

## State of Maho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

> C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

April 29, 2008

Connie M. Brandau 9902 Wilson Cemetery Lane Wilson, ID 83641

RE: Watermaster Appointment -- Water District 57R

Dear Watermaster:

Your Watermaster Oath of Office has been received by the Idaho Department of Water Resources (Department) for the Water District referenced above. Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Please feel free to contact me at 208-334-2190 if you have any questions, need additional materials or assistance during the irrigation season.

Sincerely,

Western Region

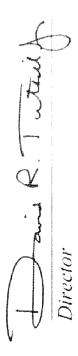
Enclosure

## State of Idaho Department of Water Resources

## Certificate of Appointment

| This is to certify that I have on this day appointed                      | Connie M. Brandau      |
|---------------------------------------------------------------------------|------------------------|
| Watermaster of                                                            | Water District 57R     |
| 108 irrigati                                                              | or until his successor |
| appointed and qualified under the provisions of Sections                  | 42-605                 |
| Idaho Code, at such rate of compensation as established by applicable law | annlicable law         |

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 29th day of April , 2008



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WATER RESOURCES WESTERN REGION

been fulfilled.

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| STATE OF IDAHO ) ss                                                                                                                                                                                                                                                                                | OFFICIAL OATH                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| County of Dungher )                                                                                                                                                                                                                                                                                |                                                   |  |
| I do solemnly swear (or Affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provision of Section 42-605 and 42-607, <u>Idaho Code</u> and that I will faithfully discharge all the duties of the office |                                                   |  |
| of Watermaster of <u>leaguells Ceels</u> to the best of my ability. So help me God.                                                                                                                                                                                                                | Dist 57-R according                               |  |
|                                                                                                                                                                                                                                                                                                    | Connie M. Brandan<br>Principal                    |  |
| SUSCRIBED AND SWORN to before me this day of, 20                                                                                                                                                                                                                                                   |                                                   |  |
| Seal                                                                                                                                                                                                                                                                                               | Notary Public Residing at Commission Expires      |  |
| I serve as Watermaster on a year-round basis                                                                                                                                                                                                                                                       |                                                   |  |
| PETITION FOR WATERMASTER'S SERVICES                                                                                                                                                                                                                                                                |                                                   |  |
| TO: Idaho Department of Water Resource                                                                                                                                                                                                                                                             | Date: 3/4/08                                      |  |
| Water District Name: Reynolds Crest                                                                                                                                                                                                                                                                | h Dist 57-R District No; 57-R                     |  |
| I the undersigned owner/manager of ditch(s) or person controlling ditches in Water District No. 57-R hereby request the services of a watermaster for the reason that there is necessity for the use and control of the waters of the District.                                                    |                                                   |  |
|                                                                                                                                                                                                                                                                                                    | STRICT.                                           |  |
| Date Watermaster is to start: Manch fisher from the date services of Watermaster are                                                                                                                                                                                                               | 6 2008<br>to terminate: at next Annual Meety 2009 |  |
| If know, the date services of Watermaster are                                                                                                                                                                                                                                                      | 2008                                              |  |