

## WD #67 – FIELD VISIT WITH WATERMASTER

- 82 7/12/08

North Crane Creek, bridge in 12N 2W Sec. 1 for delivery call – WM had numerous tel. calls last few days about this.

Sr wr 67-2220 w/ water bank lease to Bar MB Ranches (Wakefield).

Jr wr 67-2286 Weldon Branch.

Users are brothers-in-law with long term disputes per WM.

I spoke to WM, Branch & SO (Aaron M. re water bank lease) at length yesterday, completed research for field visit.

### Field Visit

Met WM Brandi Horton, Washington County Deputy Ben Thomason, irrigators Tom Wakefield (senior right) & Weldon Branch (junior right).

2 pumps close together – Sr just below bridge, Jr just above bridge.

Crane Creek Reservoir water sometimes backs up to this site but not today.

WM verified from Jacque Wray no calls for use of storage shares by either user.

Could consider as diverting storage if storage present.

Could not consider diverting storage under present conditions unless all parties satisfied, if not all satisfied would need approved Exchange to divert storage here.

Not enough natural flow to deliver both rights, enough to deliver Sr with some excess for Jr, Jr would need to find a way to use excess, otherwise wasted.

WM did good job trying to mediate a temporary rotation to get both users thru to second cutting – about a week or less, might not be enough flow after that to fight over.

WM proposed rotations at 24 hrs. each user to get thru next few days, otherwise curtail Jr & deliver to Sr.

W. Branch sort of indicated would comply.

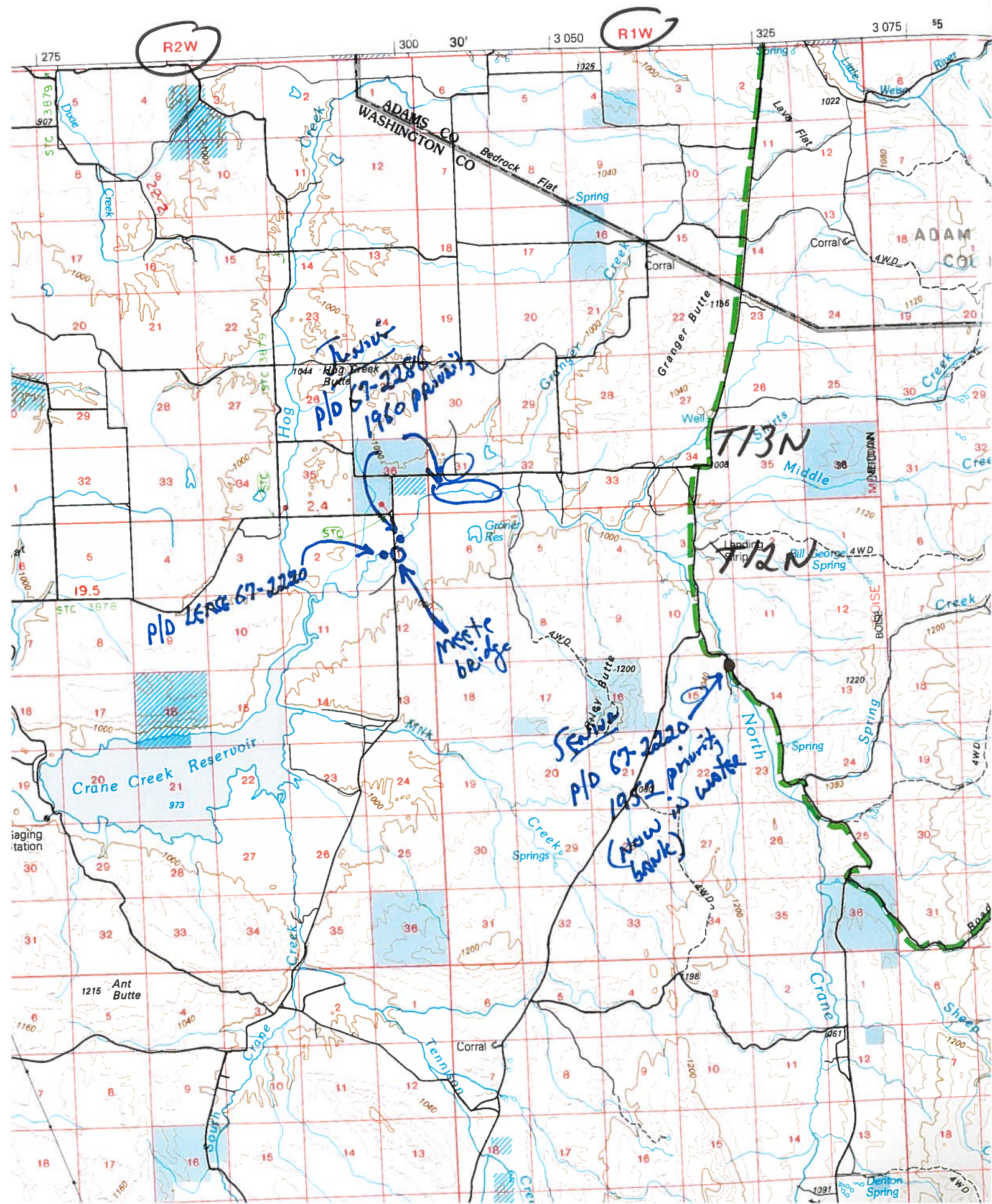
WM will monitor & will request more help if needed in next few day

