



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

May 13, 2010

Mike Tingey  
2114 Lago Liberty Rd  
Grace ID 83241

RE: WATER DISTRICT #13S

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

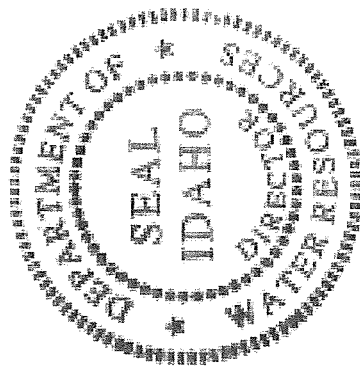
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Mike Tingey *as*  
Watermaster *of* Water District 13S *for*  
the 2010 irrigation season *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 14th  
*day of* May *, 20* 10.

*Ray Spackman*

*Interim Director*

PETITION FOR WATERMASTER'S SERVICES

GRACE, Idaho  
APRIL 1<sup>st</sup>, 2010

RE: Water District No. 13-5  
Stream: WHISKEY CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13-5, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MIKE TINGEY  
ADDRESS OF WATERMASTER: 2114 LAGO LIBERTY RD.  
GRACE, ID. 83241

PHONE NUMBER: HOME 208-427-6245 - CELL 208-339-1935

Date watermaster is to start: 1 MAY 2010

If known, the date services of watermaster are to terminate: \_\_\_\_\_

W. Nichols P.O. Box 341 GRACE, ID. 83241 208-427-0041  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

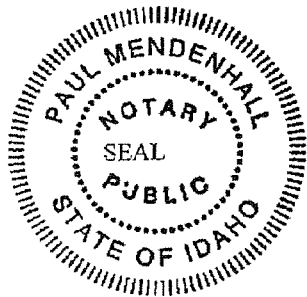
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of CARIBOLE ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13-5 for the 2010 irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 12 day of May, 2010.



[Signature]  
Notary Public  
Residing At Grace  
Commission Expires 6-10-10