



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 26, 2010

Pat McConnaghy  
373 Sandy Creek Rd  
Salmon ID 83467

**RE: WATER DISTRICT #74G**

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

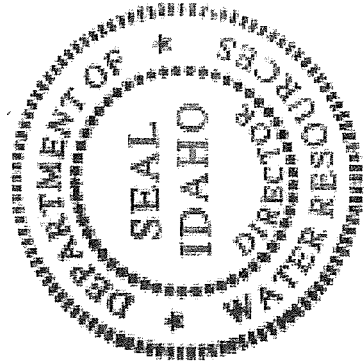
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:sc

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Pat McConnaghy as  
Watermaster of Water District 74G for  
the 2010 irrigation season 42-605 or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 26th  
day of April, 20 10.

*Gary Spackman*

Interim Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

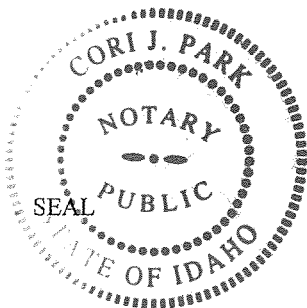
State of Idaho )  
County of Jerlin ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 24 G for the ~~4010~~ <sup>2010</sup> irrigation season or \_\_\_\_\_ calendar year of \_\_\_\_\_ according to the best of my ability. So help me God.

Pat McConnel  
Watermaster

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of 15, 2010.  
15th March 2010



CS  
Notary Public  
Residing At Salmon  
Commission Expires 6.2.09  
6.2.12

RECEIVED

APR 26 2010

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho

March 15, 2010

RE: Water District No. 74G

Stream: SANDY CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: PAT McCONNAGHY

ADDRESS OF WATERMASTER: 373 SANDY CREEK ROAD  
SALMON ID 83467

PHONE NUMBER: 208-756-

Date watermaster is to start: 01/01/2010

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Curtis R. Apple 1480 Lemhi Rd Salmon 208-756-2500  
signature address ID 83467 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

APR 26 2010

Department of Water Resources  
Eastern Region