

## State of Illaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

June 17, 2008

Joe Stippich 2195 Hanthorn Rd Indian Valley, ID 83632

RE: Watermaster Appointment -- Water District 67A

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Idaho Department of Water Resources (Department) for the Water District referenced above. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at 208-334-2190 if you have any questions, need additional materials or assistance during the irrigation season.

Anthia Bridge Clark Vestern Region

Enclosure



### State of Iuaho

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EWATER RESOURCES WESTERN REGION

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

April 28, 2008

STIPPICH
Joe Steppich
2195 Hanthorn Rd
Indian Valley, ID 83632

RE: Water District Forms- Little Weiser River Water District 67A

Dear Mr. Steppich:

Enclosed are forms you requested for water district activities. They include the Official Oath & Peitition for Watermaster's Services form, Watermaster's Report, and Watermaster's Daily Record books. Please contact me at the Western Regional Office (208-334-2190) if you have questions or need assistance.

Sincere

Cynthra Bridge Clark

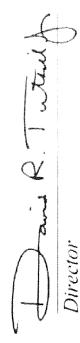
Enclosures

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed	Merrill J. Stippich
Watermaster	Water District 67A
the 2008 irrigation season	or until his successor
appointed and qualified under the provisions of Sections	42-605
Idaho Code, at such rate of compensation as established by applicable law.	ipplicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 16th day of 1008



# BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

STATE OF IDAHO	)	<u> </u>		
County of Alams	) ss )	OFFI(	CIAL OATH	
I do solemnly swear (or Af Constitution and laws of the \$42-605 and 42-607, Idaho Co	State of Idaho, sp	pecifically including the pro	ovision of Section	
of Watermaster of to the best of my ability. So h		BenRoss	according	
		Morrill Prin	Kippih ncipal	
SUSCRIBED NOTAR Seal PUBLIC I serve as Watermaster	G ZA NEA	Commission Expires 5	Sungarner Bungarner Dridge, 1D 5-8-09	
PETITION FOR WATERMASTER'S SERVICES				
TO: Idaho Department of V	Vater Resource	S	Date: <u>May 13, 2008</u>	
Water District Name: เป็น	eder Rover		District No; 67A	
I the undersigned owner/man No hereby request to for the use and control of the	the services of a	watermaster for the reason	es in Water District that there is necessity	
Date Watermaster is to star If know, the date services of	t: <u>Jan 1</u> Watermaster are	to terminate:	31 2008	
Month Signature	Address	755-2268 Telephone	Water Right No.	

**WARNING:** Watermaster cannot begin services until all conditions of the appointment have been fulfilled.