



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

May 19, 2009

Joe Stippich  
2195 Hanthorn RD  
Indian Valley ID 83632

RE: Water District #67A

Dear Mr. Stippich:

Your Watermaster Oath of Office has been received by the Department. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John VanOrder  
Office Specialist

Enclosure

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed \_\_\_\_\_ as  
WATERMASTER \_\_\_\_\_ of \_\_\_\_\_ JOE STEPPICH  
THE 2009 IRRIGATION SEASON \_\_\_\_\_ DISTRICT 67A  
appointed and qualified under the provisions of Sections \_\_\_\_\_ 42-605 & 42-607 \_\_\_\_\_ or until his successor is  
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 19TH \_\_\_\_\_  
day of \_\_\_\_\_ MAY \_\_\_\_\_, 2009.

*Davis R. Tuttle*  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

MAY 19 2009

WATER RESOURCES  
WESTERN REGION

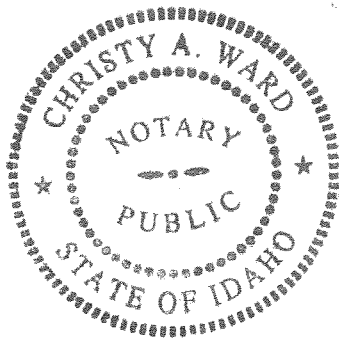
STATE OF IDAHO )  
County of Adams )

OFFICIAL OATH

I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of **Watermaster of** (Ben Ross) (67A) according to the best of my ability. So help me God.

Mervil J. Steppich  
Principal

SUBSCRIBED AND SWORN to me before this 11<sup>th</sup> day of March, 2009



Christy Edward 3-11-09  
Signature Date

Notary Public  
Residing at Indian Valley, Idaho  
Commission Expires 9-17-10

I serve as Watermaster on a year-round basis

PETITION FOR WATERMASTER'S SERVICES

TO: Idaho Department of Water Resources

Date: \_\_\_\_\_

Water District Name: \_\_\_\_\_

District No: \_\_\_\_\_

I, the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. \_\_\_\_\_ hereby request the services of a Watermaster for the reason that there is necessity for the use and control of the waters of the District.

Date Watermaster is to start: \_\_\_\_\_

If known, the date services of Watermaster are to terminate: \_\_\_\_\_

Signature Address Telephone Water Right No.

WARNING: Watermaster cannot begin services until all conditions of the appointed have been fulfilled.