✓ 7/14/08 Wm call - so far so good

North Crane Creek

Bar MB Ranches  
(Wakefield)

Weldon Branch



## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2220 V1

WATER RIGHT NUMBER: 67-2220 V1

Owner Type                      Name and Address  
 Current Owner                  JOHN H ANDERSON  
    518 FOREST AVE  
    TEMPLETON, CA 93465-9562  
    (805)434-9428  
 Current Owner                  JANICE E ANDERSON  
    518 FOREST AVE  
    TEMPLETON, CA 93465-9562  
    (808)434-9428

Priority Date: 07/14/1952

Basis: License

Status: Water Supply Bank Active

Source

NORTH CRANE CREEK

Tributary

CRANE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.690 CFS	
<u>Total Diversion:</u>		0.690 CFS	

Location of Point(s) of Diversion

NORTH CRANE CREEK

NE1/4NE1/4NE1/4

Sec. 15, Twp 12N, Rge 01W, B.M.

WASHINGTON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N 01W 15	14.0	19.0	4.0	3.0													40.0

Total Acres: 40

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

*Water Bank  
 Lease to Bar MB  
 Rancher  
 - no objection*

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2220 V1

1. dsmith 6/7/2004 Period of Use

Comment: Add shoulder remark, no period of use on license

2. csaxton 8/18/2006 WR History

Comment: Original License 67-2220 was split into A and B parts by TR 2954. However, only the "B" portion was claimed and that was claimed under SRBA claim number 67-2220.

3. csaxton 8/18/2006 Claim

Comment: This claim is for far less acreage than described in water right record 67-2220B.

4. csaxton 8/18/2006 POD

Comment: The POD in Section 23 was not recommended because I do not see how it can divert water to the claimed POU.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

Lessor Name: JOHN H ANDERSON

Lease Status: Active

Lease Amount: All

Rental Availability: None

Date Received: 3/10/2008

Lease Begin Date: 3/10/2008

Expiration Date: 12/31/2013



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**WATER SUPPLY BANK RENTAL AGREEMENT**

**RECEIVED**

**MAY 21 2008**

DEPARTMENT OF  
WATER RESOURCES

This is to certify that: **BAR MB RANCHES INC**  
3336 FARM TO MARKET RD  
MIDVALE ID 83645  
(208) 355-2452

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

	Water Right	Rented Rate	Annual Rented Volume	Total Rented Acres
	67-2220	0.69 CFS	160.0 AF	40.0 AC
<b>COMBINED RENTAL TOTALS:</b>		<b>0.69 CFS</b>	<b>160.0 AF</b>	<b>40.0 AC</b>

**TERM OF RENTAL:**

March 15, 2008 to October 31, 2008  
March 15, 2009 to October 31, 2009  
March 15, 2010 to October 31, 2010  
March 15, 2011 to October 31, 2011  
March 15, 2012 to October 31, 2012

**RENTAL FEE:** **\$2,240.00 per year**

The fee for rental of the above-described water is \$2,240.00 per year. An annual payment shall be received by the Department of Water Resources prior to March 15, the start of the irrigation season, each year for the duration of the rental period. The agreement will be void if the payment is not received in a given year.

