



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

February 1, 2010

Don Gunderson  
1047 E 1000 S  
Albion, ID 83311

RE: Water Districts 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your 2009 delivery records and watermaster's report, and your 2010 proposed budget. The report has been reviewed and approved, and a copy of the signed approval page is enclosed for your records.

Regards,

James E. Stanton  
Sr. Water Resource Agent

**Stanton, Jim**

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**From:** Stanton, Jim  
**Sent:** Friday, December 18, 2009 4:17 PM  
**To:** 'KiGun's Rancho Por La Vida II'  
**Cc:** Stanton, Jim  
**Subject:** RE: IDWR Daily Record Books!

Don – I did not get your previous e-mail, but I will be happy to send out the extra books. I just an additional supply in, knowing how many you use each year. Have a happy Christmas and a merry new year!

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**From:** KiGun's Rancho Por La Vida II [mailto:gundy@safelink.net]  
**Sent:** Friday, December 18, 2009 10:48 AM  
**To:** Stanton, Jim  
**Subject:** Fw: IDWR Daily Record Books!

*Jim,*

*Didn't hear from you and you might not of got my first email.  
Please let me know if you can help this poor unfortunate watermaster.....*

*Thank you,*

*Don*

----- Original Message -----

**From:** KiGun's Rancho Por La Vida II  
**To:** Jim Stanton..... IDWR  
**Sent:** Thursday, December 10, 2009 1:16 PM  
**Subject:** IDWR Daily Record Books!

Dear Jim,

Hope your enjoying these cold days before the Christmas Holiday's.

Just dropping you a line for help! Been going over my books and have misplaced or Lost my Daily Logs for April, May and 1 book on June 2009 which consists of eight (8) books that I need to recertify. I do have my Daily Journals plus I have all of the data on my computer, so it will be no problem, but I need the additional books! Can you help me?

Wish You the Best of the Holidays!

Thank you,

Gundy  
aka Don G. Gunderson,  
The Water Master of 45F!  
1047 E 1000 S  
Albion, ID. 83311  
[gundy@safelink.net](mailto:gundy@safelink.net)