



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

October 21, 2011

Water District 74B
Lamar Cockrell - Watermaster
237 Lemhi Rd
Salmon ID 83467

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

Dennis M Dunn
Sr. Water Resource Agent

DMD:sc

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1.000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Kirtley Creek

Water District 74 B

Month of April to July, 2011

Watermaster LaMar Cockrell

P.O. Address 237 Lemhi Rd.
Salmon, Ida. 83467

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

JAN 30 2012

Department of Water Resources

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Mo. of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour and feet. Give name of owner of water rights, not tenant.

May

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
CLYDE NELSON								
RAYMOND COCKREIL								
RAYMOND COCKREIL								
ANN LANE								
Z.A. JOHNSON								
HELEN SMITH								
CHARLIE SIMMON								
(1) MINIMUM WATER USERS	CHARLES COCKREIL JAMES BURCH MARCIA ANDERSEN JOHN ANDERSEN DAVE AUWEN TACK VENEROS LARRY "MIKE" MITCHELL							
<u>JUNE</u>								
CLYDE NELSON			400	400	400	400	400	
RAYMOND COCKREIL			700	760	800	900	1000	
RAYMOND COCKREIL			300	320	340	360	380	
LAMAR COCKREIL			320	340	360	380	400	
ANN LANE			300	320	340	380	400	
Z.A. JOHNSON								
HELEN SMITH								
CHARLIE SIMMON								
(1) MINIMUM WATER USER	CHARLES COCKREIL JAMES BURCH MARCIA ANDERSEN JOHN ANDERSEN DAVE AUWEN TACK VENEROS LARRY "MIKE" MITCHELL		water turned in at					

Mo. of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

May

[illegible]

Mo. of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

May

[illegible]

Mo. of April 2011

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

May

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
CLYDE NELSON	200	200	200	200	200		2000	
RAYMOND COCKREFT								
RAYMOND COCKREFT								
ANN LANE								
Z.A. JOHNSON								
HELEN SMITH								
CHARLIE SIMPSON								
(1) MINIMUM WATER								
JUNE								
CLYDE NELSON	400	400	400	400	400		12000	
RAYMOND COCKREFT	660	630	600	580	560		24305	
RAYMOND COCKREFT	360	340	320	300	300		11300	
LAMAR COCKREFT	380	360	360	340	300		11520	
ANN LANE	340	320	300	300	280		11240	
Z.A. JOHNSON								
HELEN SMITH								
CHARLIE SIMPSON								
(1) MINIMUM WATER								

Month of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour and feet. Give name of owner of water rights, not tenant.

May

<u>MAY</u> Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
CLYDE NELSON			200	200	200	200	200
RAYMOND COCKRELL							
RAYMOND COCKRELL							
LAMAR COCKRELL							
ANN LANE							
Z.A. JOHNSON							
HELEN SMITH							
CHARLIE SIMMONS							
MINIMUM WATER USERS	CHARLES COCKRELL JAMES BURCH MARCIA ANDERSEN JOHN ANDERSEN DAVE AUWEN JACK VENEROS LARRY "MIKE" MITCHELL						
<u>JULY</u>							
CLYDE NELSON			360	360	360	360	360
RAYMOND COCKRELL			560	560	560	560	560
RAYMOND COCKRELL			300	300	300	300	300
LAMAR COCKRELL			300	300	300	300	300
ANN LANE			280	280	280	280	280
Z.A. JOHNSON							
HELEN SMITH							
CHARLIE SIMMONS							
MINIMUM WATER USERS	CHARLES COCKRELL JAMES BURCH MARCIA ANDERSEN JOHN ANDERSEN DAVE AUWEN JACK VENEROS LARRY "MIKE" MITCHELL						

7 water CONTINUERS

Month of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour and feet. Give name of owner of water rights, not tenant.

