

## State of Laho

### DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way · Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Interim Director

December 31, 2009

Paul & Chad Nettleton 23202 Dust Devil LN Murphy ID 83650

RE: 2009 Watermaster Report- 57D Sinker Creek

Dear Secretary & Watermaster:

Enclosed are copies of the Watermaster's Annual Report for the 2009 irrigation season. The report has been approved by this Department in conformity with Idaho Code Sections 42-610 thru 42-615. **The Watermaster should be compensated for services conforming to the report.** 

Also enclosed are blank budget and oath forms for the 2010 season.

Feel free to contact me if you have any questions, phone 334-2190.

Sincerely,

John Westra, Manager Western Region

Enclosure

# PECEIVED WATERMASTER'S REPORT

WATER RESOURCES WESTERN REGION  Macch 15 20	009 . 19	To November	- 15, 2009	_, \$9
From / 1916 12, &C				
Water District No. <u>57D</u> Name of Watermaster <u>Ch</u>	ad Nettleton			
P.O. Address <u>23202</u>		., Murphy	ID 83650	1
	AFFIDAVIT OF V	WATERMASTER		
STATE OF IDAHO } COUNTY OF Ownhee }	ss.			
Chad Nett			nd says that he is Watermaste	
District 5/D				
Idaho Department of Water Resource	ees, and that the volumes of	water, as stated in this r	report and prorated by him to	o the water
right holders of the district are cor-	rect.	Ch.	I Nellth	
•		(Dep	uty) Watermaster District No	)
Subscribed and sworn to before me		rember,	2009	
	LYNDA FREUND	1 signed	Notary Public	
(SEAL)	STATE OF IDAHO	My Com	mission expires $18/15/8$	2010
••	NOTARY — PUBLIC	Muyl Boise;	Idaho,	
I HEREBY CERTIFY, that _	Chad Nettleton	was	lawfully appointed by me as V	Vater Master
of Water District No. 570	, and that the information of	contained in this report,	as herein sworn to, is, to the	best of my
knowledge and belief, correct.				
		Gary S	packman r, Department of Water Reso	urces
		Directo	.,	

By J. Westra, Manager.

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Joyce Livestock Co	00180A	
2	Joyce Livestock Co.	10428	
3			
4	Murphy Water Co. Murphy Water Co. Murphy Water Co. Hulet Reservior	00179	
5	Murphy Water Co.	00180 B	
6	Murphy Water Co.	00181	
7	Hulet Reservior	07152	
8			
9	John Edwards	00001B	
10		_	
11	Sierra Del Rio	00177	
12	Sierra Del Rio	00178	
13	Sierm Del Rio	0221	
14	Sierra Del Rio	10470	
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Debits Credits Cost Per 24-Hr. Sec. Ft. \$ 1.81 Total Cost Adopted Budget Total Delivery in 24-Hour \$ Sec. Feet \$ cts. cts. cts. 946 59 376.31 Total No. Days of Watermaster 27 days at \$ 55 \$1485 00 per day Total No. Days of Asst. Watermaster 656 86 261,13 days at \$ per day Other expenses charged pro rata \$2060 15 TOTAL COST 6 Total No. 24-Hour Sec. Feet Delivered 7 \$ 25155 Cost per 24-Hour Sec. Feet Delivered 8 233 15 10 Other Expeses 88.86 223 50 11 12 359 mile 454/mi = \$161,55 13 WORK COMP = 300 DIST SHARE SS = 113 LD 14 15 16 17 WATER MASTER CHECK 1532 95 18 19 20 21 22 23 24 25 26 27 38 29 30

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.