 18 19 20 21 22 23 24

25 26 27 28 29 30 31 Total

REMARKS

$$\begin{array}{r} 5.92 \\ 2.52 \\ \hline 5.44 \\ 11.40 \\ \hline 16.84 \end{array}$$

$$\begin{array}{r} 5.90 \\ 5.50 \\ \hline 11.40 \\ 7.84 \\ \hline 15.68 \end{array}$$

$$\begin{array}{r} 70.16 \\ 70 \\ \hline 1120 \end{array}$$

$$\begin{array}{r} 5.76 \\ 5.76 \\ \hline 11.52 \end{array}$$