

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
APR 22 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

DAILY RECORD

Stream Cedar, Deadwood, House Creek

Water District 47-C

Month of July / August, 20 09

Watermaster R.A. Ruffing

P.O. Address 12606 ~~35~~ 3697 N

Buhl Idaho

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Patrick Owyhee County	47-132	3			4			Patrick off to cut meadows
Brackett Ranches	47-131	2.64			2			
	47-133							
Brackett 'Punkin'	47-134							Deadwood / cut
	47-135	4.02			1			
Juin Falls Conty								
Patrick	47-044	5.22						
	47-045	1.5			6			Drying to cut meadows
Honey Creek	47-033	1.2			0			
Gerry	47-027	2.84			2			
Aslett Ranches	47-040	1.60						
	47-026	1.84						
	47-030	2.40						
	47-041	1.40						Aslett Drying up to cut meadows
	47-038	2.0						
	47-032	1.20			3			
Simplet	47-039	1.56			0 0 0			
Salmon Falls Slap	47-2451	.75			0			
	47-047	.80						
	47-048	1.60						
	47-2451	100 AF						
	47-7321	50 AF						

Month of July 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Own	6	7	8	9	10	11	12	13	14	15	MARKS
PATRICK Oay					3						PATRICK off + D
BRACKETT RAN					2						CUT MEADOWS
BRACKETT PANK					18	0					DROWNED JULY
TWIN FALLS C PATRICK					6						Drying TO
HOLLS					0						CUT MEADOWS
GERRY ASLETT RANCH					2						
											ASLETT DRYING
					2						UP TO CUT
SIMPLET					0						MEADOWS
SALMON FALLS SKE					0						

Month of July 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	IRKS
Patrick Ouy		3	0	0							Patrick off to cut meadows
Brackett Ran		2									
Brackett Park		0									D-ADWOOD 10W
Jarin Falls C											
Patrick		6	0	0							Drying to cut meadows
Hood		0									
Gerry		2									
Aslett Ranch											Aslett Drying up to cut meadows
		2									
Simplot		0									
Salmon Falls Ste		0									

Month of July 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of July 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
August							
Big users were off until							
Sept 10 -							
water was low							
by then and water usage was mostly							
for stock and							
small patches of							
meadows							

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
APR 22 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Stream Horse Creek, Devil Creek, Daddams, Cedar

Water District 47-C

Month of April, May, June, 20 09

Watermaster A. A. Ruffing

P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

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Month of April, May June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
PATRICK	47-1320W	3	1				3	
BRACKETT RANCHES	47-131	2.04						
	47-133		3				3	
BRACKETT "Punkin"	47-134							
Twin Falls County	47-135	4.02	5				5	
PATRICK	47-094	5.22						33
	47-095	1.50	7 E				7	55
HOUSE CREEK	47-033	1.2	0					28
GERRY	47-027	2.84	0				0	
ASLETT RANCHES	47-040	1.60						
	47-026	1.84						
	47-030	2.40						
	47-041	1.40						
	47-038	2.0						
	47-032	1.20	15				12	
SIMPSON	47-039	1.56	100					
SALMON FALLS SLICP	47-2451	1.75	1				1	
	47-841	.80						
	47-848	1.60						
	47-2451	1004F						
	47-7321	504F						

Month of April, May June 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of April, May Jan^e 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of

April, May June 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presenting Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
PATRICK			2 $\frac{1}{2}$				71	142 LF
BRACKETT PARKER			2				81	162
BRACKETT "PUNK" TWIN FALLS CO.			3				116	232
PATRICK			6				213	426
HON. GUERRY ASKEIT PARK			1				18	36
			3				33	66
SINGLET			E 10				334	668
			1				11	22
SALMON FALLS S.			1				31	62

Month of April, May June 2009

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Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
Patrick	47-132 1890	3	3	3	4		
Brackett Ranches	47-131	2.47			3		
	47-133						
Brackett "Punkin"	47-134						
	47-135	4.02			3		
Fair Falls County							
Patrick	47-044	5.22					
	47-045	1.5			8		
House Creek	47-033	1.2			0 0 0		
Gerry	47-027	2.84			3		
Aslett Ranches	47-040	1.60					
	47-026	1.84					
	47-030	2.40					
	47-041	1.40					
	47-038	2.0					
	47-032	1.20			1.5		
Simpson	47-039	1.56			1.5 1		
Balmon Falls Sheep	47-2451	.15			1		
	47-047	.80					
	47-048	1.60					
	47-2451	160AF					
	47-7321	50AF					

180

140
22

Month of April, May Jan^r 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
PATRICK						4				
BRACKETT Ranch						3				
Brackett Park						3				
Fair Falls Camp, PATRICK										
Horse St.						10 0				
Gerry Atlett Ranch						2				
Simpson						13 1				
BALCON FALLS SH						1				

Month of

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25
PATRICK		4						4		
BRACKETT RANCH		3						3		
BRACKETT PRAIRIE		3						3		
FALLS CAMP PATRICK		8						8		
HARRIS		0						0		
GERRY ALLEN RANCH		2						2		
SIMPSON		1	0					1	0	
BALCON FALLS SA		0						1		

180

120

72

Month of April, May June 2009

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