



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

April 29, 2008

Ron Shurtleff  
102 N Main  
Payette, ID 83661

RE: Information Request – Water District 65

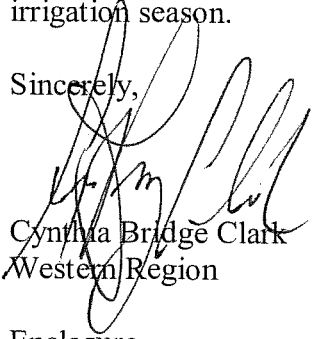
Dear Watermaster:

The Idaho Department of Water Resources has not yet received the following information from your Water District. The referenced form(s) have been enclosed for your convenience.

- Watermaster Oath and Petition for Watermaster's Services for 2008. The Oath should be signed and notarized (Official Oath and Petition form enclosed).

Feel free to contact me at 208-334-2190 if you have any questions or need assistance during the irrigation season.

Sincerely,



Cynthia Bridge Clark  
Western Region

Enclosure



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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

May 21, 2008

Ron Shurtleff  
102 N Main  
Payette, ID 83661

RE: Watermaster Appointment --Water District 65

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Idaho Department of Water Resources (Department) for the Water District referenced above. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at 208-334-2190 if you have any questions, need additional materials or assistance during the irrigation season.

Sincerely,



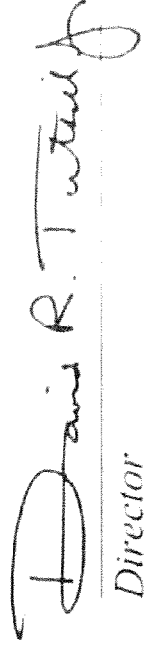
Cynthia Bridge Clark  
Western Region

Enclosure

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed Ron Shurtleff as  
Watermaster of Water District 65 for  
the 2008 irrigation season or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21st  
day of May, 2008.

  
Director

RECEIVED

MAY 05 2008

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO )  
 ) ss  
County of Payette )

OFFICIAL OATH

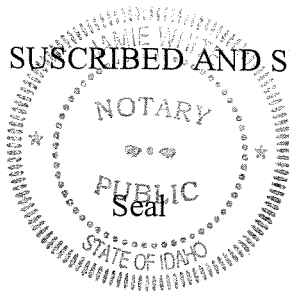
I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of Watermaster of Payette River Basin, Water District No. 65 according to the best of my ability. So help me God.

Ron Shuttell

Principal

SUBSCRIBED AND SWORN to before me this 30<sup>th</sup> day of April, 2008



Jamie White

Notary Public

Residing at Payette, Idaho

Commission Expires May 3, 2012

I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: 4/30/2008

Water District Name: Payette River Basin

District No: 65

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65 hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: 1/10/2008

If know, the date services of Watermaster are to terminate: 1/10/2009

[Signature]  
Signature Address Telephone Water Right No.  
4990 U.S. 95 Fruitland ID. 452-3136

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled.