

State of Idaho **DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

March 23, 2009

Michael A Poulton PO Box 279 Oakley, ID 83346

RE: Water District 45-C, Goose Creek

Dear Mr. Poulton;

We have received your notarized oath as watermaster for 2009. Your certificate of appointment is enclosed. Also enclosed is a daily-record book for your inspection and possible use. While not required, this book provides a convenient way for you to record your daily water deliveries. Whatever method you use to record these deliveries, we want your field notes at the end of the season so that they can be put into our permanent district files.

At the end of the irrigation season, you will be sent Watermaster's Report forms to record the total amount of water delivered to each user this year. One copy of the completed form, with your notarized signature, will need to be returned to this office prior to your next annual water meeting.

If you have questions, feel free to contact me.

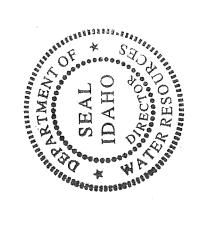
Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

as	_ for	sor is	£	
Michael A Poulton	of Water District 45-C, Goose Creek	or until his successor is	tions 42-605 & 607	ished by applicable law.
pointed_			ons of Sec	as establi
This is to certify that I have on this day appointed	Watermaster	2009 Calendar Year	appointed and qualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 23rd day of March.



RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

MAR 20 2009

DEPT. OF WATER RESOURCES SOUTHERN REGION

State of Idaho)) ss Official Oath County of (assia)	1
I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-€ for the irrigation season or √ calendar year of 2009 according	
to the best of my ability. So help me God.	
Matermaster Qualton	_
SUBSCRIBED AND SWORN TO before me this 20 day of March,	
<u>2009</u> •	
SEAL JULIE L. CONRAD NOTARY PUBLIC STATE OF IDAHO Notary Public Residing At Jum Jalls Commission Expires 1/25/2011	_