Detailed water right specific limitations and conditions attached.

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Dated this 18<sup>th</sup> day of May, 2008.

By: Vernon Sutton  
(Print Name)

Vernon Sutton  
(Signature)

Co-President  
(Title if on behalf of company or organization)

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 22 day of MAY, 2008.

David R. Tuthill, Jr.  
FOR DAVID R. TUTHILL, JR., Director  
Department of Water Resources

**WATER RIGHT NO. 67-2220**  
**WATER SUPPLY BANK RENTAL AGREEMENT**

The renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described below:

**Renter:** BAR MB RANCHES INC  
 3336 FARM TO MARKET RD  
 MIDVALE ID 83645  
 (208) 355-2452

**Priority Date:** 07/14/1952

**Source:** NORTH CRANE CREEK

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 10/31	0.69 CFS	160.0 AF
	<b>Total:</b>		<b>0.69 CFS</b>	<b>160.0 AF</b>

**LOCATION OF RENTER'S POINT(S) OF DIVERSION:**

NORTH CRANE CREEK SE¼NW¼ Sec. 1 Twp 12N Rge 02W WASHINGTON County

**RENTER'S PLACE OF USE:** IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	24E	21					12.2	1.4	27.1	35.7									76.4

Total Acres: 76.4

Acre Limit within Place of Use described: 40.0\*

**CONDITIONS OF WATER USE**

- The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
- \* The renter is not authorized to divert more than 160.0 acre-feet of water under this agreement for irrigation of 40.0 acres within the place of use described above.
- Rental of the specified right from the bank does not, in itself, confirm the validity of the right or any elements of the water right, or improve the status of the right including the notion of resumption of use. It does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication or any other department application process.
- Use of water under this agreement does not constitute a dedication of the water to renter's place of use and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to those authorized under the water right and/or again be available to rent from the bank.
- This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
- Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
- Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
- Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
- Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-2286 V1

WATER RIGHT NUMBER: 67-2286 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ANDY ANDERSON
	, ID
Current Owner	IRENE BRANCH 3621 N CRANE RD MIDVALE, ID 83645 (208)355-2308
Current Owner	WELDON BRANCH 3621 N CRANE RD MIDVALE, ID 83645 (208)355-2308

Priority Date: 12/09/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH CRANE CREEK	CRANE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	1.920 CFS	
	<u>Total Diversion:</u>	1.920 CFS	

Location of Point(s) of Diversion

NORTH CRANE CREEK WASHINGTON County	SW 1/4NE1/4	Sec. 1, Twp 12N, Rge 02W, B.M.
NORTH CRANE CREEK WASHINGTON County	SE1/4NE1/4SW 1/4	Sec. 31, Twp 13N, Rge 01W, B.M.
NORTH CRANE CREEK WASHINGTON County	NW 1/4SE1/4	Sec. 31, Twp 13N, Rge 01W, B.M.
NORTH CRANE CREEK WASHINGTON County	SW 1/4NE1/4SW 1/4	Sec. 31, Twp 13N, Rge 01W, B.M.
NORTH CRANE CREEK WASHINGTON County	NE1/4SE1/4	Sec. 31, Twp 13N, Rge 01W, B.M.
NORTH CRANE CREEK WASHINGTON County	SE1/4SE1/4	Sec. 36, Twp 13N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	02W	1			10.0	19.0									1.0	12.0			42.0

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 67-2286 V1

13N 01W 31	20.0	3.3	8.5	31.0	4.2	31.0	29.0	127.0
				L 3				

Total Acres: 169

Conditions of Approval:

1. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. dsmith 6/7/2004 Period of Use  
Comment: Shoulder remark

2. csaxton 7/24/2006 TR 2986  
Comment: TR 2986 approved in 1983. Looking at 1987 Aerial photography it appears that the irrigated POU in T12N, R1W, S6, SWNE & NWSW was not irrigated and was transferred to a different POU as recommended.

