



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

April 29, 2008

Lynn Gramkow  
196 Porter Creek RD  
Horseshoe Bend, ID 83629

RE: Watermaster Appointment --Water District 65B

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Idaho Department of Water Resources (Department) for the Water District referenced above. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at 208-334-2190 if you have any questions, need additional materials or assistance during the irrigation season.

Sincerely,



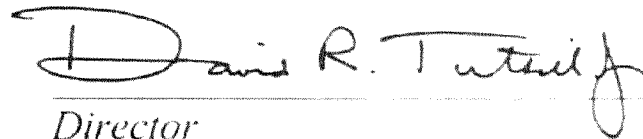
Cynthia Bridge Clark  
Western Region

Enclosures

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Lynn L. Gramkow *as*  
Watermaster *of* Water District 65B *for*  
the 2008 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 29th  
*day of* April *, 2008*.

  
*Director*

RECEIVED

MAR 21 2008

WATER RESOURCES  
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )  
County of Boise ) ss

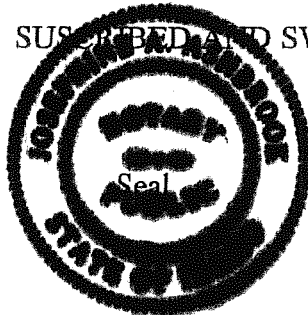
OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office

of Watermaster of Porter Creek according to the best of my ability. So help me God.

James L. Gramkow  
Principal

SUBSCRIBED AND SWORN to before me this 7th day of March, 2008



Josephine A. Ashbrook  
Notary Public  
Residing at Horseshoe Bend, ID  
Commission Expires 09-17-2010

☒ I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: \_\_\_\_\_

Water District Name: Porter Creek District No: 65B

I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 65B hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: \_\_\_\_\_ } As Needed  
If know, the date services of Watermaster are to terminate: \_\_\_\_\_

Gene Hess 208-793-2644  
Signature Address Telephone Water Right No.

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.