



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

February 24, 2009

Oakley Canal Co  
PO Box 207  
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Sirs;

We have received your notarized oaths of office for watermaster and treasurer. Your certificates of appointment are enclosed.

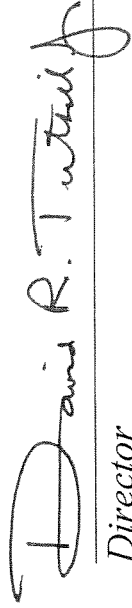
Regards,

James E. Stanton  
Sr. Water Resource Agent

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed \_\_\_\_\_ of \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Water District 45-B, Birch Creek \_\_\_\_\_ for  
2009 Calendar Year \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_, \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law. \_\_\_\_\_  
42-605 & 607

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this \_\_\_\_\_ 24<sup>th</sup> \_\_\_\_\_  
day of \_\_\_\_\_ February \_\_\_\_\_, 2009.

  
Director

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Steve Manning *as*  
Treasurer *of* Water District 45-B, Birch Creek *for*  
2009 *Calendar Year* 42-619  
*appointed and qualified under the provisions of Sections*  
*Idaho Code, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 24th  
*day of* February, 2009.

  
*Davis R. Tuttle*  
*Director*

RECEIVED

FEB 23 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-B for the calendar year of 2009 according to the best of my ability. So help me God.

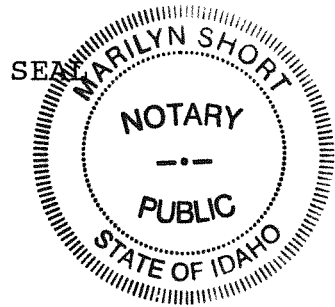
Steve Manning  
Treasurer

SUBSCRIBED AND SWORN TO before me this 20 day of February, 2009.

Marilyn Short  
Notary Public

Residing At Osley, ID

Commission Expires 10/19/13



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

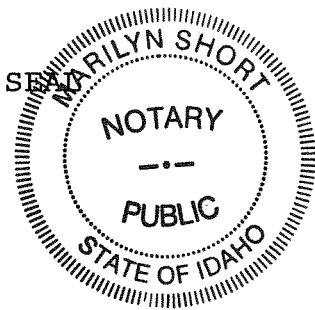
RECEIVED  
FEB 23 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Cassia ) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the \_\_\_ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 19<sup>TH</sup> day of February,  
2009.



Marilyn Short  
Notary Public  
Residing At Okley, ID  
Commission Expires 10/19/13