

WATER DISTRICT 45-F YEAR 2009 MEETING DATE 3-2-09

Watermaster Don Gunderson Telephone 673-5359

Address 1047 E 1000 S Albion 83311

Appointment: ☒ Annual ☐ Seasonal

Secretary David Bell Telephone 673-5381

Address ~~HC 36 Box 25~~ Albion 924 S 1325 E

Treasurer Same Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-11-09 Received 3-16-09

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-17-09

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20 Daily Record Books Sent 3-17-09 Received _____

Treasurer Oath Sent 3-11-09 Received 4-15-09

Certificate of Appointment Sent 4-15-09

Forms Needed:	Date Sent:	Received:
<u>* Watermaster Report</u>	<u>-</u>	<u>2-1-10</u>
<u>* Proposed Budget</u>	<u>-</u>	<u>2-4-09</u>
<u>* Adopted Budget</u>	<u>-</u>	_____

WM Report Returned For Correction _____

WM Report Approved 2-1-10 Copy To District 2-1-10

Minutes of Meeting Received 3-11-09 Acknowledged 3-11-09

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized form from district