

APR 0 8 2011

Department of Water Resources Eastern Region

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho )	Official Oath					
County of Lemhi)	ss Official Oath					
County or						
I do solemnly swear or affirm that I will support the Constitution of the United States, the						
Constitution and laws of the State of Idaho, specifically including the provisions of						
Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties						
of the office of Watermaster of District $\frac{75-\rho}{1}$ for the $\frac{2011}{1}$ irrigation season or						
v calendar year of 2011 according to the best of my ability. So help me God.						
SUBSCRIBED AND SWORN T	Brus Kill- Watermaster  O before me this 6 day of April, 2011					
SEAL NOTA DE LIC	Notary Public  Residing At Sluc  Commission Expires 6.2.2012					

RECEIVED APR 0.8 2011 Department of Water Resources Eastern Region

### PETITION FOR WATERMASTER'S SERVICES

RE: Water District No. 75-P

Stream: Carnen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No.  $75 \cdot \rho$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the

NAME OF WATERMASTER: Brian Keller ADDRESS OF WATERMASTER: POBOL 253

(armen, Id 83462 PHONE NUMBER:\_\_\_ upon request Date watermaster is to start: \_\_\_

If known, the date services of watermaster are to terminate: oct3/2011

74ller PGB6 x 36 Carmen, Id 83462 telephone

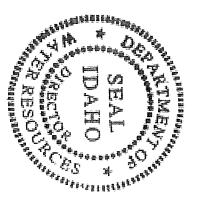
208 756 4632

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## State of Idaho Department of Water Resources

# Certificate of Appointment

Îdaho Code, at such rate of compensation as established by applicable law	appointed and qualified under the provisions of Sections	rigation season	I	This is to certify that I have on this day appointed_
ished b	ctions _		of We	Вт
y appl	ĺ		iter D	cian K
licable law.	42-605		_of _Water District 75D	Brian Keller
		or until his successor is		
		ris	for	_as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 12th day of April , 20 11.

Tang Spekm Interim Director



## State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 12, 2011

Brian Keller PO Box 253 Carmen ID 83462

**RE: WATER DISTRICT #75D** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

**Enclosure** 

DD:sc