

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

April 12, 2011

Craig Hill 220 N 3rd East Soda Springs ID 83276

RE: WATER DISTRICT #11B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

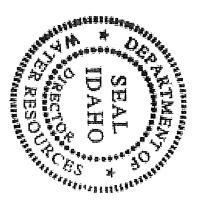
Enclosure

DD:sc

State of Idaho Department of Water Resources

Certificate of Appointment

or until his successor is	ons 42-605 red by applicable law.	rovisions of Sections as establish	the 2011 irrigation season appointed and qualified under the provisions of Sections 42-605 Idaho Code, at such rate of compensation as established by applicable law.
for	_of _Water District 11B	of_	Watermaster
as	Craig Hill	day appointed	This is to certify that I have on this day appointed



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 12th day of April , 20 11.

Early Speckmen

Interim Director

APR 0 5 2011

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)
County of an bow OFFICIAL OATH
I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully
discharge all the duties of the office of
WaterMalter District 11-B according to the
best of my ability. So help me God.
Jany Dan
Principal
SUBSCRIBED AND SWORN to before me this Start day of Optil, 20/1
\circ
O O NOTARY PUBLIC
Residing at Jodn Dring
Commission Expires 7-19-2010

SEAL



PHONE NO.: 5472617

Apr. 06 2011 11:58PM P2/5

PETITION FOR WATERMASTER'S SERVICES

Fob 28 , 2011

RE: Water District No. 11-8

Stream: Sodo Chook

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

ADDRESS OF WATERMASTER: AND NO. 37 FOST

PHONE NUMBER: DE STATE

Date watermaster is to start: 04-01-201

If known, the date services of watermaster are to terminate: 09-15-201

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.