

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,500 11/03, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Clear Creek  
Water District 43 B  
Month of April, 20 09  
Watermaster Rick Neff  
P.O. Address 2411 So. 2450 E  
Malta, Id. 83342

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of May 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
<u>Jeff Sessions</u>	<u>45</u>							
<u>Jim Holmgren</u>	<u>33-36-ET41</u>							
<u>Brent Hobson/Hoskins</u>	<u>286 E 286 D</u>							
<u>Winn Dushamp</u>	<u>116-117-118-119 206</u>							
<u>June</u>								
<u>Jeff Sessions</u>			<u>546 E</u>		<u>537 E</u>		<u>120</u>	
<u>Jim Holmgren</u>			<u>39.07 E</u>		<u>580 E</u>		<u>580</u>	
<u>Brent Hobson</u>					<u>4.0 E</u>		<u>40</u>	
<u>Winn Dushamp</u>			<u>396 E</u>		<u>60 E</u>		<u>0</u>	
					<u>60</u>			
<u>July</u>								
<u>Jeff Sessions</u>			<u>4.0 E</u>		<u>E</u>		<u>E</u>	
<u>Jim Holmgren</u>			<u>20.0 E</u>		<u>E</u>		<u>E</u>	
<u>Brent Hobson</u>			<u>3.2 E</u>		<u>E</u>		<u>E</u>	
<u>Winn Dushamp</u>								

Month of May 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	IRKS
<u>Jeff Sessison</u>											
<u>Jim Holmgren</u>											
<u>Brent Hobson</u>											
<u>Winn Dushu</u>											
<u>June</u>					773						
<u>Jeff Sessison</u>	12	E	90	E	<del>100</del>	E	10.4	E	E	E	
<u>Jim Holmgren</u>	58	E	30.07	32.12	<del>43.05</del>	E	29.5	E	E	E	
<u>Brent Hobson</u>	3.2	3.2	3.2	E	3.2	E	3.2	E	E	E	
<u>Winn Dushu</u>			40	E	40	E	40	E	E	E	
<u>July</u>											
<u>Jeff Sessison</u>	1.4	1.25	2.34	2.34	E	2.34	E	E	E		
<u>Jim Holmgren</u>	6.6	6.6	E	16.41	E	14.97	E	E	E		
<u>Brent Hobson</u>	3.2	2.0	E								
<u>Winn Dushu</u>											

Month of May 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	IRKS
Jeff Session			4 4 11.04		14 00 14 0		11.68	10.4	E		11 45
Jim Holmgren			50.76	65.00	63.85	0	34.65	32.54	E		30.57
Brent Hobson					3.2	3.2	3.2	3.2	E		3.2
Winn Dushu											
<u>June</u>											
Jeff Session	10.4	E	E	E	E	E	9.78	E	E	E	
Jim Holmgren	30.65	E	E	E	E	E	32.7	E	E	E	
Brent Hobson	3.2	E	E	E	E	E	3.2	E	E	E	
Winn Dushu	4.0	E	E	E	E	E	4.0	E	E	E	
<u>July</u>											
Jeff Session											
Jim Holmgren											
Brent Hobson											
Winn Dushu											

Month of May 2009

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Jeff Sessison	E	93 E	11.51	47	E		136 34	136.34
Jim Holmgren	E	41 06 E	25.4	27.42	E		560 65	560.65
Brent Hobson	E	3.2 E	—	0	0	0	28 8	28.8
Winn Dushu		1.25 E	3.5	3.5	E		13 0	13.0
<u>June</u>								
Jeff Sessison	E	5 87 E	E	—	—		261 67	261.67
Jim Holmgren	E	24 0 E	E	27 64	27 64	1088 45	1088 45	1088.45
Brent Hobson	E	3 2 E	E	E	E		95 2	95.2
Winn Dushu	E	3 32 E	E	2 5	1 5	109 54	109 54	109.54
<u>July</u>								
Jeff Sessison							39 03	39.03
Jim Holmgren							212 5	212.5
Brent Hobson							21 2	21.2
Winn Dushu								