3. csaxton 7/24/2006 Meeting with claimant  
Comment: In office Meeting with Weldon and Irene Branch on 7-21-06 where claimants confirmed POU and POD locations.

4. csaxton 7/24/2006 Source  
Comment: Source locally known as "Upper Crane Creek", but USGS describes source as North Crane Creek trib to Crane Creek.

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag:  
State or Federal: S  
Owner Name Connector: OR  
Water District Number: 67  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-14703 V1

WATER RIGHT NUMBER: 67-14703 V1

07/11/2008

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRANE CREEK RESERVOIR ADMINISTRATION BOARD C/O JACQUE WRAY PO BOX 829 WEISER, ID 83672-0829 (208)549-0765

Priority Date: 03/01/1912

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION FROM STORAGE	03/15 to 11/15		16,000.00 AF
IRRIGATION STORAGE	01/01 to 12/31		16,000.00 AF
	<u>Total Diversion:</u>		16,000.00 AF

Location of Point(s) of Diversion

CRANE CREEK	SE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of UseConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. The place of use is within Washington County, and is on land irrigated by quasi-municipal and corporate members and individuals under the Crane Creek Reservoir Administration Board.
3. Total storage in Crane Creek Reservoir is 56,800 AF as described in Water Right Nos. 67-14703, 67-14704, and 67-14705.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-14704 V1

WATER RIGHT NUMBER: 67-14704 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRANE CREEK RESERVOIR ADMINISTRATION BOARD C/O JACQUE WRAY PO BOX 829 WEISER, ID 83672-0829 (208)549-0765

Priority Date: 03/01/1921

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION FROM STORAGE	03/15 to 11/15		32,400.00 AF
IRRIGATION STORAGE	01/01 to 12/31		32,400.00 AF
	<u>Total Diversion:</u>		32,400.00 AF

Location of Point(s) of Diversion

CRANE CREEK	SE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of UseConditions of Approval:

1. The place of use is within Washington County, and is on land irrigated by quasi-municipal and corporate members and individuals under the Crane Creek Reservoir Administration Board.
2. Total storage in Crane Creek Reservoir is 56,800 AF as described in Water Right Nos. 67-14703, 67-14704, and 67-14705.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 67-14705 V1

WATER RIGHT NUMBER: 67-14705 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CRANE CREEK RESERVOIR ADMINISTRATION BOARD C/O JACQUE WRAY PO BOX 829 WEISER, ID 83672-0829 (208)549-0765
Original Owner	EDWIN SNOW
Original Owner	WEISER, ID 83672 WEISER RIVER IRRIGATION DIST WEISER, ID 83672

Priority Date: 04/09/1920

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
CRANE CREEK	WEISER RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION STORAGE	01/01 to 12/31		8,400.00 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		8,400.00 AF
	<u>Total Diversion:</u>		8,400.00 AF

Location of Point(s) of Diversion

CRANE CREEK	SE1/4SE1/4	Sec. 19, Twp 12N, Rge 02W, B.M.
WASHINGTON County		

Place of UseConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Total storage in Crane Creek Reservoir is 56,800 AF as described in Water Right Nos. 67-14703, 67-14704, and 67-14705.
3. The place of use is within Washington County, and is on land irrigated by quasi-municipal and corporate members and individuals under the Crane Creek Reservoir Administration Board.
4. This right is a combination of Right Nos. 67-2384A & 67-2384B.

RECEIVED

FEB 06 2008

WATER RESOURCES  
WESTERN REGION

**Water District 67  
% Terry Horton  
2574 School Road  
Midvale, Idaho 83645**

Watermaster: Brandi Horton  
(208) 550-0313

Chairman: Vernon Lolley  
(208) 549-0248

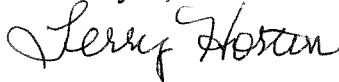
Secretary: Terry Horton  
(208) 355-2315

February 4, 2008

Idaho Department of Water Resources,

Here is a copy of the budget and minutes from our annual Water District 67 meeting held in Cambridge, Idaho at the US Bank Community Room, February 4, 2008 at 1:00 p.m.

