

IDWR OFFICES

State – 327-7900

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Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

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Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

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Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

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Boise, ID 83705-5082
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in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Spring Creek / Coar Gulch

Water District MCWD 45 F

Month of March, 20 10

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S Albion Idaho 83311
208-312-5357

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Spring Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
<u>Imper, Kevin</u>	<u>45-13767</u>	<u>.02</u>						
<u>March</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>April</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>May</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	
<u>June</u>			<u>20</u>	<u>20</u>	<u>20</u>	<u>20</u>	<u>0</u>	
<u>July</u>			<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	
<u>August</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>September</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>October</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Hawker, Fred</u>	<u>45-517C</u>	<u>.10</u>						
<u>March</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>April</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>May</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>June</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>July</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>1.0</u>	
<u>August</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>September</u>			<u>0</u>	<u>0</u>	<u>70</u>	<u>80</u>	<u>80</u>	
<u>October</u>			<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	
<u>Albin Ranch LLC</u>	<u>45-517D</u>	<u>.20</u>						
<u>March</u>			<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	
<u>April</u>			<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	<u>50</u>	
<u>May</u>			<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>June</u>			<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>July</u>			<u>10</u>	<u>10</u>	<u>10</u>	<u>10</u>	<u>0</u>	

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Spring Creek

Name of Present Water Right Owner

	6	7	8	9	10	11	12	13	14	15	AKS
<u>Imyer, Kevin</u>											
<u>March</u>	20	20	20	20	20	20	20	20	20	20	
<u>April</u>	20	20	20	20	20	20	20	20	20	20	
<u>May</u>	20	20	20	20	20	20	20	20	20	20	
<u>June</u>	0	0	0	20	20	20	20	20	20	0	
<u>July</u>	30	30	30	30	30	20	20	20	20	20	
<u>August</u>	20	20	20	10	0	02	02	02	0	0	
<u>September</u>	0	0	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	0	0	
<u>Hucker, Frank</u>											
<u>March</u>	0	0	0	0	0	0	0	0	0	0	
<u>April</u>	0	0	0	0	0	0	0	0	0	0	
<u>May</u>	70	70	70	70	70	0	0	0	0	0	
<u>June</u>	0	0	0	0	0	0	0	0	0	10	
<u>July</u>	10	10	10	10	0	0	0	0	0	0	
<u>August</u>	0	0	0	0	0	0	0	0	10	10	
<u>September</u>	80	80	0	0	0	0	0	0	0	0	
<u>October</u>	0	0	0	0	0	0	0	0	50	50	
<u>Albin Rano</u>											
<u>March</u>	50	50	50	50	50	50	50	50	50	50	
<u>April</u>	50	50	50	50	50	50	50	50	50	50	
<u>May</u>	0	0	0	0	0	70	70	70	70	70	
<u>June</u>	70	70	70	70	70	70	70	10	10	0	
<u>July</u>	0	0	0	0	10	10	10	10	10	10	

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Spring Creek
Name of Present Water Right Owner

	16	17	18	19	20	21	22	23	24	25	AKS
<u>Imper, Kevin</u>											
<u>March</u>	20	20	20	20	20	20	20	20	20	20	
<u>April</u>	20	20	20	20	20	20	20	20	20	20	
<u>May</u>	20	20	20	20	20	20	20	20	20	20	
<u>June</u>	0	30	30	30	30	30	30	30	30	30	
<u>July</u>	20	20	20	20	20	20	0			0	
<u>August</u>	0				0			0	15	15	
<u>September</u>	0									0	
<u>October</u>	0				0	0	0	20	20	20	
<u>Hawker, Fr</u>											
<u>March</u>	0				0					0	
<u>April</u>	50	50	50	50	50	50				0	
<u>May</u>	0				0	0				0	
<u>June</u>	10	10	10	10	0	0				0	
<u>July</u>	0					0			0	10	
<u>August</u>	10	10	10	0		0				0	
<u>September</u>	0				0	0	0	50	50	50	
<u>October</u>	50	50	50	0						0	
<u>Albin Ranch</u>											
<u>March</u>	50	50	50	50	50	50	50	50	50	50	
<u>April</u>	50	50	50	50	50	50	50	50	50	50	
<u>May</u>	70	70	70	70	70	70	70	70	70	70	
<u>June</u>	0				0	10	10	10	10	10	
<u>July</u>	10	10	10	10	10	10	10	10	10	0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March - Oct 31 20 10

