

State of I aho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

March 5, 2009

Lynn Gramkow 196 Porter Creek RD Sweet, ID 83670

RE: Water District #65B

Dear Ms. Gramkow:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra, Manager Western Region

Enclosure

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day	appointed	LYNN GRAMKOW	as
WATERMASTER	of	DISTRICT #65B	for
THE 2009 IRRIGATION SEASON	And Address and Color Entering to the Color Colo		or until his successor is
appointed and qualified under the prov	isions of Sections	42-605 AND 42-607	
daho Code, at such rate of compensati	ion as established by	applicable law.	
		certificate has been issued ector fixed at Boise, Idaho, i ofMARCH	
	Dire	Danie R. Tutail	

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED OF THE STATE OF IDAHO

	STATE OF IL
ΓΑΤΕ OF IDAHO)
Price) ss

MAR 0 4 2009

STATE OF IDAHO)				
County of Boise) ss)		OFFIC	IAL OAWEST	R RESOURC FERN REGIO
I do solemnly swear (or Constitution and laws of the 42-605 and 42-607, Idaho	he State of Idah Code and that I	o, specifically included will faithfully dis	luding the pro- scharge all the	vision of Sec	tion
of Watermaster of	Porte	r Creek		ac	cording
to the best of my ability. S	So help me God	•			
		X Lynn	Princ	um koc cipal	
SUSCRIBED A	AND SWORN t	o before me this _	day of	•	. 20
Seal I serve as Waterma	ster on a year-ro		Expires		
					00 00 00 00 00 00 00 00 00 00 00 00 00
PET	TITION FOR V	VATERMASTEI	R'S SERVICI	ES	
TO: Idaho Department	^	ırces		Date: 3/ District No;	4/09
Water District Name:	Purter	CRECK		District No;	65B
I the undersigned owner/r No658_ hereby requ for the use and control of	est the services of the	of a watermaster f e District.	rolling ditches or the reason t	in Water Dis	strict
Date Watermaster is to	start:	A5	NECOLOU		
Date Watermaster is to so If know, the date services	of Watermaster	are to terminate:		SENSON	
Signature	Address	(Геlephone	Water	Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointment have been fulfilled. * witness by Stove Lester