



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1993

GEORGE LEMMON
WATERMASTER 36-A
ROUTE 1 BOX 218
HAGERMAN ID 83332

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the IDAHO CODE, and Department regulations, the watermaster of each district is required to submit an annual report in TRIPLICATE for each county served, to the Department of Water Resources. The Department will forward one copy to the County Treasurer, another copy will be sent to the secretary of the water district, and the third copy will be retained in the files of the Department of Water Resources. Please be certain all of the report is complete and signed before a Notary Public.

In accordance with Chapter 6, Section 42-615 of the IDAHO CODE, and Department regulations, the watermaster is required to submit a watermaster's Proposed Budget. The budget is to be made in DUPLICATE for each county served, and ALL copies forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent
Watermaster Program

JS:drt

Encl: Watermaster's Report forms

COPY
FOR YOUR FILES