Thank you,



Terry Horton, Secretary

Cc: Vernon Lolley  
Brandi Horton

**Water District 67  
% Terry Horton  
2574 School Road  
Midvale, Idaho 83645**

Watermaster: Brandi Horton  
(208) 550-0313

Chairman: Vernon Lolley  
(208) 549-0248

Secretary: Terry Horton  
(208) 355-2315

February 4, 2008

The annual meeting of Water District 67 was called to order at 1:12 p.m. by Vice Chairman Harmon Horton, at the US Bank Community Room in Cambridge, ID on February 4, 2008.

Secretary, Terry Horton read the minutes. Minutes stand approved as read.

Chairman Vernon Lolley arrived and proceeded with on the meeting asking if there were any nominations for Chairman. Harmon Horton moved to keep Vernon Lolley, John Sachtjen 2<sup>nd</sup>, Clint McLaughlin moved to cease all nominations. Motioned carried, Vernon Lolley is still Chairman.

Vernon asked if there were any nominations for Vice Chairman. John Sachtjen moved to keep Harmon Horton, Kirk Chandler 2<sup>nd</sup>, Bill Shore nominated Anita Van Grunsven, Clint McLaughlin moved to cease all nominations. Harmon received 8 votes and Anita received 4 votes. Harmon remains Vice Chairman by vote.

Vernon asked for nominations for Secretary/Treasurer. John Sachtjen moved to keep Terry Horton, Clint McLaughlin 2<sup>nd</sup>, Carl McElhiney moved to cease nominations, Gordon Gallus 2<sup>nd</sup>, motioned carried.

Vernon asked for Water master nominations. Gordon Gallus moved to keep Brandi Horton as the Water master, Kirk Chandler 2<sup>nd</sup>, John Sachtjen moved to cease all nominations, Carl McElhiney 2<sup>nd</sup>, motioned carried.

Election for Credential & Advisory Committeeman. John Sachtjen mentioned that Butch Snorgrass hasn't been here for a long time and probably needs to be replaced on the Credential Committee. Alvin Yantis moved to nominate Bill Shore to replace Butch, Anita Van Grunsven 2<sup>nd</sup>, motioned carried. Carl McElhiney moved to keep same Credential Committee with the replacement of Butch with Bill, Harmon Horton 2<sup>nd</sup>, motioned carried.

**Credential Committee-**

Bill Shore- Council  
John Sachtjen- Cambridge  
Laurie Chandler- Monroe Creek  
Vernon Lolley- Weiser

Harmon Horton- Midvale  
Paul Striker- Weiser

Advisory Committee- Alvin Yantis said that Harmon should be replaced since his daughter Brandi is the Water master for Water District 67 and his wife Terry is the Secretary. Harmon Horton said he'd nominate John Bonner to replace him, Bill Shore so moved, Kirk Chandler 2<sup>nd</sup>, motioned carried.

Alvin Yantis said that he meant for Harmon Horton to be replaced as Vice Chairman, not the Advisory Committeeman because of the positions Terry & Brandi held. Harmon said if it were a problem, he would resign his newly re-elected position as Vice Chairman. Harmon rescinded his nomination of John Bonner and keep his place on the Advisory Committee. Clint McLaughlin so moved, John Sachtjen 2<sup>nd</sup>. Motion carried with the same Advisory Committee.

#### **Advisory Committee-**

Alvin Yantis- Council  
Randy Noah- Cambridge  
John Sachtjen- Cambridge  
Wendell Walker- Sunnyside  
Harmon Horton- Midvale  
Paul Striker- Mann Creek  
Laurie Chandler- Monroe Creek  
Vernon Lolley- Weiser  
John Lewallen- Canal Institute

Vice Chairman position back up for vote. Bill Shore moved to nominate Anita VanGrunsvan, Kirk Chandler 2<sup>nd</sup>, Gordon Gallus moved to cease all nominations, Kirk Chandler 2<sup>nd</sup>, motioned carried, Anita VanGrunsvan is Vice Chairman.