May

<u>MAY</u> Name of Present Owner	6	7	8	9	10	11	12	13	14	15
CLYDE NELSON	200	200	200	200	200	220	240	260	280	300
RAYMOND COCKREFT					180	180	180	180	180	180
RAYMOND COCKREFT			120	140	160	160	180	180	200	200
LAMAR COCKREFT			100	140	160	160	180	180	180	200
ANN LANE			120	135	150	170	190	200	220	240
Z.A. JOHNSON										
HELEN SMITH										
CHARLIE SIMMONS										
MINIMUM WATER					.60 water	put in ditch for these risers				
<u>JULY</u>										
CLYDE NELSON	360	360	360	360	360	360	360	360	360	360
RAYMOND COCKREFT	560	560	560	560	560	560	560	560	560	560
RAYMOND COCKREFT	300	300	300	300	300	300	300	300	300	300
LAMAR COCKREFT	300	300	300	300	300	300	300	280	280	280
ANN LANE	280	280	280	280	280	280	280	280	300	300
Z.A. JOHNSON										
HELEN SMITH										
CHARLIE SIMMONS										
MINIMUM WATER										

Mo of April 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour and feet. Give name of owner of water rights, not tenant.

May

<u>MAY</u> Name of Present Owner	16	17	18	19	20	21	22	23	24	25
CLYDE NELSON	320	340	360	380	400	400	400	400	400	400
RAYMOND COCKREFT	180	180	300	600	700	800	860	820	780	720
RAYMOND COCKREFT	220	220	240	240	260	280	300	300	300	300
LAMAR COCKREFT	200	220	240	260	280	280	300	300	300	300
ANN LANE	260	280	300	320	340	360	360	360	360	340
Z.A. JOHNSON										
HELEN SMITH										
CHARLIE SIMMONS										
MINIMUM WATER	and divided up below the head of the ditch									
<u>JULY</u>										
CLYDE NELSON	360	340	340	340	340	320	320	320	320	320
RAYMOND COCKREFT	560	560	560	540	520	500	480	460	440	420
RAYMOND COCKREFT	280	280	280	260	260	240	240	220	220	200
LAMAR COCKREFT	280	280	280	280	260	260	240	240	220	220
ANN LANE	300	300	300	280	260	240	220	200	180	160
Z.A. JOHNSON										
HELEN SMITH										
CHARLIE SIMMONS										
MINIMUM WATER										

Month of April 2020

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

May

[illegible]

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Kirtley Creek 74B
Water District 74B
Month of Aug-Oct, 20 11
Watermaster LaMar Cockrell
P.O. Address 237 Lemhi Rd.
Salmon, Ida. 83467

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

JAN 30 2012

Department of Water Resources
Eastern Region

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Month of AUGUST 20

NOTE — figures to be given in cubic feet per second for 24-hour periods, or 24-hour _____ and feet. Give name of owner of water _____, not tenant.

Sept

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
CLYDE NELSON			200	200	200	200	200	
RAYMOND COCKRELL			200	200	190	190	190	
RAYMOND COCKRELL			120	120	120	120	120	
LAMAR COCKRELL			100	100	100	100	100	
ANN LANE			gone					
Z.A. JOHANSON								
HELEN SMITH								
CHARLIE SIMMONS								
October								
CLYDE NELSON			Turned ditch off					

Month of August 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

Sept

[illegible]

Months of

20

24-hou

of water, its, not tenant.

Sept

CLYDE NELSON	200	200	200	200	200	200	60	00
RAYMOND COC							28	50
RAYMOND COC	100	100	100	100	100	100	32	40
LAMAR COCKR	100	100	100	100	100	100	31	00
ANN LANE								
Z.A. JOHNSON								
HELEN SMIT								
CHARLIE SIM								

CLYDE NELSON

Month of August 20

Sept

10

Month of August 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

Sept

Sept.	Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
	CLYDE NEL	200	200	200	200	200	200	200	200	200	200
	RAYMOND CO						30	20	gone		
	RAYMOND CO	60	60	60	40	40	30	20	gone		
	LAMAR COCK	60	60	60	40	40					

Month of August 20

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Sept

[illegible]

Month of August 20

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour pond feet. Give name of owner of water rights, not tenant.

Sept

[illegible]