

WATER DISTRICT 130 YEAR 2002 MEETING DATE _____

Watermaster Cindy Yenter Deputy: Corey Skinner
Telephone _____

Address _____

Appointment: ☒ Annual ☐ Seasonal

Secretary _____ Telephone _____

Address _____

Treasurer - Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights

No budget ☐ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent _____ Received 5-2-02

Call-On Petition Sent - Received -

Certificate of Appointment Sent 5-2-02

☐ Daily Record Books Sent _____ Received _____

Treasurer Oath Sent - Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

X Watermaster Report _____

☐ Proposed Budget _____

☐ Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received _____ Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____