



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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April 15, 2009

David Bell  
924 S 1325 E  
Albion, ID 83311

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Mr. Bell;

We have received your notarized oath as treasurer of your district for 2009. Your certificate of appointment is enclosed .

Regards,

James E. Stanton  
Sr. Water Resource Agent

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* David Bell *as*  
Treasurer *of* Water District 45-F, Marsh Cr & Tribs. *for*  
2009 Calendar Year *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-619 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 15th  
*day of* April *, 20*09*.*

*David R. Tuttle*  
\_\_\_\_\_  
*Director*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 15 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Cassia )

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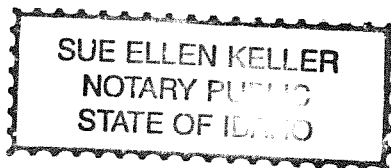
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 45-F for the calendar year of 2009 according to the best of my ability. So help me God.

David Vell  
Treasurer

SUBSCRIBED AND SWORN TO before me this 14<sup>th</sup> day of April,  
2009.

SEAL



Sue Ellen Keller  
Notary Public

Residing At Albion, Idaho  
Commission Expires 4-9-11

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* Don Gunderson *as*  
Watermaster *of* Water District 45-F, Marsh Cr. & Tributaries *for*  
2009 Calendar Year *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 & 607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 17th  
*day of* March *, 20* 09 *.*

David R. Tuttle  
*Director*



## State of Idaho

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**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

March 17, 2009

Don Gunderson  
1047 East 1000 South  
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized oath of office as watermaster for 2009. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES MAR 16 2009

OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Cassia )

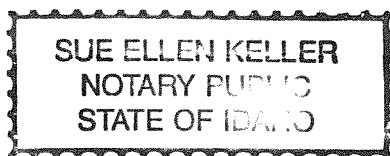
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Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the \_\_\_\_\_ irrigation season or √ calendar year of 2009 according to the best of my ability. So help me God.

[Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this Bta day of March,  
2009.



SEAL

[Signature]  
Notary Public

Residing At Albion, Idaho  
Commission Expires 4-9-11