

Corrected Copy

WATERMASTER'S REPORT

RECEIVED

MAR 06 2012

Department of Water Resources
Eastern Region

From MAY 1, 20 11 To OCT 1, 20 11

Water District No. 13N
Name of Watermaster DENNIS B CLARK
P.O. Address 6693 E. 11th

STATE OF IDAHO

COUNTY OF Franklin

DENNIS B CLARK
District 13N
Idaho Department of Water Resources
right holders of the district are co

Subscribed and sworn to before me.

(SEAL) **COLLEEN F
NOTARY PUBLIC
STATE OF IDAHO**

I HEREBY CERTIFY, that Dennis B Clark
of Water District No. 13N, as
knowledge and belief, correct.

To: Chris Roberts
Please place in
WATER DISTRICT FILE 13-N
This is a corrected copy
Thanks
Jenna

RECEIVED

MAR 19 2012

DEPARTMENT OF
WATER RESOURCES

District No. _____

With _____

07/14/2017

() , 20 12

me as Water Master

as herein sworn to, is, to the best of my

Greg Brockman
Director, Department of Water Resources

By Dennis B Clark

Corrected copy

WATERMASTER'S REPORT

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MAR 06 2012

Department of Water Resources
Eastern Region

From MAY 1, 20 11 To OCT 1, 20 11

Water District No. 13N
Name of Watermaster DENNIS B CLARK
P.O. Address 6693 E Hwy 36 Preston, Idaho

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF Franklin } ss.

DENNIS B CLARK, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by DENNIS DUNN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Subscribed and sworn to before me, this 5 day of March, 20 12.

(SEAL)

COLLEEN FIRTH
NOTARY PUBLIC
STATE OF IDAHO

(Deputy) Watermaster District No. _____

Colleen Firth
Notary Public

My Commission expires 07/14/2017

Boise, Idaho, 6 March, 20 12

I HEREBY CERTIFY, that Dennis B Clark was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Sara Spackman
Director, Department of Water Resources

By Dennis M Dunn

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Twin Lake Canal Co.	469	
2	River Dale Canal Co.		
3	Preston Milk Creek	468	
4	Rocky Ditch	464	
5	Town Ditch.	462	
6	Glencoe Irr. Co.	470	
7	Allan Barber	471	
8	Fackrell Dev. Plant		NON Consumption Use.
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[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 17, 2012

Dennis B Clark
6693 E Hwy 36
Preston ID 83263

Water District 13N

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

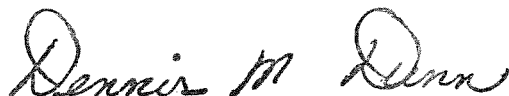
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

Page 2

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis M Dunn
Sr. Water Right Agent

Enclosure

DMD:sc



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 17, 2012

Judy Phillips
PO Box 247
Preston ID 83263

WATER DISTRICT #13N

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name.

Dennis M. Dunn
Senior Water Right Agent

DMD:sc

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 19, 2011

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No 13A and 13N

Dear County Treasurer / Auditor:

Transmitted herewith is the 2010 Watermaster's Report and claim for services along with the Proposed Budget for 2011 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn
Sr. Water Rights Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

RECEIVED

JAN 12 2012

Department of Water Resources
Eastern Region

From May 1 2011 To Oct 1 2011

Water District No. 13N

Name of Watermaster DENNIS B CLARK

P.O. Address 6693E Hwy 36 Preston, Idaho

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

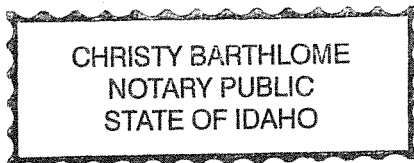
COUNTY OF Franklin ss.

DENNIS B CLARK, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by David R Tuttle Jr. Gary Spackman Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 11 day of Jan., 2012

(SEAL)



Christy Barthlome
Notary Public

My Commission expires 11-26-16

Boise, Idaho, January 13, 2012

I HEREBY CERTIFY, that Dennis B Clark was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis B Clark

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

1	Twin Lake Canal Co.	469	
2	River Dale Canal Co.		
3	Preston Milk Creek	468	
4	Rocky Ditch	464	
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
15,539	1854	40	1269	64			484	76	Total No. Days of Watermaster	168		
582	69	46	106	02	36	56			168 days at \$ 14.88 per day	\$2500.	00	
2609.33	311	39	554	88	243	49			Total No. Days of Asst. Watermaster			
1078.69	128	73	182	01	53	28			days at \$ per day	\$		
767.09	91	54	124	68	33	14			Water Comp Other expenses charged pro rata	\$300.00 \$84.00		
517.72	61	78	96	95	35	17			3% collection			
									TOTAL COST	\$2884.00		
121	14	44	9	17			5	27	Total No. 24-Hour Sec. Feet Delivered	21,214.83		
	352	26	352	26					Cost per 24-Hour Sec. Feet Delivered	\$1.1938218		
21,214.83	2884	00	2795	61	401	64	490	03	Total Cost	2884.00		
									- Packrell	352.26		
1	2795	61								2531.74		
-	401	64										
+	490	03								2531.74		
	2884	00							sec feet	21,214.83		
											</	

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.