### Time of Water Master and Assistants

Month of \_\_\_\_\_

NAMES	1	2	3	4	5	6	7	8
Rick April								
May				.25	.25	.2		
June	1.5		1.5		1.5			1.75
July						1.75	1.5	
	9	10	11	12	13	14	15	16
April								
May					.2		.25	
June		1.7		1.5			.25	1.5
July	1.5		1.6					
	17	18	19	20	21	22	23	24
April					.25	.25	.25	
May	1.5	1.5	1.5	1.5	1.25		1.25	
June						1.2		.2
July				.2				
	25	26	27	28	29	30	31	Total
April	1.8		.2		.2			
May	1.5		2.25	.333	1.25		2.25	
June		.2	1.7		1.25	.2		
Road springs Dec.				1.8				

10.2

4.5

12.65

12.633 = 43.94 Hrs 44

4  
51.98 Hrs  
 - 1.8  
53.8 Hrs  
 1345 00

REMARKS

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,500 11/03, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream Raft River  
~~Clear Creek~~

Water District 43 B

Month of April, 20 09

Watermaster Rick Neff

P.O. Address 2411 So. 2450 E  
Malta, Id. 83342

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of April 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	RKS
<u>April</u>	Whitkers,	12974, 2979 ET A1							
	Olene Wall	164 ET A1							
	Nolan Branch	253-177 ET A1							
<u>May</u>	Travis Whitker	12974, 2979 ET A1					1 0	8	
	Olene Wall	164 ET A1					2 12 1	55	
	Nolan Branch	253-177 ET A1							
	Alan Harper	165 ET A1						4	
	Spencer's Branch	327		4.0	E	E	E	E	
<u>June</u>	Peter Glush	11244, 11245 286, 287				2 0	E	2 0	
	Jay Harper	175				3 25	E	2 0	
	Alan Harper	165 ET A1						4 0	
	Travis Whitker Nolan Branch	253- ET A1		2 0	2 0	E	F	E	
<u>July</u>	Peter Glush	11244, 11245		1 0	1 2	E	E	E	
	Jay Harper	175		2 0	2 0	E	E	E	
	Alan Harper	165 ET A1		4 0	4 0	E	E	E	
	Nolan Branch	253- ET A1		2 0	E	E	E	2 0	



Month of April 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	6	7	8	9	10	11	12	13	14	15	RKS
<u>April</u>											
Name of Preser Water Right Own											
whitkess,											
Olene Wa											
Nolan Branch											
<u>May</u>											
Travis whit											
Olene Wa	2.12	E	E	E	E	E	E	1.73	E	2.32	
Nolan Bra											
Alan Harper	E	E	4.0	E	E	E	E	E	E	E	
Spencels Bra											
<u>June</u>											
Peter Glush	2.0	E	1.8	E	1.8	E	E	E	E	1.8	
Jay Harper	2.0	E	2.0	E	2.0	E	E	2.0	E	2.0	
Alan Harper	4.0	E	4.0	E	4.0	E	E	E	E	4.0	
Travis whit			1.7	E	1.7						
Nolan Branch	2.0	E	2.0	E	2.0	E	E	2.0	E	E	
<u>July</u>											
Peter Glush	1.0	1.2	E	E	E	<del>0</del>					
Jay Harper	E	3.25									
Alan Harper	4.0	4.0	E	E	E	4.0	<del>0</del>				
Nolan Branch	2.0	1.5	1.5	1.0	1.0	2.0	<del>0</del>				



Month of April 20 09

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

April	Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	Whitkeys,	E 0.7	1.2 E		.7 E		E	11.3	11.3
	Olene Wa	E	2.2 E		1.37		E	15.58	15.58
	Nolan Branch	0	0	0	2.0	2.0	2.0	6.0	
<u>May</u>									
	Travis whi							1.8	
	Olene Wa							26.61	26.61
	Nolan Bra							0	
	Alan Harper	E	4.0	4.0	4.0	E	E	10.8	
	Spencer's Bra							12.0	
<u>June</u>									
	Peter Glush	1.0	1.0 E		1.0 E		E	44.4	
	Jay Harper	2.0	2.0 E		3.25 E		2.0	63.0	
	Alan Harp	4.0	4.0 E		4.0 E		E	108.0	
	Travis White							5.1	
	Nolan Branch	2.0	2.0 E		E	E	E	62.0	
<u>July</u>									
	Peter Glush							11.6	
	Jay Harper							15.25	
	Alan Harper							44.0	
	Nolan Branch							18.0	