Election of Deputies, Brandi talked to the Deputies and they would like to stay on. Carl McElhiney moved to keep the same Deputies, Kirk Chandler 2<sup>nd</sup>, motioned carried.

#### **Deputies:**

Nello Jenkins  
Gordon Gallus  
Bruce Gochnour  
Jacqueline Wray  
James Brown  
Art Correia  
Jerry Myers- Substitute Water master

Brandi Horton presented the budget. Herb Endicott asked about deputy's salaries, Kirk Chandler asked about the changing of CFS to inches. John Sachtjen moved to accept the budget as presented, Harmon Horton 2<sup>nd</sup>, motioned carried.



John Westra from Idaho Dept. of Water Resources gave his report. He showed us the SNOTEL and said as of right now we are 120 to 130 % of normal this year. He introduced Cynthia Clark, she is the dam safety inspector. Mr. Westra said that the objective this year is to start working with us on getting our basin up to date with other basins.

**OLD BUSINESS:** None

**NEW BUSINESS:** John Sachtjen moved to keep the Washington and Adams counties collecting the assessments and sending them to us, Kirk Chandler 2<sup>nd</sup>, motion carried.

Harmon Horton moved that the next annual meeting for Water District 67 be set for February 2, 2009, 1:00 p.m. at the US Bank Community Room in Cambridge, Idaho. Gordon Gallus 2<sup>nd</sup>, motioned carried.

Harmon Horton moved to adjourn, Gordon Gallus 2<sup>nd</sup>, motioned carried. Meeting adjourned at 2:00 p.m.

**Those present:**

Terry Horton  
Harmon Horton  
Brandi Horton  
Alvin Yantis  
Kirk Chandler  
Gordon Gallus  
Clint McLaughlin  
John Sachtjen  
Herb Endicott  
Anita Van Grunsven  
Cliff Shinn  
Cynthia Clarke- Idaho Dept. of Water Resources  
John Westra- Idaho Dept. of Water Resources  
Carl McElhiney  
Bill Shore  
Stewart Syme  
Vernon Lolley

10 min  
15 min.

**Water District 67  
% Terry Horton  
2574 School Road  
Midvale, Idaho 83645**

Watermaster: Brandi Horton  
(208) 550-0313

Chairman: Vernon Lolley  
(208) 549-0248

Secretary: Terry Horton  
(208) 355-2315

**AGENDA FOR** February 4, 2008 Meeting- 1:00 p.m in US Bank Community Room-  
Cambridge, Idaho

**Meeting called to order:**

**Reading of the minutes:**

**Election for Chairman & Vice Chairman**

- Vice* ← - Anita  
- Election for Secretary/Treasurer

**Election for Water Master and Deputies**

**Deputies are:**

Nello Jenkins  
Gordon Gallus  
Bruce Gochnour  
Jacqueline Wray  
James Brown  
Art Correia

**Election for Credential & Advisory Committee's**

**Credential Committee**

Butch Snorgrass- Council  
John Sachtjen- Cambridge  
Laurie Chandler- Monroe Creek  
Vernon Lolley- Weiser  
Harmon Horton- Midvale  
Paul Striker- Weiser

*Middle Valley Ditch*

*Resigned Harmon Horton*

**Advisory Committee**

Alvin Yantis- Council  
Randy Noah- Cambridge  
John Sachtjen- Cambridge  
Wendell Walker- Sunnyside  
Harmon Horton- Midvale  
Paul Striker- Mann Creek  
Laurie Chandler- Monroe Creek  
Vernon Lolley- Weiser  
John Lewallen- Canal Institute

**Budget-** Water Master, Brandi Horton

**Idaho Dept. of Water Resources-** Cynthia Bridge-Clark & John Westra

**OLD BUSINESS:**

**NEW BUSINESS:**

**Set date for next annual meeting for Water District 67**

**Adjourn**