Spring Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Imper, Kevin</u>								
<u>March</u>	20	20	20	20	20	20	620	
<u>April</u>	20	20	20	20	20	X	600	
<u>May</u>	20	20	20	20	20	20	540	
<u>June</u>	30	30	30	30	30	X	69	
<u>July</u>	0					0	52	
<u>August</u>	0				0	0	198	
<u>September</u>	0				0	X	0	
<u>October</u>	20	20	20	20	20	20	160	
<u>Hawker, Fr</u>							32.78	
<u>March</u>	0					0	0	
<u>April</u>	0				0	X	250	
<u>May</u>	70	70	70	70	70	0	70	
<u>June</u>	0				0	X	50	
<u>July</u>	10	10	10	0		0	90	
<u>August</u>	0					0	50	
<u>September</u>	50	50	0		0	X	650	
<u>October</u>	0					0	25	
<u>Albion Ranch</u>							37.50	
<u>March</u>	50	50	50	50	50	50	1550	
<u>April</u>	50	50	70	70	70	X	1560	
<u>May</u>	0				0	70	1470	
<u>June</u>	10	10	10	10	10	X	214	
<u>July</u>	0		0	10	10	10	220	
							89.20	

159.48

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Spring Creek - Albion Ranch LLC	45-517D							Summit Creek Chy tholida 1048.
August			10	10	10	10	10	
September			80	80	0	0	0	
October			50	50	50	50	50	time finally April .08 CFS
Cow Gulch Creek David & Leo Bell	45-526	.16						
March	279, 211	1.24	0	0	0	0	0	running with any beneficial water -
April			0	0	0	0	0	
May			60	60	60	60	60	
June			121 ^A	121 ^A	121 ^A	121 ^A	121 ^A	
July			12	12	90 ^A	90	60	
August			47	47 ^A	47	21 ^A	21	by shut off longer Benefic.
September			0	0	0	0	0	
October			0	0	0	0	0	

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
Spring Creek - Albion Ranch											Summit Creek
August	10	10	10	10	10	10	10	10	0	0	Chy tholish
September	0	0	80	80	80	80	80	80	50	50	148.
October	50	50	50	50	50	50	50	50	0	0	time finally April 08 CFS
Cow Gulch David & Luc											
March	0	0	0	0	0	0	0	0	0	0	running with
April	0	0	0	0	0	0	0	0	0	42	any beneficial
May	60	60	60	60	60	60	60	70	11	11	water -
June	A 121	121	A 121	121	121	121	A 121	121	121	A 121	
July	60	A 60	60	A 60	60	A 60	60	60	A 60	60	
August	21	A 21	A 21	176	A 176	142	A 142	142	A 142	142	by shut off
September	0	0	0	0	0	0	0	0	0	0	longer benefit
October	0	0	0	0	0	0	0	0	0	0	

Month of March-Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
Spring Creek - Albion Band											Summit Creek
August	0	0	0	10	10	10	10	10	10	0.80	Chy the whole
September	50	50	50	50	50	50	50	0	0	0	1048.
October	0	0	0	50	50	50	50	50	50	50	time finally April .08 CES
Cow Gulch David & Luc											
March	0	0	0	0	0	0	0	0	0	0	running with
April	42	42	42	42	60	60	60	60	60	60	any beneficial
May	11	11	11	121	121	121	121	121	121	121	water -
June	121	A 121	121	A 121	121	121	A 121	121	A 121	121	
July	40	43	43	A 43	43	43	A 43	43	A 43	43	
August	0	0	0	0	0	0	0	0	0	0	ly shut off
September	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	0.7	Longer Benefic.
October	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	0.5	

Month of March - Oct 31 20 10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Spring Creek - Albion Rand								Summit Creek & Chy the other 1048.
August	80	80	80	80	80	80	24 60	
September	0	0	50	50	50	X	12 40	
October	50	50	50	50	50	50	13 00	
							50 00	
							89 20	
							139 20	
Cow Gulch David & Lu								209.48 Total CFS for Spring Creek
March	0					0	0	Stream not running with any beneficial water -
April	60	60	60	60	60	X	8 70	
May	121	12	12	12	12	121	29 09	
June	121	121	A 121	A 121	121	X	36 30	
July	A 43	43	A 43	43	A 43	43	17 85	
August	0					0	3522	Note: Finally shut off
September	0					X	0	David - NO longer Beneficial
October	0					0	0	on the 16 th
							95.46	Total CFS Cow Gulch

306

Name of Present Owner

Spring Creek -
Albion Band
August
September
October

It will be noted that Summit Creek and Cow Gulch were dry throughout month of March - 1848.
April, Dry up to the 9th.
Summit Creek at that time finally broke on the ninth of April. 08 CES at 10:45 AM.

Cow Gulch
David & Lu
March
April
May
June
July
August
September
October

running with
any beneficial
water -

ely shut off
Conger Benefic.