

State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN

Interim Director

April 29, 2011

Caribou County Treasurer / Auditor Box 507 Soda Springs ID 83276

RE: Water District No 13S

Dear County Treasurer / Auditor:

Transmitted herewith is the 2010 Watermaster's Report and claim for services along with the Proposed Budget for 2011 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn Sr. Water Rights Agent

Enclosure

DMD:sc

WATERMASTER'S REPORT

From Jamay 1	, 1 9 2010	To Decombon	-31	, pg 2 <i>010</i>
			E Tomas &	PEIVED
		-	APR	18 2011
Water District No. 13-5			Gepallment of Easten	Vialer riesources
Name of Watermaster Michael I	ingey			-
P.O. Address 2114 Lago Libor	Ty Rd C	France Id	83241	
	Market dans d	-		
STATE OF IDAHO }	FFIDAVIT OF WA	TERMASTER	• ,	
COUNTY OF Caribox) ss.	•			
Michael Tingey	, being first d	uly sworn, deposes a	and says that he is W	atermaster of Water
		. ,	J Dreher	
Idaho Department of Water Resources, and that	the volumes of wa	ter, as stated in this	report and prorated b	y him to the water
right holders of the district are correct.		M	HI	
			outy) Watermaster Di	strict No
Subscribed and sworn to before me, this 15	_day of _Apri	1 Part	. 15 <u>20</u> 11 Mendebell	
The state of the s			Notary Public	
(SEAL)		My Cor	nmission expires_6-	10-16
I HEREBY CERTIFY, that Logon /	Structure and st	Boise,	Idaho, April 25.	<i>2011</i> , 19
I HEREBY CERTIFY, that	Vichael Tinger	was	lawfully appointed by	
	V		as herein sworn to, is	
knowledge and belief, correct.	•			
		Care Sp	ochman) 17. Department of Wat	,
		(/Directo	r, Department of Wat	er Resources
		By Anna Air	on)	

Г			
	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS,
1	Nathan Hale	11-624,634,625,635	Rasmusson Dirch
2	John Tedroe	11-639, 656 12/637, 638	Rosmusson Ditch, Michelson Dit.
3	Martha BasseTT	11-642, 643	Solo
4	Gene Ras Mussen	11-640,641	Solo
5	Michael Tingay	11-627, 628, 624, 630	Mickelson Dirtch
6		651,632,646	Mickelson Dirch
7		187645	Mendenhall Ditch
8	Frank Swensen	28"/11-637	Mickelson Dirch
9	Charles Barlon	11-649,650,631,657	Mendon hall Dirch
10		655, 656,633	Mondonball Dirch
11	Roger Mizkelson	7"/11-645	Mondenhall Ditch
12	i	11-647	Mendonhall Dirah
13	Max Nichols	11-644 201/646	Mondonhall Ditch
14		45"/658,375"/659	Collins Ditch
15	Dwayne Mendenhall	11-652-653,654	Mendohall Ditch
16	Riley Mickelson	45"/11-668, 37 /659	Collins Ditch
17	1	·	
18			
19			
20			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
21			A CONTRACTOR OF THE SECOND
22			
23			
24			
25			
26			
27			
28			•
29			
30			
Ļ			

Total Delivery	Total Cost		Adopted Budget		Credit	s	Debit	is				
in 24-Hour Sec. Feet	\$ cts.		\$ cts.		s			cts.	Cost Per 24-Hr. Sec. Ft. \$			
	30	80	30	80					Total No. Days of Watermaster		T	
	38	62	38	62					days at \$ per day	\$120	0	
	11	76	11	76	:				Total No. Days of Asst. Watermaster		I	
	8	68	8	68					days at \$ per day	s 20	6	
	54	88	54	88	<u> </u>		***************************************		Other expenses charged pro rata	s 140	0	
								-	TOTAL COST	\$280	c	
	6	72	/	72					Total No. 24-Hour Sec. Feet Delivered		-	
	48		48	72			•		Cost per 24-Hour Sec. Feet Delivered	\$		
	18	72	78	, 7			- To Votu					
	3	36	3	36	With the second							
	8	70	8	70								
	23	80	23	80								
					·····							
	28	00	28	00								
	15	96	15	96				<u> </u>				
	280	00	280	00				-		 -		

					4,7							
		-										
	·····											

											,	

					İ							