



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 23, 2009

Michael A Poulton
PO Box 279
Oakley, ID 83346

RE: Water District 45-C, Goose Creek

Dear Mr. Poulton;

We have received your notarized oath as watermaster for 2009. Your certificate of appointment is enclosed. Also enclosed is a daily-record book for your inspection and possible use. While not required, this book provides a convenient way for you to record your daily water deliveries. Whatever method you use to record these deliveries, we want your field notes at the end of the season so that they can be put into our permanent district files.

At the end of the irrigation season, you will be sent Watermaster's Report forms to record the total amount of water delivered to each user this year. One copy of the completed form, with your notarized signature, will need to be returned to this office prior to your next annual water meeting.

If you have questions, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Michael A Poulton as
Watermaster of Water District 45-C, Goose Creek for
2009 Calendar Year 42-605 & 607
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 23rd
day of March, 2009.

Dennis R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 20 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of CASSIA) ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-C for the ___ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

Michael Boulton
Watermaster

SUBSCRIBED AND SWORN TO before me this 20 day of March,
2009.

SEAL

JULIE L. CONRAD
NOTARY PUBLIC
STATE OF IDAHO

Julie Conrad
Notary Public
Residing At Swan Falls
Commission Expires 1/25/2011